

RESOLUTION NO. 3029

A RESOLUTION OF APPLICATION BY THE CITY OF LOMA LINDA, REQUESTING THE LOCAL AGENCY FORMATION COMMISSION TO TAKE PROCEEDINGS FOR THE ANNEXATION OF APPROXIMATELY 664 ACRES TO THE CITY OF LOMA LINDA AND DETACHMENT FROM THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE, AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70

RESOLVED by the City Council of the City of Loma Linda that:

WHEREAS, the City of Loma Linda desires to initiate proceedings pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000, Division 3, commencing with Section 56000 of the California Government Code, for the annexation of property east of Whittier Avenue, west of Mountain View Avenue, north of the Riverside/San Bernardino county lines, and south of Beaumont Avenue, consisting of approximately 664 acres; and

WHEREAS, the territory proposed to be annexed is uninhabited, and a description of the boundaries of the territory is set forth in Exhibit "A" attached hereto and by this reference incorporated herein; and

WHEREAS, this proposal is consistent with the Sphere of Influence of the City of Loma Linda; and

WHEREAS, the reasons for this proposed annexation are as follows: subject area is owned by the City of Loma Linda and is located within the Sphere of Influence of the City of Loma Linda, preserve vacant, open space, and remove the tax liability to the County of San Bernardino; and

WHEREAS, the City Council has reviewed and accepted a Plan For Services for the subject property;

WHEREAS, the City of Loma Linda requests that the proposed annexation be subject to the standard terms and conditions imposed by the Local Agency Formation Commission; and

WHEREAS, the City of Loma Linda acknowledges and agrees to the Local Agency Formation Commission for San Bernardino County's requirement for imposing legal indemnification as outlined in Policy 3 of Chapter 2 of the Accounting and Financial Section of its Policy and Procedure Manual.

NOW, THEREFORE, this Resolution of Application is hereby adopted and approved by the City Council of the City of Loma Linda, and the Local Agency Formation Commission of San Bernardino County is hereby requested to take proceedings for the annexation of territory as described in Exhibit "A" in the manner provided by the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000.

PASSED AND ADOPTED by the City Council of the City of Loma Linda at a regular meeting thereof held on the 13th day of August 2019 by the following vote:

AYES: Rigsby, Lenart, Dupper, Dailey

NOES: None

ABSENT: Popescu

ABSTAIN: None


Rhodes Rigsby, Mayor

ATTEST:



Barbara Nicolson, City Clerk

EXHIBIT A

LAFCO ****

**CITY OF LOMA LINDA ANNEXATION NO. P19-064
PORTION SECTION 6, TOWNSHIP 2 SOUTH, RANGE 3 WEST, SAN BERNARDINO
MERIDIAN, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA**

THAT PORTION OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 6;

COURSE 1: THENCE, NORTH 01°44'55" EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 2,641.00 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 6;

COURSE 2: THENCE, NORTH 01°46'49" EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 3,029.35 FEET TO THE NORTHWEST CORNER OF SAID SECTION 6;

COURSE 3: THENCE, SOUTH 89°47'46" EAST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 2,718.05 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 6;

COURSE 4: THENCE, SOUTH 89°47'46" EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 6, A DISTANCE OF 633.98 FEET TO THE NORTHWEST CORNER OF THE PROPERTY DESCRIBED AS PARCEL NO. 2 IN THE DOCUMENT RECORDED JUNE 23, 1995 AS DOCUMENT NO. 1995-215717, OFFICIAL RECORDS OF SAID COUNTY;

COURSE 5: THENCE, SOUTH 00°12'07" WEST ALONG THE WEST LINE OF SAID PARCEL NO. 2, A DISTANCE OF 366.05 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL NO. 2;

COURSE 6: THENCE, SOUTH 89°47'53" EAST ALONG THE SOUTH LINE OF SAID PARCEL NO. 2, A DISTANCE OF 686.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL NO. 2, SAID POINT ALSO BEING A POINT ON THE EAST LINE OF GOVERNMENT LOT 2 OF SAID SECTION 6;

COURSE 7: THENCE, SOUTH 00°12'07" WEST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 1,419.08 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF GOVERNMENT LOT 1 OF SAID SECTION 6;

EXHIBIT A (CONTINUED)

COURSE 8: THENCE, SOUTH 88°48'27" EAST ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 1, A DISTANCE OF 1,377.60 FEET TO THE SOUTHEAST CORNER Page 2 of 2 OF SAID GOVERNMENT LOT 1, SAID POINT BEING ON THE EAST LINE OF SAID SECTION 6; OF SAID GOVERNMENT LOT 1, SAID POINT BEING ON THE EAST LINE OF SAID SECTION 6;

COURSE 9: THENCE, SOUTH 01°36'18" EAST ALONG SAID EAST LINE OF SECTION 6, A DISTANCE OF 3,961.75 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 6;

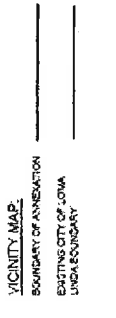
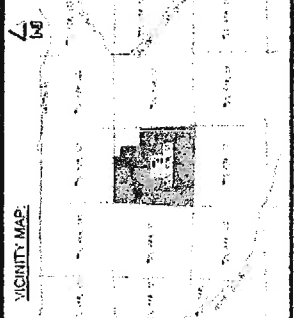
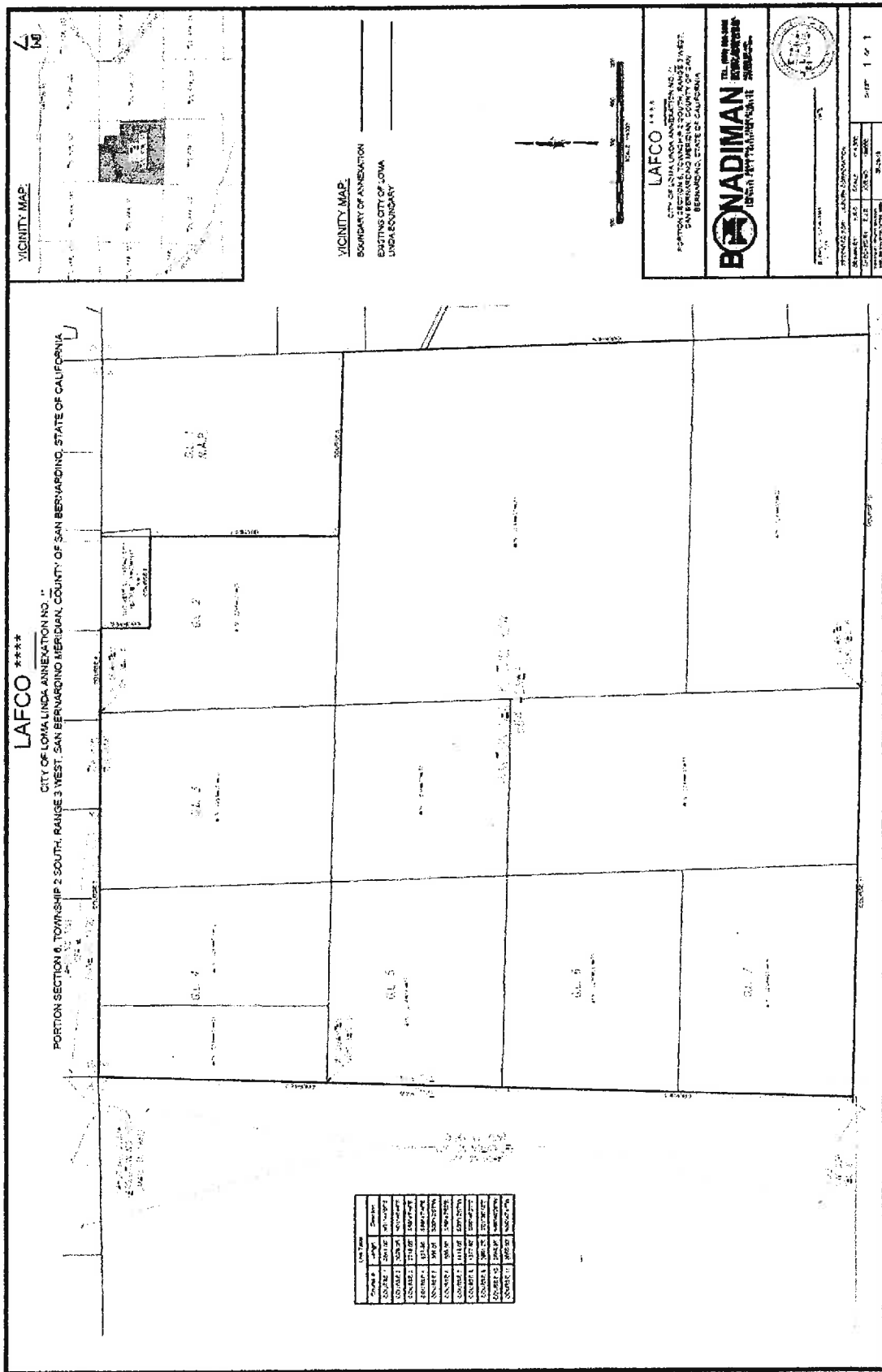
COURSE 10: THENCE, NORTH 88°46'28" WEST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6, A DISTANCE OF 2,640.95 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 6;

COURSE 11: THENCE, NORTH 88°47'47" WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 3,055.00 FEET TO THE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 664 ACRES.

Prepared May 20, 2019

Edward J. Bonadiman, PLS Date



LAFCO ****
CITY OF LOMA LINDA ANNEXATION NO. 11
PORTION SECTION 8, TOWNSHIP 2 SOUTH, RANGE 3 WEST,
SAN BERNARDINO MERIDIAN, COUNTY OF SAN
BERNARDINO, STATE OF CALIFORNIA

BENADIMAN
PLANNING & ENGINEERING
1800 W. 10TH STREET, SUITE 100
POMONA, CA 91768
TEL: 909.861.1111
WWW.BENADIMAN.COM

PROJECT NO. 11-01
DATE: 11/11/11
SHEET 1 OF 1

SECTION	AREA (AC)	BEARING
SECTION 1	160.00	S 89° 59' 59" W
SECTION 2	160.00	S 89° 59' 59" W
SECTION 3	160.00	S 89° 59' 59" W
SECTION 4	160.00	S 89° 59' 59" W
SECTION 5	160.00	S 89° 59' 59" W
SECTION 6	160.00	S 89° 59' 59" W
SECTION 7	160.00	S 89° 59' 59" W