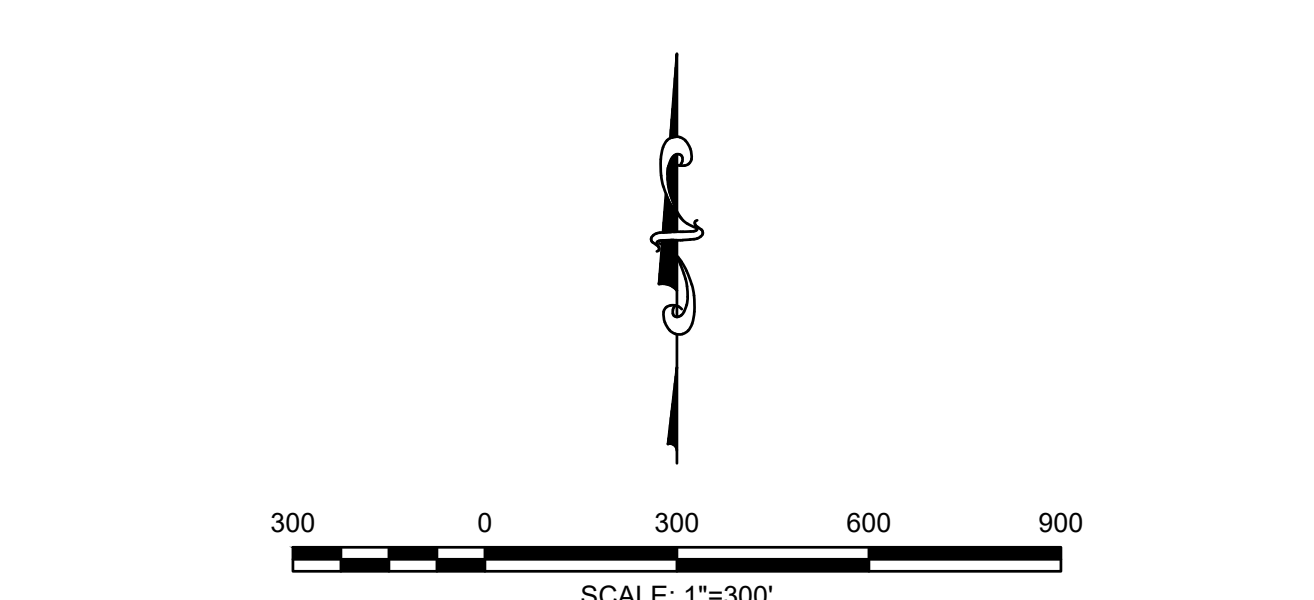
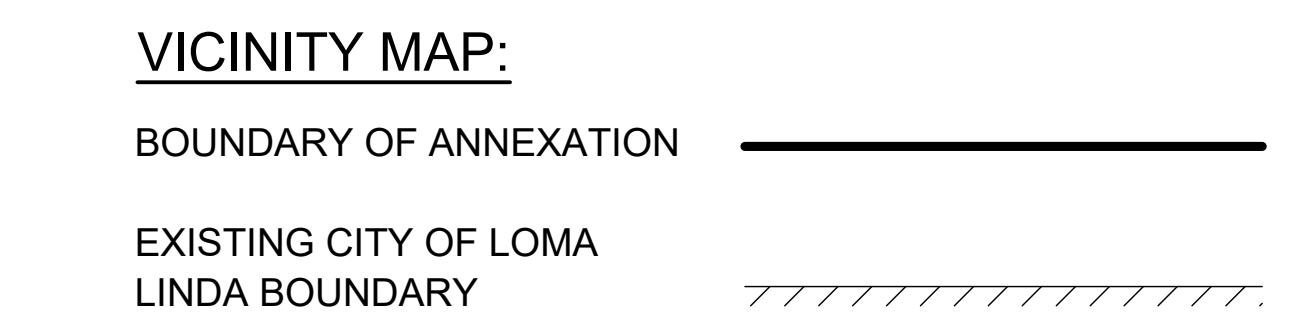
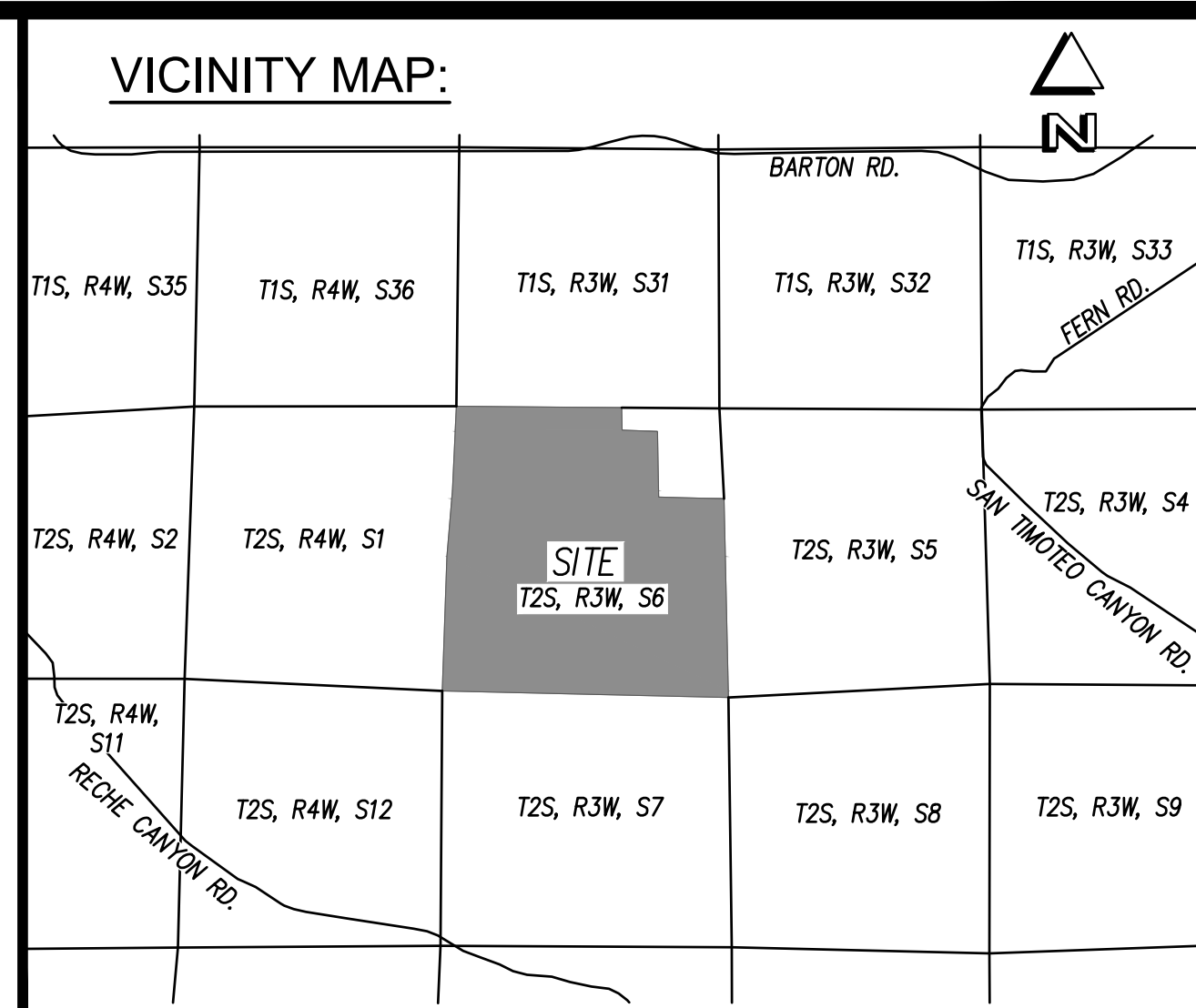


# LAFCO 3239

REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF LOMA LINDA AND DETACHMENT FROM THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70

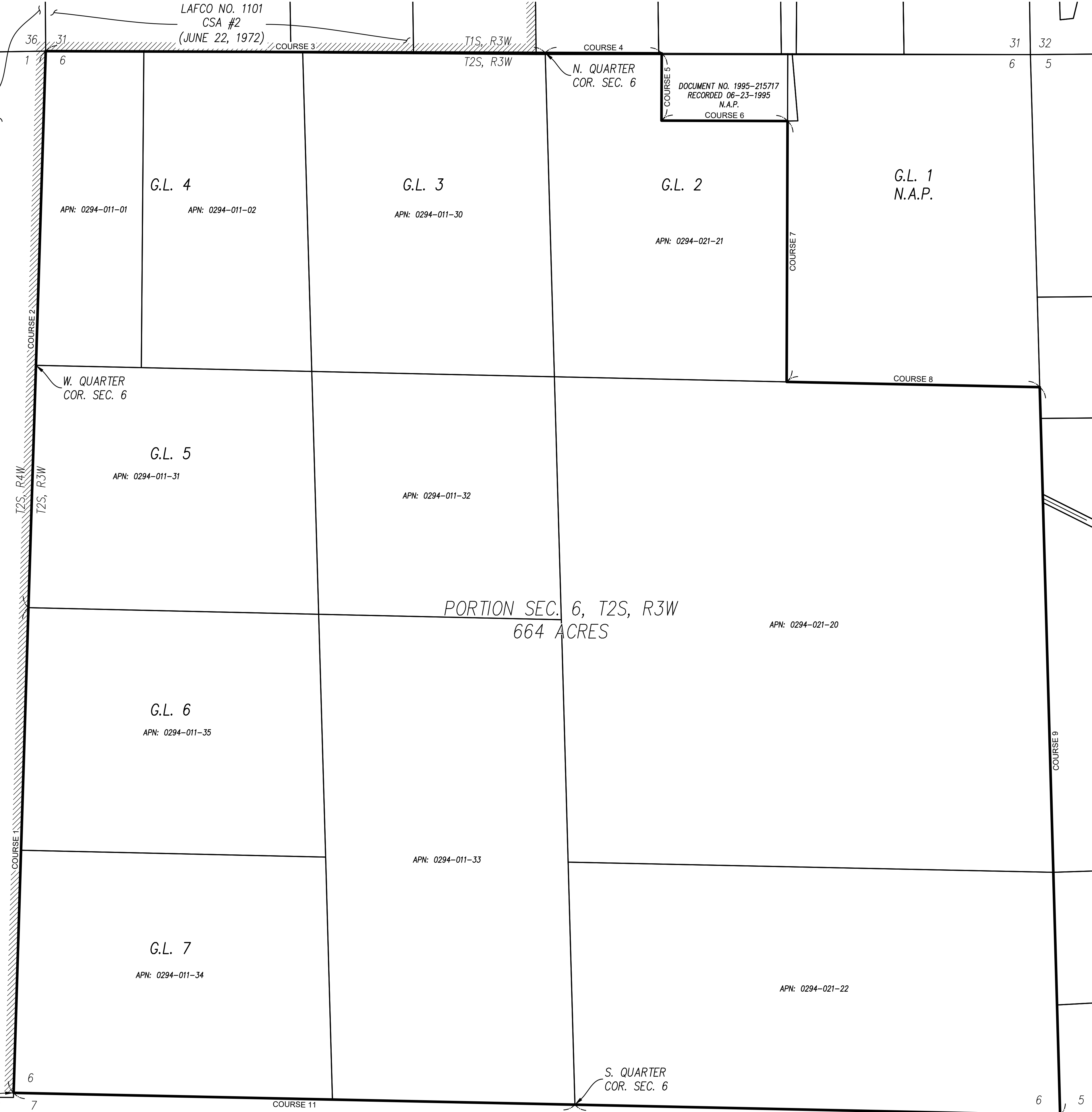


Course #	Length	Direction
COURSE 1	2641.00'	N01°44'55"E
COURSE 2	3029.35'	N01°46'49"E
COURSE 3	2718.05'	S89°47'46"E
COURSE 4	633.98'	S89°47'46"E
COURSE 5	366.05'	S00°12'07"W
COURSE 6	686.00'	S89°47'53"E
COURSE 7	1419.08'	S00°12'07"W
COURSE 8	1377.60'	S88°48'27"E
COURSE 9	3961.75'	S01°36'18"E
COURSE 10	2640.95'	N88°46'28"W
COURSE 11	3055.00'	N88°47'47"W

LAFCO NO. 2033A  
RESOLUTION NO. 655  
(MAR. 31, 1981)

LAFCO NO. 2216  
RESOLUTION NO. 973  
(NOV. 13, 1984)

P.O.B.  
S.W. COR.  
SEC. 6



**LAFCO 3239**  
REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF LOMA LINDA AND DETACHMENT FROM THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70

**BONADIMAN** | TEL. (909) 885-3806  
234 NORTH ARROWHEAD AVE.  
 SAN BERNARDINO, CA 92408  
 FAX (909) 381-1721  
 www.bonadiman.com

EDWARD J. BONADIMAN | DATE \_\_\_\_\_  
L.S. 7529

PREPARED FOR: LILBURN CORPORATION		SHEET: 1 OF 1
DRAWN BY: K.B.O.	SCALE: 1" = 300'	
CHECKED BY: E.J.B.	JOB NO: 194650	
DISREGARD PRINTS BEARING EARLIER REVISION DATES		02-27-20

**LAFCO 3239**  
**REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF  
LOMA LINDA AND DETACHMENT FROM THE SAN BERNARDINO  
COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE  
ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70**

THAT PORTION OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHWEST CORNER OF SAID SECTION 6;

**COURSE 1:** THENCE, NORTH 01°44'55" EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 2,641.00 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 6;

**COURSE 2:** THENCE, NORTH 01°46'49" EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 3,029.35 FEET TO THE NORTHWEST CORNER OF SAID SECTION 6;

**COURSE 3:** THENCE, SOUTH 89°47'46" EAST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 2,718.05 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 6;

**COURSE 4:** THENCE, SOUTH 89°47'46" EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 6, A DISTANCE OF 633.98 FEET TO THE NORTHWEST CORNER OF THE PROPERTY DESCRIBED AS PARCEL NO. 2 IN THE DOCUMENT RECORDED JUNE 23, 1995 AS DOCUMENT NO. 1995-215717, OFFICIAL RECORDS OF SAID COUNTY;

**COURSE 5:** THENCE, SOUTH 00°12'07" WEST ALONG THE WEST LINE OF SAID PARCEL NO. 2, A DISTANCE OF 366.05 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL NO. 2;

**COURSE 6:** THENCE, SOUTH 89°47'53" EAST ALONG THE SOUTH LINE OF SAID PARCEL NO. 2, A DISTANCE OF 686.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL NO. 2, SAID POINT ALSO BEING A POINT ON THE EAST LINE OF GOVERNMENT LOT 2 OF SAID SECTION 6;

**COURSE 7:** THENCE, SOUTH 00°12'07" WEST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 1,419.08 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF GOVERNMENT LOT 1 OF SAID SECTION 6;

**COURSE 8:** THENCE, SOUTH 88°48'27" EAST ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 1, A DISTANCE OF 1,377.60 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 1, SAID POINT BEING ON THE EAST LINE OF SAID SECTION 6;

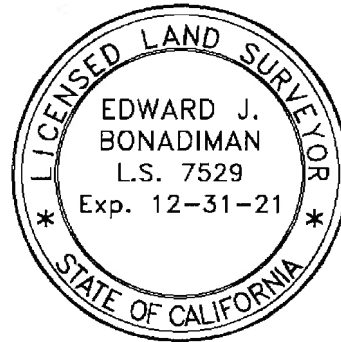
**COURSE 9:** THENCE, SOUTH 01°36'18" EAST ALONG SAID EAST LINE OF SECTION 6, A DISTANCE OF 3,961.75 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 6;

**COURSE 10:** THENCE, NORTH 88°46'28" WEST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 6, A DISTANCE OF 2,640.95 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 6;

**COURSE 11:** THENCE, NORTH 88°47'47" WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 6, A DISTANCE OF 3,055.00 FEET TO THE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 664 ACRES.

Prepared February 27, 2020



2-27-20

Edward J. Bonadiman, PLS

Date