



LAFCO

Local Agency Formation Commission for San Bernardino County

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EXECUTIVE OFFICER

SAMUEL MARTINEZ

LEGAL COUNSEL

PAULA DE SOUSA

DATE: February 3, 2019
FROM: Samuel Martinez
Executive Officer
TO: Ken Wood, Chief Petitioner
P.O. Box 99
Lytle Creek, CA 92358

SUBJECT: NOTICE OF SUFFICIENCY

Pursuant to the provisions of Government Code Section 56706 of the California Government Code, you are hereby notified that the petition for the Reorganization to include Formation of the Lytle Creek Community Services District and Dissolution of County Service Area 70 Zone S-3 has been declared sufficient.

The County Registrar of Voters has compared the petition to the most current voters' register, as required by law, and made the following determinations: (copy attached):

1. Total number of Voters within the Area 482
2. The total number of voter signatures on petitions submitted 249
3. Valid signatures submitted on petition 182
4. Percentage of Valid Signatures 37.75%

Government Code Section 56860 specifies that a petition for formation shall adhere to the procedures of the principal act under which the special district is proposed to be formed. Government Code Section 61000 (Community Services District Law) requires that a petition contain at least 25% of the registered voters within the area proposed to be included within the proposed community services district. The petition submitted meets the threshold, as identified above, having signatures of 37.75% of the voters within the area.

As noted above, this proposal will be identified as LAFCO 3237 - Reorganization to include Formation of the Lytle Creek Community Services District and Dissolution of County Service

Area 70 Zone S-3. However, further processing of LAFCO 3237 will be held pending receipt of the following:

- 1) Signed Justification for Proposal and Preliminary Environmental Description Form;
- 2) Signed Supplement Form (Formation of a Special District);
- 3) Legal description signed/stamped by the Surveyor who prepared the document; and,
- 4) Seven (7) copies of the full size map signed/stamped by the Surveyor who prepared the map.

Should you have any questions on this letter or the further processing of the application, please do not hesitate to contact me at (909) 388-0480.

Sincerely,


SAMUEL MARTINEZ
Executive Officer

Attachments

cc: Janice Rutherford, Second District Supervisor
Phil Paule, Chief of Staff, Second District
Mark Taylor, Deputy Chief of Staff, Second District
Leonard Hernandez, County Chief Operating Officer/Special Projects,
County of San Bernardino
Luther Snoke, Interim Director, Special Districts Department, County of
San Bernardino