

## SAN BERNARDINO LAFCO APPLICATION AND PRELIMINARY ENVIRONMENTAL DESCRIPTION FORM

**INTRODUCTION:** The questions on this form and its supplements are designed to obtain enough data about the application to allow the San Bernardino LAFCO, its staff and others to adequately assess the proposal. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your proposal. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

### GENERAL INFORMATION

1. NAME OF PROPOSAL: LAFCO 3230 – Sphere of Influence Amendment for County Service Area 120 (zero sphere of influence)  
\_\_\_\_\_  
\_\_\_\_\_
2. NAME OF APPLICANT: LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY  
APPLICANT TYPE:  Landowner  Local Agency  
 Registered Voter  Other LAFCO  
MAILING ADDRESS:  
1170 West Third Street, Unit 150, San Bernardino, CA 92415-0490  
PHONE: (909) 388-0480  
FAX: (909) 388-0481  
E-MAIL ADDRESS: lafco@lafco.sbcounty.gov
3. GENERAL LOCATION OF PROPOSAL: The sphere of influence amendment is for a reduction to a zero sphere of influence for CSA 120. The current sphere of influence includes only those properties within district boundaries, generally located northerly of the 210 Freeway within the City of Rancho Cucamonga sphere of influence and the incorporated area generally bounded by Etiwanda Avenue on the west, parcel lines on the north, Wardman-Bullock Road on the east, and parcel lines on the south encompassing approximately 8,972 acres.  
\_\_\_\_\_
4. Does the application possess 100% written consent of each landowner in the subject territory?  
YES  NO  If YES, provide written authorization for change.
5. Indicate the reason(s) that the proposed action has been requested. \_\_\_\_\_  
On June 20, 2018 LAFCO initiated the sphere of influence amendment on the basis of its ongoing monitoring of the conditions imposed on the sphere of influence establishment in September 2014 (Resolution No. 3190). Compliance with the conditions has been unsuccessful; therefore, the

Commission took the action to propose a sphere of influence amendment for designation of a zero sphere of influence which identifies its position that a future reorganization take place to dissolve CSA 120 and transfer its obligations to another entity.

**LAND USE AND DEVELOPMENT POTENTIAL**

1. Total land area of subject territory (defined in acres):

The current sphere of influence for CSA 120 encompasses approximately 8,972 acres generally located northerly of the City of Rancho Cucamonga. This sphere of influence does not include the 585 acres of CSA 120 within and northerly of the City of Fontana's boundary.

2. Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments)

Unknown

3. Approximate current population within area: Unknown

4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):

San Bernardino County General Plan designation(s) and uses permitted by this designation(s):

Special Development – Residential (SD-RES), Open Space, Floodway, Rural Living – 10, Rural Living – 5, Residential – 1 and Industrial.

5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:

None

6. Indicate the existing use of the subject territory. Vacant, Mitigation Lands, rural residential, public easements, and floodway.

What is the proposed land

use? N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES  NO  If YES, please explain.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- |  |  |
|--|--|
| <input type="checkbox"/> Agricultural Land Uses  | <input type="checkbox"/> Agricultural Preserve Designation       |
| <input type="checkbox"/> Williamson Act Contract   | <input type="checkbox"/> Area where Special Permits are Required |
| <input type="checkbox"/> Any other unusual features of the area or permits required: _____ |  |
- \_\_\_\_\_

9. Provide a narrative response to the following factor of consideration as identified in §56668(p):  
*The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ENVIRONMENTAL INFORMATION**

1. Provide general description of topography. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Describe any existing improvements on the subject territory as % of total area.

Residential	<u>5</u> %	Agricultural	_____%
Commercial	_____%	Vacant	<u>75</u> %
Industrial	_____%	Other	<u>20(mitigation)</u> %

3. Describe the surrounding land uses:

NORTH United States Forest

EAST City of Fontana (urban uses and vacant lands)

SOUTH City of Rancho Cucamonga (urban uses, floodway, and vacant lands)

WEST City of Upland and San Antonio Heights (urban uses and vacant lands)

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

N/A

5. Will service extensions accomplished by this proposal induce growth on this site? YES   
NO  Adjacent sites? YES  NO  Unincorporated  Incorporated

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6. Are there any existing out-of-agency service contracts/agreements within the area? YES   
NO  If YES, please identify.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Is this proposal a part of a larger project or series of projects? YES  NO  If YES, please explain.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NOTICES**

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

NAME \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

### **CERTIFICATION**

As a part of this application, the City/Town of N/A, or the N/A District/Agency, \_\_\_\_\_ (the applicant) and/or the \_\_\_\_\_ (real party in interest - landowner and/or registered voter of the application subject property) agree to defend, indemnify, hold harmless, promptly reimburse San Bernardino LAFCO for all reasonable expenses and attorney fees, and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE January 15, 2019

Prepared by LAFCO Staff  
SIGNATURE

Prepared by LAFCO Staff  
Printed Name of Applicant or Real Property in Interest  
(Landowner/Registered Voter of the Application Subject Property)

\_\_\_\_\_  
Title and Affiliation (if applicable)

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- CITY INCORPORATION SUPPLEMENT
- FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL

DISTRICTS SUPPLEMENT

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