3223 / 3224
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SAN BERNARDINO LAFCO
APPLICATION AND PRELIMINARY
ENVIRONMENTAL DESCRIPTION FORM

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the application to allow the San Bernardino LAFCO, its staff and others to adequately assess the proposal. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your proposal. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL: SBVMWD Annexation (No. 62) / Sphere Expansion of 4.81 Acres and MWD/IEUA Detachment / Sphere Reduction

2. NAME OF APPLICANT: SBVMWD / IEUA

   APPLICANT TYPE: ☐ Landowner ☒ Local Agency ☐ Registered Voter ☐ Other

   MAILING ADDRESS:

   SBVMWD 380 East Vanderbilt Way, San Bernardino, CA 92408; IEUA P.O. Box 9020, Chino Hills, CA 91709

   PHONE: (909) 387-9225; (909) 993-1600

   FAX: (909) 387-9247; (909) 993-1985

   E-MAIL ADDRESS: danb@sbvmwd.com; ktam@ieua.org

3. GENERAL LOCATION OF PROPOSAL: Teaberry Ct, ½ mile south of Beech/Jurupa Ave, Fontana

4. Does the application possess 100% written consent of each landowner in the subject territory?
   YES ☐ NO ☒ If YES, provide written authorization for change.

5. Indicate the reason(s) that the proposed action has been requested.

   To rectify boundaries inconsistent with actual service areas.

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LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area of subject territory (defined in acres):

   4.81 ac

2. Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments)

   18 single family residential

3. Approximate current population within area:

   60

4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):

   City of Fontana (R-PC) Residential Planned Community
   3.0 to 6.4 Dwelling Units per Acre

   San Bernardino County General Plan designation(s) and uses permitted by this designation(s):

   N/A

5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:

   N/A

6. Indicate the existing use of the subject territory.

   3.11 acres are single family residence, whereas 0.33 acres are parkway/open space , and the balance roadway.

   What is the proposed land use?

   N/A. The ste is already developed.

7. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES NO If YES, please explain.

   No

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8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

☐ Agricultural Land Uses ☐ Agricultural Preserve Designation

☐ Williamson Act Contract ☐ Area where Special Permits are Required

☐ Any other unusual features of the area or permits required: _____

_____

9. Provide a narrative response to the following factor of consideration as identified in §56668(p): *The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:*

N/A. The site is already developed.

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. The site is generally flat, sloping slightly north to south.

2. Describe any existing improvements on the subject territory as % of total area.

Residential	100%	Agricultural	_____%
Commercial	_____%	Vacant	_____%
Industrial	_____%	Other	_____%

3. Describe the surrounding land uses:

NORTH	Water Facility – Groundwater Recharge Basin
EAST	Single Family Residential
SOUTH	Open Space Hills
WEST	Open Space Hills

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

N/A. The site is already developed.

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5. Will service extensions accomplished by this proposal induce growth on this site? YES ☐ NO ☒ Adjacent sites? YES ☐ NO ☒ Unincorporated ☐ Incorporated ☐

_____

_____

_____

6. Are there any existing out-of-agency service contracts/agreements within the area? YES ☐ NO ☒ If YES, please identify.

_____

_____

_____

7. Is this proposal a part of a larger project or series of projects? YES ☐ NO ☒ If YES, please explain.

_____

_____

_____

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME _____ TELEPHONE NO. _____

ADDRESS:

_____

NAME _____ TELEPHONE NO. _____

ADDRESS:

_____

NAME _____ TELEPHONE NO. _____

ADDRESS:

_____

CERTIFICATION

As a part of this application, the City/Town of_____, or the San Bernardino Valley Municipal Water District District/Agency,_____(the applicant) and/or the_____(real party in interest - landowner and/or registered voter of the application subject property) agree to defend, indemnify, hold harmless, promptly reimburse San Bernardino LAFCO for all reasonable expenses and attorney fees,

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and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE 1/22/18

SIGNATURE

Robert M. Tincher

Printed Name of Applicant or Real Property in Interest
(Landowner/Registered Voter of the Application Subject Property)

Deputy General Manager - Resources

Title and Affiliation (if applicable)

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- [x] ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- [x] SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- [ ] CITY INCORPORATION SUPPLEMENT
- [ ] FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- [ ] ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT