

**LAFCO 3222**

**Notice of Filing Attachments:**

**[Link to LAFCO 3187 Service Review](#)**

## LAFCO 3187 Countywide Service Review for Water

Due to the size (582 pages) and scope of the service review, a copy of the accepted and filed version of the document can be accessed via the link below.

<http://www.sbclafco.org/Proposals/ServiceReviews/WSR.aspx>