

LAFCO 3221

Notice of Filing Attachments:

Application Form

3221

(FOR LAFCO USE ONLY)

SAN BERNARDINO LAFCO APPLICATION AND PRELIMINARY ENVIRONMENTAL DESCRIPTION FORM

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the application to allow the San Bernardino LAFCO, its staff and others to adequately assess the proposal. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your proposal. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL: Annexation to Lake Arrowhead Community Services District

2. NAME OF APPLICANT: Lake Arrowhead Community Services District

APPLICANT TYPE: Landowner Local Agency
 Registered Voter Other _____

MAILING ADDRESS:
PO Box 700
Lake Arrowhead, CA 92352

PHONE: (909) 336-7100

FAX: (909) 337-6715

E-MAIL ADDRESS: ahercules@lakearrowheadcsd.com

3. GENERAL LOCATION OF PROPOSAL: Rimforest, San Bernardino County, California

4. Does the application possess 100% written consent of each landowner in the subject territory?
YES NO If YES, provide written authorization for change.

5. Indicate the reason(s) that the proposed action has been requested. Tentative Parcel Map 15111 is in need of sewer and water services. The property abuts the District's service boundary and is within the District Sphere of Influence. The property needs to be within the District's service area to collect sewage flow and provide domestic water and fire flow for the three proposed residential lots.

LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area of subject territory (defined in acres):
3.7 acres

2. Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments)
Currently vacant

3. Approximate current population within area:
-0-

4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):
The General Plan Land Use Designation was amended on 11/19/2002 from service Commercial (CS) to Single Residential (RS). Refer to attached Conditions of Approval dated 12/10/2002.

San Bernardino County General Plan designation(s) and uses permitted by this designation(s):
Single Residential (RS)

5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:
None

6. Indicate the existing use of the subject territory.
Vacant land

What is the proposed land use?
Single family residential

7. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES NO If YES, please explain.
Sewer and water

8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- Agricultural Land Uses
 - Williamson Act Contract
 - Any other unusual features of the area or permits required: _____
 - Agricultural Preserve Designation
 - Area where Special Permits are Required
- N/A

9. Provide a narrative response to the following factor of consideration as identified in §56668(p): *The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:*

Proposed development will promote fair treatment of people of all race, cultures, etc.

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. The northwest portion of the property slopes northerly from 5590' to 5520' above msl. The southeaster portion of the property slopes southerly from 5590' to 5400' above msl

2. Describe any existing improvements on the subject territory as % of total area.

Residential _____%	Agricultural _____%
Commercial _____%	Vacant <u>100</u> %
Industrial _____%	Other _____%

3. Describe the surrounding land uses:

NORTH	<u>State Highway 18</u>
EAST	<u>US Forest</u>
SOUTH	<u>US Forest</u>
WEST	<u>Residential</u>

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

Necessary grading to construct road and install sewer and water facilities and eventually grading associated with the proposed three residences.

5. Will service extensions accomplished by this proposal induce growth on this site? YES NO Adjacent sites? YES NO Unincorporated Incorporated

6. Are there any existing out-of-agency service contracts/agreements within the area? YES NO If YES, please identify.

7. Is this proposal a part of a larger project or series of projects? YES NO If YES, please explain.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME Charity P. King TELEPHONE NO. 909-663-4030

ADDRESS: PO Box 152, Rimforest, CA 92378-0152

NAME George W. Stehmeier TELEPHONE NO. 909-337-2660

ADDRESS: PO Box 212, Lake Arrowhead, CA 92352

NAME General Manager & District Engineer TELEPHONE NO. 909-336-7100
Attn. Aida Hercules-Dodaro

ADDRESS: PO Box 700, Lake Arrowhead, CA 92352

CERTIFICATION

As a part of this application, the City/Town of _____ or the Lake Arrowhead Community Services District/Agency, _____ (the applicant) and/or the _____ (real party in interest - landowner and/or registered voter of the application subject property) agree to defend, indemnify, hold harmless, promptly reimburse San Bernardino LAFCO for all reasonable expenses and attorney fees, and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action,

proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE 6/1/17


SIGNATURE

Catherine Cerri

Printed Name of Applicant or Real Property in Interest
(Landowner/Registered Voter of the Application Subject Property)

General Manager

Title and Affiliation (if applicable)

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- CITY INCORPORATION SUPPLEMENT
- FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT