

**LAFCO 3217**

**Sphere of Influence Amendment for San Bernardino County Fire Protection District (Expansion) and Hesperia Fire Protection District (Reduction to zero Sphere of Influence)**

All those portions located in Township 3 North, Ranges 4 and 5 West, Township 4 North, Ranges 3, 4, and 5 West, San Bernardino Meridian (S.B.M.), in the County of San Bernardino, State of California, described as follows:

**Beginning** at the intersection of the North line of said Township 4 North, Range 4 West, S.B.M. with the existing centerline of the Mojave River, said intersection also being along the existing Hesperia Fire Protection District (hereafter “District”) boundary created on September 30, 1957, said intersection also being the intersection of the existing City of Victorville Sphere of Influence and the existing Apple Valley Fire Protection District Sphere of Influence;

1. Thence southerly along the existing Apple Valley Fire Protection District Sphere of Influence, following all of its various courses, to an intersection with the existing San Bernardino County Fire Protection District Sphere of Influence;
2. Thence southerly, westerly, northerly and easterly along said existing San Bernardino County Fire Protection District Sphere of Influence, following all its various courses, to an intersection with the existing City of Victorville Sphere of Influence;
3. Thence easterly, northerly and westerly along said existing City of Victorville Sphere of Influence, following all its various courses, to the **Point of Beginning**.

Containing 46889 acres (73.3 sq. miles), more or less.

This legal description was prepared by me or under my direction.



04/10/2018

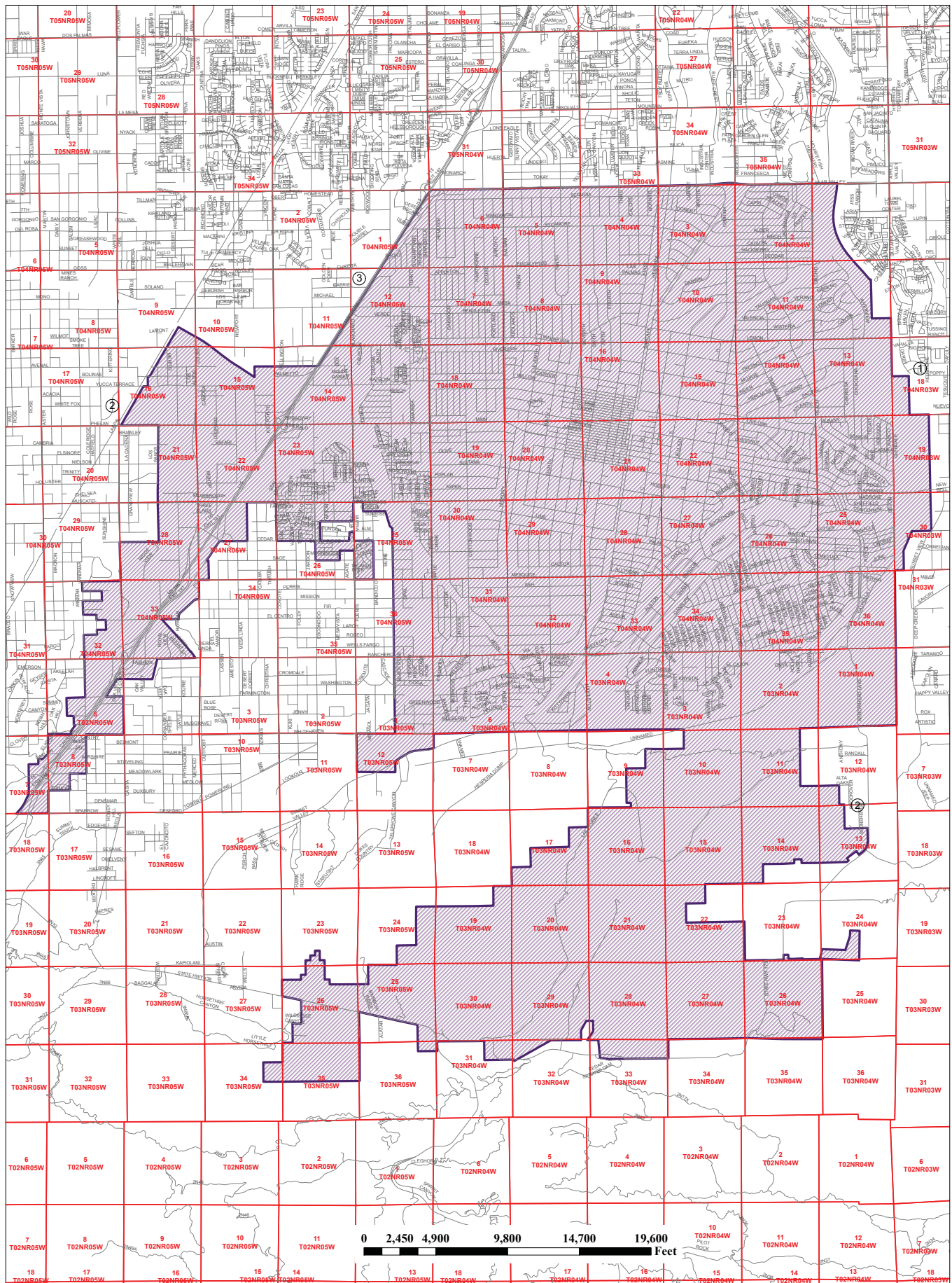
James I. Stone

Date

Deputy County Surveyor

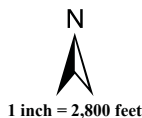
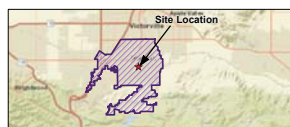
PLS 9075, Expiration: March 31, 2020





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Those Portions of Township 3 North, Ranges 4 and 5 West; Township 4 North, Ranges 3, 4, and 5 West S.B.M. San Bernardino County, State of California.



- Sphere Expansion Area Containing 46,868 Acres, More or Less
- Section Lines

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION



James L. Stone  
Deputy County Surveyor  
PLS 9075 Exp. 3/31/2018

Date  
04/10/2018

Job Number 00140C70 - Revised April 10, 2018