

LAFCO 3212

Notice of Filing Attachments:

Application

LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area of subject territory (defined in acres):
Approximately 154,880 acres (242-square miles)

2. Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments)
Approximately 244,321 households (according to 2010 U.S. Census Data)

3. Approximate current population within area:
870,000

4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):
The area within the proposed consolidation encompasses the land use designations of the cities of Chino, Chino Hills, Rancho Cucamonga, Fontana, Montclair, Ontario, and Upland, as well as the unincorporated areas of western San Bernardino County.

San Bernardino County General Plan designation(s) and uses permitted by this designation(s):
The area contained within IEUA's service area boundaries includes all of the Land Use Zoning Districts included in the San Bernardino County Land Use Plan General Plan.

5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:
This proposal does not include or anticipate to cause any land use changes that would conflict with applicable land use plans because it solely involves organizational consolidation of IEUA and CBWCD.

6. Indicate the existing use of the subject territory.
Existing land uses within the proposed consolidation area range from urban development, including residential, commercial and industrial uses, with some agricultural land. There is also some area designated as open space.

What is the proposed land use?
No change in land use is proposed as part of this consolidation.

7. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES NO If YES please explain.

8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Agricultural Land Uses | <input checked="" type="checkbox"/> Agricultural Preserve Designation |
| <input type="checkbox"/> Williamson Act Contract | <input type="checkbox"/> Area where Special Permits are Required |
| <input type="checkbox"/> Any other unusual features of the area or permits required: _____ | |

9. Provide a narrative response to the following factor of consideration as identified in §56668(p): *The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:*

All services currently provided by CBWCD will be continued under the consolidated organizational structure of a combined agency and will ensure fair treatment of all people, or all race, cultures and incomes with respect to the location of public facilities and provision of public services.

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. The topographic characteristics of the San Bernardino Valley Region generally slopes from the foothills of the San Bernardino National Forest down to the San Bernardino Valley floor.

2. Describe any existing improvements on the subject territory as % of total area.

Residential _____%	Agricultural _____%
Commercial _____%	Vacant _____%
Industrial _____%	Other <u>N/A</u> _____%

3. Describe the surrounding land uses:

NORTH	<u>Urban and suburban development</u>
EAST	<u>Urban and suburban development</u>
SOUTH	<u>Urban and suburban development</u>
WEST	<u>Urban and suburban development</u>

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

None

5. Will service extensions accomplished by this proposal induce growth on this site? YES
NO Adjacent sites? YES NO Unincorporated Incorporated

6. Are there any existing out-of-agency service contracts/agreements within the area? YES
NO If YES, please identify.

7. Is this proposal a part of a larger project or series of projects? YES NO If YES, please explain.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME _____ TELEPHONE NO. _____

ADDRESS: _____

NAME _____ TELEPHONE NO. _____

ADDRESS: _____

NAME _____ TELEPHONE NO. _____

ADDRESS:

CERTIFICATION

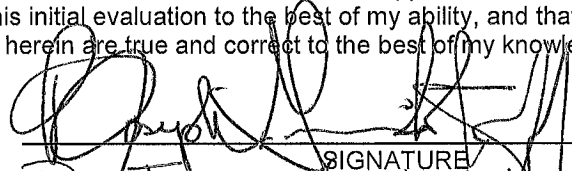
As a part of this application, the City/Town of _____, or the Inland Empire Utilities Agency, A Municipal Water District District/Agency, _____ (the applicant) and/or the _____ (real party in interest - landowner and/or registered voter of the application subject property) agree to defend, indemnify, hold harmless, promptly reimburse San Bernardino LAFCO for all reasonable expenses and attorney fees, and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE 8/17/16



SIGNATURE
P. Joseph Grindstaff

Printed Name of Applicant or Real Property in Interest
(Landowner/Registered Voter of the Application Subject Property)

General Manager / for Inland Empire Utilities Agency,

Title and Affiliation (if applicable) A Municipal Water District

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- CITY INCORPORATION SUPPLEMENT
- FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT