

**LAFCO 3210**

**Notice of Filing Attachments:**

**Legal Descriptions/Maps**

**LAFCO 3210**  
**Annexation to Apple Valley Heights County Water District**  
**(APN 0438-132-21)**

That portions of the County of San Bernardino, State of California, lying within Section 22 of Township 4 North, Range 3 West, San Bernardino Meridian, described as follows:

**Beginning** at the southwest corner of Section 22, Township 4 North, Range 3 West, San Bernardino Meridian (S.B.M.);

1. Thence northerly along the west line of said Section 22 a distance of 1155.00 feet to an intersection with the south line of the north half of the north half of the north half of the south half of the southwest quarter of said Section 22, said intersection being the **True Point of Beginning**;
2. Thence continuing northerly along the west line of said Section 22 a distance of 165.00 feet to an intersection with the south line of the north half of the southwest quarter of said Section 22 and to the existing boundary of the Apple Valley Heights County Water District;
3. Thence along said existing District boundary easterly along the south line of the north half of the southwest quarter of said Section 22 a distance of 330.00 feet to an intersection with the east line of the west half of the northwest quarter of the southwest quarter of the southwest quarter of said Section 22;
4. Thence leaving said existing District boundary southerly along the east line of the west half of the northwest quarter of the southwest quarter of the southwest quarter of said Section 22 a distance of 165.00 feet to an intersection with the south line of the north half of the north half of the north half of the south half of the southwest quarter of said Section 22;
5. Thence westerly along the south line of the north half of the north half of the north half of the south half of the southwest quarter of said Section 22 a distance of 330.00 feet to an intersection with the west line of said Section 22 and the **True Point of Beginning**.

Containing 1.25 acres, more or less.

This legal description was prepared by me or under my direction.



05/26/2016

James I. Stone

Date

Deputy County Surveyor

PLS 9075, Expiration: March 31, 2018

