



# LAFCO

March 3, 2016

## NOTICE OF FILING OF PROPOSED CHANGE OF JURISDICTIONAL BOUNDARIES

This Notice is provided pursuant to the provisions outlined in Section 99 of the Revenue and Taxation Code and in Section 56658 of the Government Code, regarding the receipt of an application for jurisdictional change. The proposal received is generally defined as follows:

### LAFCO Application Number and Title:

### **LAFCO 3209 – Reorganization to include Annexations to the West Valley Mosquito and Vector Control District**

The territory proposed for reorganization includes two separate areas encompassing a total of 17,644.36 +/- acres (27.57 square miles), generally described as follows:

- Area 1 includes the entirety of the City of Upland’s boundaries and its northern unincorporated sphere of influence area known as San Antonio Heights encompassing 11,695.63+/- acres (18.27 square miles).
- Area 2 includes the City of Rancho Cucamonga’s northern unincorporated sphere of influence encompassing 5,948.73+/- acres (9.3 square miles).

A vicinity map of the reorganization area is attached.

This proposal is scheduled for a Departmental Review Committee (DRC) meeting on **April 4, 2016 at 1:00 p.m.**, in the LAFCO Conference Room, located at 215 North “D” Street, Second Floor, San Bernardino. Please provide the LAFCO office with your comments or concerns regarding this application by **March 24, 2016**. If you have any questions regarding the information provided by this Notice or the application review process, please contact our office at the number listed above.

**KATHLEEN ROLLINGS-McDONALD**  
Executive Officer

By:   
**REBECCA LOWERY**  
Clerk to the Commission

### **Local Agency Formation Commission** *for San Bernardino County*

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Established by the State of California  
to serve the Citizens, Cities, Special Districts  
and the County of San Bernardino

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Special District

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Board of Supervisors

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ACQUANETTA WARREN  
City Member

#### **STAFF**

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Clerk to the Commission

#### **LEGAL COUNSEL**

CLARK H. ALSOP

**Distribution:**

County Administrative Office  
County Assessor Office  
County Auditor/Controller Office  
San Bernardino County Department of Public Health  
San Bernardino County Division of Environmental Health Services  
San Bernardino County Mosquito & Vector Control Program

\*Affected Local Agencies

\*\*Interested Local Agencies

Affected and Interested Local Agencies

\*County of San Bernardino  
\*West Valley Mosquito and Vector Control District  
\*City of Upland  
\*City of Rancho Cucamonga

\*\*City of Ontario  
\*\*City of Chino  
\*\*City of Chino Hills  
\*\*City of Montclair  
\*\*County Service Area 120  
\*\*Cucamonga Valley Water District  
\*\*Chino Basin Water Conservation District  
\*\*Inland Empire Utilities Agency

cc: Captain Joe Flores, California Highway Patrol  
Glenn Robertson, Engineer Geologist, CEQA Coordinator  
San Antonio Heights Association  
San Antonio Water Company  
J. Cusack, Southern California Edison  
Celeste Doyle, Center for Biological Diversity  
Joseph Simonetti, BIA Baldy View Chapter  
Maria Elena Kennedy  
Mike Spence, Field Representative, 4<sup>th</sup> Supervisorial District  
Christina Taylor, Field Representative, 2<sup>nd</sup> Supervisorial District

Attachment: Vicinity Map

Enclosure: CD format:  
Application  
Supplement – Reorganization with Plan for Service  
Overall Vicinity Map  
Legal Description/Map  
Letter of Support from the City of Upland