

LAFCO 3209

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Application

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3208/3209
(FOR LAFCO USE ONLY)

LAFCO
San Bernardino County

**SAN BERNARDINO LAFCO
APPLICATION AND PRELIMINARY
ENVIRONMENTAL DESCRIPTION FORM**

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the application to allow the San Bernardino LAFCO, its staff and others to adequately assess the proposal. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your proposal. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL: West Valley Mosquito and Vector Control District sphere expansion and annexation in the west end of San Bernardino County.

2. NAME OF APPLICANT: West Valley Mosquito and Vector Control District

APPLICANT TYPE: ☐ Landowner ☒ Local Agency
☐ Registered Voter ☐ Other _____

MAILING ADDRESS:
1295 E. Locust St.

Ontario, CA 91761

PHONE: (909__) 635-0307

FAX: (909__) 635-0405

E-MAIL ADDRESS: mcheng@wvmvcd.org or emason@wvmvcd.org

3. GENERAL LOCATION OF PROPOSAL: In the sphere expansion application, it includes the City of Upland and its sphere of influence. In the annexation application, it includes the City of Upland and its sphere of influence, and the sphere of Rancho Cucamonga being in the unincorporated territory of the County of San Bernardino bordering on the National Forest.

4. Does the application possess 100% written consent of each landowner in the subject territory?
YES ☐ NO ☒ If YES, provide written authorization for change.

5. Indicate the reason(s) that the proposed action has been requested. To consolidate the mosquito and vector control services into one District in order to provide enhanced levels of service and to better protect the health and safety of the public in the west end of San Bernardino County.

LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area of subject territory (defined in acres):
Approximately 17,640 acres
2. Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments)

Single Family Residence	15,537
Multi-Family Residence	2,819
Apartments	6,981
Mobile Homes (in MH Parks)	744
3. Approximate current population within area:
Approximately 79,477
4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):
Included in the general plan designations of the cities are a mixture of residential, commercial, industrial, institutional, agricultural and open space uses. No change of the current designation of use is anticipated as a result of annexation in these cities.

San Bernardino County General Plan designation(s) and uses permitted by this designation(s):
The annexation will not impact the current County General Plan use descriptions.
5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:
Not applicable. No land use change as a result of these applications.
6. Indicate the existing use of the subject territory.
The current land use includes a mixture of residential, commercial, industrial, institutional, agricultural and open spaces.

What is the proposed land use?
There will be no change in land use in the annexed areas.
7. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES ☐ NO ☒ If YES, please explain.

8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- ☒ Agricultural Land Uses
 ☐ Agricultural Preserve Designation
☐ Williamson Act Contract
 ☐ Area where Special Permits are Required
☐ Any other unusual features of the area or permits required: _____

9. Provide a narrative response to the following factor of consideration as identified in §56668(p):
The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:

The vector control services will be provided uniformly throughout the area.

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. The northern boundary of the proposed sphere expansion and annexation area is the San Bernardino National Forest. It slopes gradually southward toward the existing District boundary. The remaining area is generally flat. Several creeks/channels, generally running in a north to south direction, exist in this area: Etiwanda Creek, Day Creek Channel, Deer Creek, Cucamonga Canyon Channel/Creek, Cucamonga Channel and Demens Creek Channel.

2. Describe any existing improvements on the subject territory as % of total area.

Residential	<u>36.2</u>	%	Agricultural	<u>0.8</u>	%
Commercial	<u>7.5</u>	%	Vacant	<u>45.7</u>	%
Industrial	<u>4.3</u>	%	Other	<u>5.5</u>	%

3. Describe the surrounding land uses:

NORTH The land use is the San Bernardino National Forest including open spaces.
 EAST The land use varies, including residential, commercial, industrial, institutional, agricultural and open spaces.
 SOUTH The land use varies, including residential, commercial, industrial, institutional, agricultural and open spaces.
 WEST The land use varies, including residential, commercial, industrial, institutional, agricultural and open spaces.

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

The proposed annexation will not result in additional development or alteration of the area.

5. Will service extensions accomplished by this proposal induce growth on this site? YES ☐
NO ☒ Adjacent sites? YES ☐ NO ☒ Unincorporated ☐ Incorporated ☐

6. Are there any existing out-of-agency service contracts/agreements within the area? YES ☐
NO ☒ If YES, please identify.

7. Is this proposal a part of a larger project or series of projects? YES ☐ NO ☒ If YES, please explain.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME Min-Lee Cheng TELEPHONE NO. 909-635-0307

ADDRESS:
1295 E. Locust St., Ontario, CA 91761

NAME Maria Garcia-Adarve, SCI Consulting Group TELEPHONE NO. 707-430-4300

ADDRESS:
4745 Mangels Blvd., Fairfield, CA 94534

NAME _____ TELEPHONE NO. _____

ADDRESS:

CERTIFICATION

As a part of this application, the City/Town of _____, or the West Valley Mosquito and Vector Control District District/Agency, Min-Lee Cheng (the applicant) and/or the _____ (real party in interest - landowner and/or registered voter of the application subject property) agree to defend, indemnify, hold harmless, promptly reimburse San Bernardino LAFCO for all reasonable expenses and attorney fee and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE February 3, 2016



SIGNATURE

Min-Lee Cheng, Ph.D.

Printed Name of Applicant or Real Property in Interest
(Landowner/Registered Voter of the Application Subject Property)

District Manager

Title and Affiliation (if applicable)

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ☒ ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- ☒ SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- ☐ CITY INCORPORATION SUPPLEMENT
- ☐ FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ☐ ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT