

**LAFCO 3203**

**Notice of Filing Attachments:**

**Application**



**LAND USE AND DEVELOPMENT POTENTIAL**

- 1. Total land area of subject territory (defined in acres):  
Approximately 48,000 acres (75 Sq. mi.)
- 2. Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments)  
\_\_\_\_\_
- 3. Approximate current population within area:  
93,000
- 4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):  
Various land use designations under the City of Hesperia 2010 General Plan update.

San Bernardino County General Plan designation(s) and uses permitted by this designation(s):  
N/A - Will not change as a result of this reorganization.

- 5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:  
None - Land uses are not to change as a result of this reorganization.

- 6. Indicate the existing use of the subject territory.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the proposed land use?

N/A - No changes proposed

- 7. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES  NO  If YES, please explain.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- Agricultural Land Uses
- Williamson Act Contract
- Any other unusual features of the area or permits required: Substantial undeveloped land in Summit Valley. Planned developments or Specific Plan required.
- Agricultural Preserve Designation
- Area where Special Permits are Required

9. Provide a narrative response to the following factor of consideration as identified in §56668(p): *The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:*

The proposed action will not affect the provision or location of at risk emergency service response. The proposed action will align the resources in the current HFPD into the SBCFPD allowing for more consistent and efficient distribution of services.

**ENVIRONMENTAL INFORMATION**

1. Provide general description of topography. Most of the territory slopes down 2% to the North East, but is traversed by several large drainage courses. The Mojave River flows through Summit Valley and alongside the territories Eastern boundary.

2. Describe any existing improvements on the subject territory as % of total area.

Residential	<u>50.7</u>	%	Agricultural	<u>2.8</u>	%
Commercial	<u>6.5</u>	%	Vacant	<u>4.0</u>	%
Industrial	<u>5.8</u>	%	Other	<u>5.6</u>	%

3. Describe the surrounding land uses:

- NORTH City of Victorville
- EAST Town of Apple Valley / Sphere of influence
- SOUTH Summit Valley sphere of influence / U.S. Forest Service Land
- WEST Oak Hills sphere of influence / Phelan

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

None, except for transfer and improvement of fire stations and equipment as outlined in the Plan for Service.

5. Will service extensions accomplished by this proposal induce growth on this site? YES   
 NO  Adjacent sites? YES  NO  Unincorporated  Incorporated

Land uses are not proposed to change under this reorganization.

6. Are there any existing out-of-agency service contracts/agreements within the area? YES   
 NO  If YES, please identify.

7. Is this proposal a part of a larger project or series of projects? YES  NO  If YES, please explain.

**NOTICES**

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME Brian Johnson TELEPHONE NO. 760-947-1876

ADDRESS: 9700 Seventh Ave. Hesperia, CA 92345

NAME Dave Reno TELEPHONE NO. 760-947-1253

ADDRESS: 9700 Seventh Ave. Hesperia, CA 92345

NAME Don Trapp, Asst. Chief TELEPHONE NO. 909-387-5749

ADDRESS: 157 West Fifth St. 2nd Floor, San Bernardino, CA 92415-0451

**CERTIFICATION**

As a part of this application, the City/Town of \_\_\_\_\_, or the Hesperia Fire Protection District/Agency, \_\_\_\_\_ (the applicant) and/or the \_\_\_\_\_ (real party in interest - landowner and/or registered voter of the application subject property) agree to defend, indemnify, hold harmless, promptly reimburse San Bernardino LAFCO for all reasonable expenses and attorney fees,

and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE 12/9/15

  
SIGNATURE

Brian Johnson  
Printed Name of Applicant or Real Property in Interest  
(Landowner/Registered Voter of the Application Subject Property)

City Manager, Hesperia Fire Protection District  
Title and Affiliation (if applicable)

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- CITY INCORPORATION SUPPLEMENT
- FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT