

## SAN BERNARDINO LAFCO APPLICATION AND PRELIMINARY ENVIRONMENTAL DESCRIPTION FORM

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the application to allow the San Bernardino LAFCO, its staff and others to adequately assess the proposal. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your proposal. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

## **GENERAL INFORMATION**

	District	and Annexation into	the San Bernardi	no Fire Protection
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NAME OF A	DDI ICANI	т: Hesperia Fire Pro	ntection District	
APPLICANT	TYPE:	Landowner	X Local Agency	
		Registered Voter	Other	
MAILING AE				:
<u>9700 Sev</u>	<u>enth Ave</u>	enue		
<u>Hesperia</u>	. CA 923	45		
PHONE:	(_760	) 947-1000		
FAX:	(_760	)_947-2881		
E-MAIL ADD				
GENERAL L	OCATION	OF PROPOSAL: _ The		otection District
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## LAND USE AND DEVELOPMENT POTENTIAL

1.	Total land area of subject territory (defined in acres): _Approximately 48,000 acres (75 Sq. mi.)
2.	Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments)
3.	Approximate current population within area: 93,000
4.	Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):  Various land use designations under the City of Hesperia 2010 General Plan update.
	San Bernardino County General Plan designation(s) and uses permitted by this designation(s):  N/A - Will not change as a result of this reorganization.
5.	Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:  None - Land uses are not to change as a result of this reorganization.
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6.	Indicate the existing use of the subject territory.
	What is the proposed land use? N/A - No changes proposed
7.	Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES \(\sum \) NO \(\mathbb{X}\) If YES, please explain.

1	(FO	R	LA	FCO	USE	ONLY	)

	eckmark nex	t to the item:	ii ariy portion or	the territo	ry contains the ic	ollowing by pla	cing a		
X	Agricul	tural Land Use	es	$\overline{\mathbf{X}}$	Agricultural Pre	eserve Designa	ation		
X	William	son Act Contr	act	$\mathbf{X}$	Area where Sp	•			
X	Any oth	ner unusual fea	atures of the are	a or permi	its required: Sul	bstantial und	developed		
	land in S	Summit Valle	ey. Planned de	evelopm	ents or Specif	ic Plan requ	ired.		
The "en	e extent to w vironmental	hich the propo justice" means	sal will promote s the fair treatme	environment of peop	onsideration as id ental justice. As d ole of all races, co on of public servi	used in this su ultures, and in	bdiviŝion,		
	The propo	sed action	will not affect	the prov	ision or locatio	on of at risk	emergency		
		ponse. The proposed action will align the resources in the current HFPE							
inte	o the SBC	FPD allowir	ng for more co	nsistent	and efficient	distribution o	of services.		
No	orth East, b	description of out is travers		lost of th I large d	ne territory slop	es. The Moj	ave River		
							lary.		
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5.	Will service extensions accomplished by this NO ☒ Adjacent sites? YES ☐ NO ☒ U	s proposal induce growinincorporated  Incol	th on this site? YES 🗌
	Land uses are not proposed to cha	nge under this reor	ganization.
			<u></u>
6.	Are there any existing out-of-agency service NO X If YES, please identify.	contracts/agreements	within the area? YES 🔲
7.	Is this proposal a part of a larger project or se explain.	eries of projects? YES	☐ NO ☒ If YES, please
	<u>NO</u> 1	<u>rices</u>	
Please and rec	provide the names and addresses of persons eive copies of the agenda and staff report.	who are to be furnished	d mailed notice of the hearing(s)
NAME	Brian Johnson	TELEPHONE NO.	760-947-1876
ADDRE	SS: 9700 Seventh Ave. Hesperia, CA	92345	
NAME	Dave Reno	TELEPHONE NO.	760-947-1253
ADDRE	SS: 9700 Seventh Ave. Hesperia, CA	92345	
NAME .	Don Trapp, Asst. Chief	TELEPHONE NO.	909-387-5749
ADDRE	SS: 157 West Fifth St. 2nd Floor, San I	Bernardino, CA 924	15-0451
	CERTIF	CATION	
As a par District/A interest - hold har	t of this application, the City/Town of agency, (the applica landowner and/or registered voter of the app mless, promptly reimburse San Bernardino LA	nt) and/or the hication subject property FCO for all reasonable	lesperia Fire Protection (real party in y) agree to defend, indemnify, expenses and attorney fees,

(FOR LAFCO USE ONLY)

and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE 12/9/15

SIGNATURE

Brian Johnson

Printed Name of Applicant or Real Property in Interest (Landowner/Registered Voter of the Application Subject Property)

City Manager, Hesperia Fire Protection District

Title and Affiliation (if applicable)

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
SPHERE OF INFLUENCE CHANGE SUPPLEMENT
CITY INCORPORATION SUPPLEMENT
FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL

DISTRICTS SUPPLEMENT

KRM-Rev. 8/19/2015