

LAFCO 3198

Notice of Filing Attachments:

Supplement

**SUPPLEMENT
ANNEXATION, DETACHMENT, REORGANIZATION PROPOSALS**

INTRODUCTION: The questions on this form are designed to obtain data about the specific annexation, detachment and/or reorganization proposal to allow the San Bernardino LAFCO, its staff and others to adequately assess the project. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, and/or include any relevant documents.

1. Please identify the agencies involved in the proposal by proposed action:

ANNEXED TO

San Bernardino County Fire
Protection District
157 West Fifth Street
San Bernardino, CA 92415-0451

DETACHED FROM

City of San Bernardino
300 North "D" Street
San Bernardino, CA 92418-0001

2. Will the territory proposed for change be subject to any new or additional special taxes, any new assessment districts, or fees?

Yes. County Service Zone 5 is proposed to be applied to all improved and unimproved parcels in the City of San Bernardino for fire protection and emergency medical services. See the Fiscal Impact Analysis for projected revenues.

3. Will the territory be relieved of any existing special taxes, assessments, district charges or fees required by the agencies to be detached?

No

4. Provide a description of how the proposed change will assist the annexing agency in achieving its fair share of regional housing needs as determined by SCAG.

N/A

5. PLAN FOR SERVICES:

For each item identified for a change in service provider, a narrative "Plan for Service" (required by Government Code Section 56653) must be submitted. This plan shall, at a minimum, respond to each of the following questions and be signed and certified by an official of the annexing agency or agencies.

Please see attached Plan for Service and Fiscal Impact Analysis (Attachments A, B and C).

1. **A description of the level and range of each service to be provided to the affected territory.**

Please see Attachment A – Fire Plan of Service.

2. **An indication of when the service can be feasibly extended to the affected territory.**

July 1, 2016. Please see Attachments A, B and C – Fire Plan of Service and Fiscal Impact Analysis.

3. **An identification of any improvement or upgrading of structures, roads, water or sewer facilities, other infrastructure, or other conditions the affected agency would impose upon the affected territory.**

N/A

4. **The Plan shall include a Fiscal Impact Analysis which shows the estimated cost of extending the service and a description of how the service or required improvements will be financed. The Fiscal Impact Analysis shall provide, at a minimum, a five (5)- year projection of revenues and expenditures. A narrative discussion of the sufficiency of revenues for anticipated service extensions and operations is required.**

Please see Attachments B and C.

5. **An indication of whether the annexing territory is, or will be, proposed for inclusion within an existing or proposed improvement zone/district, redevelopment area, assessment district, or community facilities district.**

County Service Zone 5 is proposed to be applied to all improved and unimproved parcels in the City of San Bernardino for fire protection and emergency medical services.

The San Bernardino Common Council approved a resolution establishing a Community Facilities District, *Special Tax District, CFD No. 1033, Verdemont Fire Station Service Area*, on June 21, 2004. The specific purpose was to fund operating and maintenance expenses, together with administrative and other expenses of the CFD incurred by it or the City. It is funded by a special parcel tax on the residential and commercial property owners. The levy provides for an annual increase of up to two percent (2%) effective July 1st of each fiscal year. The special district has a sunset date of July 1, 2035, thirty (30) years from beginning of the initial assessment year. The Fiscal Impact Analysis for both Options 1 and 2 assume the funds will be passed through to County Fire.

6. **If retail water service is to be provided through this change, provide a description of the timely availability of water for projected needs within the area based upon factors identified in Government Code Section 65352.5 (as required by Government Code Section 56668(k)).**

N/A.

CERTIFICATION

As a part of this application, the City of San Bernardino (the applicant) agrees to defend, indemnify, hold harmless, and release the San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, and expenses, including attorney fees. The person signing this application will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I/We understand that if this application is approved, the Commission will impose a condition requiring the applicant to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

As the proponent, I/We acknowledge that annexation to the San Bernardino County Fire Protection District, its Valley Service Zone and Fire Service Zone FP-5 may result in the imposition of taxes, fees, and assessments existing within the (city or district) on the effective date of the change of organization. I hereby waive any rights I may have under Articles XIIC and XIID of the State Constitution (Proposition 218) to a hearing, assessment ballot processing or an election on those existing taxes, fees and assessments.

I hereby certify that the statements furnished above and the documents attached to this form present the data and information required to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE 8/28/15


Signature of Applicant

/REVISED: km - 8/15/2012