

SAN BERNARDINO LAFCO APPLICATION AND PRELIMINARY ENVIRONMENTAL DESCRIPTION FORM

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the proposed project site to allow the San Bernardino LAFCO, its staff and others to adequately assess the project. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your project. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL: Annexation of non-contiguous parcels owned by the City of Big Bear Lake to the City of Big Bear Lake to be used for municipal purposes pursuant to California Government Code Section 56742.

2. NAME OF APPLICANT: The City of Big Bear Lake
MAILING ADDRESS: PO Box 1929
Big Bear Lake CA 92315-1929
PHONE: (909) 866-5050
FAX: (909) 866-3184
E-MAIL ADDRESS: dmcgee@bbldwp.com

3. GENERAL LOCATION OF PROPOSAL: Areas 1, 2, and 3 located in the community of Fawnskin; Areas 16, 17, and 18 located in the community of Erwin Lake; Areas 14, 15, 19, and 20 located in the community of Sugarloaf. Areas 4 located in the San Bernardino National Forest, west of the City of Big Bear Lake; Areas 5, 11, and 12 located in the community of Moonridge; Area 6 located in the community of Erwin Lake; Areas 7, 8, 9, and 10 located in the community of Lake William; Area 13 located in Sawmill Canyon, west of the community of Sugarloaf.

4. Does the application possess 100% written consent of each landowner in the subject territory?
YES NO If YES, provide written authorization for change.

5. Indicate the reasons that the proposed action has been requested. Reduction in tax assessments that will benefit the water ratepayers.

6. Would the proposal create a totally or substantially surrounded island of unincorporated territory?
YES NO If YES, please provide a written justification for the proposed boundary configuration.

Identify below the pre-zoning classification, title, and densities permitted. If the pre-zoning process is underway, identify the timing for completion of the process.

Pre-zoning not required.

8. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES ___ NO X If YES, please explain.

9. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- | | |
|---|--|
| <input type="checkbox"/> Agricultural Land Uses | <input type="checkbox"/> Agricultural Preserve Designation |
| <input type="checkbox"/> Williamson Act Contract | <input type="checkbox"/> Area where Special Permits are Required |
| <input type="checkbox"/> Any other unusual features of the area or permits required: <u>None apply.</u> | |

10. If a Williamson Act Contract(s) exists within the area proposed for annexation to a City, please provide a copy of the original contract, the notice of non-renewal (if appropriate) and any protest to the contract filed with the County by the City. Please provide an outline of the City's anticipated actions with regard to this contract.

Not Applicable.

11. Provide a narrative response to the following factor of consideration as identified in §56668(o): *The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:*

The proposed annexation creates no negative impact to the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME Jeff Mathieu TELEPHONE NO. 909-866-5831

ADDRESS:
City of Big Bear Lake PO Box 10000, Big Bear Lake CA 92315

NAME Reginald A. Lamson TELEPHONE NO. 909-866-5050

ADDRESS:
DWP PO Box 1929 Big Bear Lake CA 92315

NAME Danielle D. McGee TELEPHONE NO. 909-866-5050

ADDRESS:
DWP PO Box 1929 Big Bear Lake CA 92315

CERTIFICATION

As a part of this application, the city of Big Bear Lake, or the _____ district, _____ (the applicant) and/or the city of Big Bear Lake (real party in interest: subject landowner and/or registered voter) agree to defend, indemnify, hold harmless, and release the San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, and expenses, including attorney fees. The person signing this application will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I/We understand that if this application is approved, the Commission will impose a condition requiring the applicant to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

As the proponent, I/We acknowledge that annexation to the city of Big Bear Lake or the _____ district may result in the imposition of taxes, fees, and assessments existing within the (city or district) on the effective date of the change of organization. I hereby waive any rights I may have under Articles XIII C and XIII D of the State Constitution (Proposition 218) to a hearing, assessment ballot processing or an election on those existing taxes, fees and assessments.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE 7-16-15

Reginald A. Lamson
SIGNATURE OF APPLICANT
REGINALD A. LAMSON
PRINTED NAME OF APPLICANT

GENERAL MANAGER DWP
TITLE