

**SAN BERNARDINO LAFCO
APPLICATION AND PRELIMINARY
ENVIRONMENTAL DESCRIPTION FORM**

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the proposed project site to allow the San Bernardino LAFCO, its staff and others to adequately assess the project. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your project. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL: LAFCO 3192 - Sphere of Influence Amendment for the Chino Basin Water Conservation District to review possible expansion or reduction of sphere of influence

2. NAME OF APPLICANT: San Bernardino LAFCO
MAILING ADDRESS: 215 North D Street, San Bernardino, CA 92415-0490

PHONE: (909) 383-9900

FAX: (909) 383-9901

E-MAIL ADDRESS: lafco@lafco.sbcounty.gov

3. GENERAL LOCATION OF PROPOSAL: The western portion of the Valley Region to include all or portions of the cities of Chino, Chino Hills, Fontana, Montclair, Ontario, Rancho Cucamonga, and Upland and unincorporated areas of San Bernardino County.

4. Does the application possess 100% written consent of each landowner in the subject territory?
YES ___ NO X If YES, provide written authorization for change.

5. Indicate the reasons that the proposed action has been requested. _____
As an action stemming from LAFCO 3174 (Service Review for Water Conservation in the Valley Region), the Commission initiated a sphere of influence amendment for the District as it provides water conservation services outside of its boundary through contract with Inland Empire Utilities Agency as well as there being a duplication of service within the western portion of the Valley Region.

6. Would the proposal create a totally or substantially surrounded island of unincorporated territory?
YES ___ NO X If YES, please provide a written justification for the proposed boundary configuration.

LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area (defined in acres):
Options for consideration range from a zero sphere to coterminous with the IEUA sphere.
2. Current dwelling units in area classified by type (Single Family detached, multi-family (duplex, four-plex, 10-unit), apartments)
The area includes the full-range of dwelling unit types.
3. Approximate current population in area: This is outlined in Determination I of the attached service review. Due to the options for consideration, the approximate population ranges up to 830,000.
4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):
This is outlined in Determination I of the attached service review.

San Bernardino County General Plan designation(s) and uses permitted by this designation(s): This is outlined in Determination I of the attached service review.

5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:
This factor is not applicable to this proposal as it concerns changes of organization not sphere amendments.
6. Indicate the existing land use.
This is outlined in Determination I of the attached service review.

What is the proposed land use?

Not applicable.

7. For a city annexation, State law requires pre-zoning of the territory proposed for annexation. Provide a response to the following: N/A
 - a. Has pre-zoning been completed? YES ___ NO ___
 - b. If the response to "a" is NO, is the area in the process of pre-zoning? YES ___ NO ___

Identify below the pre-zoning classification, title, and densities permitted. If the pre-zoning process is underway, identify the timing for completion of the process.

8. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES ___ NO X If YES, please explain.

9. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- | | | | |
|-------------------------------------|---|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Agricultural Land Uses | <input checked="" type="checkbox"/> | Agricultural Preserve Designation |
| <input checked="" type="checkbox"/> | Williamson Act Contract | <input type="checkbox"/> | Area where Special Permits are Required |
| <input type="checkbox"/> | Any other unusual features of the area or permits required: _____ | | |

10. If a Williamson Act Contract(s) exists within the area proposed for annexation to a City, please provide a copy of the original contract, the notice of non-renewal (if appropriate) and any protest to the contract filed with the County by the City. Please provide an outline of the City's anticipated actions with regard to this contract. Not applicable

11. Provide a narrative response to the following factor of consideration as identified in §56668(o): *The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:*

This factor is not applicable to this proposal as it concerns changes of organization not sphere amendments.

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. The topography ranges from flat land to foothills. The area generally slopes from the foothills in the north towards the south, and includes the Prado Dam inundation area.

2. Describe any existing improvements on the site as % of total area.

Residential	_____ %	Agricultural	_____ %
Commercial	_____ %	Vacant	_____ %
Industrial	_____ %	Other	_____ %

3. Describe the surrounding land uses:

NORTH Foothills

EAST Urban

SOUTH Urban, Orange and Riverside Counties

WEST Urban, Los Angeles County

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

Not applicable.

5. Will service extensions accomplished by this proposal induce growth on this site? YES ___
NO X Adjacent sites? YES ___ NO X Unincorporated ___ Incorporated ___

6. Are there any existing out-of-agency service contracts/agreements within the area? YES X
NO ___ If YES, please identify.

The District provides water conservation services outside of its boundary through contract with the Inland Empire Utilities Agency.

7. Is this project a part of a larger project or series of projects? YES ___ NO X If YES, please explain.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME _____ TELEPHONE NO. _____

ADDRESS: _____

NAME _____ TELEPHONE NO. _____

ADDRESS: _____

NAME _____ TELEPHONE NO. _____

ADDRESS: _____

CERTIFICATION

As a part of this application, the city of _____, or the _____ district, LAFCO _____ (the applicant) and/or the _____ (real party in interest: subject landowner and/or registered voter) agree to defend, indemnify, hold harmless, and release the San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, and expenses, including attorney fees. The person signing this application will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I/We understand that if this application is approved, the Commission will impose a condition requiring the applicant to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

As the proponent, I/We acknowledge that annexation to the city of _____ or the _____ district may result in the imposition of taxes, fees, and assessments existing within the (city or district) on the effective date of the change of organization. I hereby waive any rights I may have under Articles XIII C and XIII D of the State Constitution (Proposition 218) to a hearing, assessment ballot processing or an election on those existing taxes, fees and assessments.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE June 9, 2015



SIGNATURE OF APPLICANT
Kathleen Rollings-McDonald

PRINTED NAME OF APPLICANT

Executive Officer

TITLE

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- CITY INCORPORATION SUPPLEMENT
- FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT

KRM-Rev. 8/15/2012