

(FOR LAFCO USE ONLY)

SAN BERNARDINO LAFCO APPLICATION AND PRELIMINARY ENVIRONMENTAL DESCRIPTION FORM

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the proposed project site to allow the San Bernardino LAFCO, its staff and others to adequately assess the project. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your project. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

| | GENERAL INFORMATION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAM | BOYAL Rooting LLC Annexation |
| enter production | |
| NAM | Boral Roofing LLC |
| MAIL | ling address: % Marie Joseph |
| termentarian | 200 Mansell Court East, Suite 310 |
| American de l'American de l'Am | Roswell, GA 30076 |
| PHO | NE (<u>770) 552 - 3362</u> |
| FAX | The state of the s |
| E-MA | All ADDRESS marie. joseph@boral.com |
| | |
| Does | the application possess 100% written consent of each landowner in the subject territory? |
| | NO If YES, provide written authorization for change. |
| | ate the reasons that the proposed action has been requested Request |
| an | nexation into the City of Rialto. There are two |
| V - | |
| fax | cels for the Boral Reofing LC Project; one plat is in the Count |
| Pay Ny | other plat is in the city. Annexation into the city will all |
| Pay The | other flat is in the City. Annexation into the City will all responsion of the project. |
| far for Woul YES | other plat is in the city. Annexation into the city will all |

İ

NOTICES

| Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME Peter Shills TELEPHONE NO 909. 428. 4460 |
| ADDRESS 3511 N. Riverside Ave. Rialto, CA 92377 |
| NAME Matthew Fagan Consulting Schäustelephone NO 957. 265.5428 |
| ADDRESS 3511 N. Riverside Ave., Rialfo, CA 92377 NAME Matthew Fagan Consulting Senicostelephone NO 957. 265.5428 ADDRESS 42011 Avenida Vista Ladera Temecula CA 92591 NAME Julie Peccorini telephone NO 909.888.5731 |
| NAME Julie Peccorini TELEPHONE NO 909.888.5731 |
| ADDRESS 323 West Court Street # 301, San Bernardino, CA 92401 |
| CERTIFICATION |
| As a part of this application, the city of NA (the applicant) and/or the Boyal Rubha Like (real party in interest, subject landowner and/or registered voter) agree to defend, indemnify, hold harmless, and release the San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, and expenses, including attorney fees. The person signing this application will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I/We understand that if this application is approved, the Commission will impose a condition requiring the applicant to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval. |
| As the proponent, I/We acknowledge that annexation to the city of NA or the district may result in the imposition of taxes, fees, and assessments existing within the (city or district) on the effective date of the change of organization. I hereby waive any rights I may have under Articles XIIIC and XIIID of the State Constitution (Proposition 218) to a hearing, assessment ballot processing or an election on those existing taxes, fees and assessments |
| I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements and information presented herein are true and correct to the best of my knowledge and belief |
| DATE ACT. 9 Zei5 SIGNATURE OF APPLICANT |
| PRINTED NAME OF APPLICANT |
| VP Finance |
| TITLE |

| - | | 45.0 | - | | - | - | _ | _ | - | |
|---|-----|------|---|-----|---|------|----------|---|----|-----|
| | ₩, | ~ | * | | 1 | - | JSE | - | | 242 |
| | 100 | | м | 1.6 | | 6 :I | 12.0 | | MI | |
| | | | | | | | | | | |

| PLEASE CHEC | K SUPPLEMENTAL FORMS ATTACHED: |
|-------------|-----------------------------------------------------------------------------------------|
| X | ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT |
| | SPHERE OF INFLUENCE CHANGE SUPPLEMENT |
| | CITY INCORPORATION SUPPLEMENT |
| □ □ | FORMATION OF A SPECIAL DISTRICT SUPPLEMENT |
| | ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT |

KRM-Rev. B/15/2012