

EXHIBIT "A-1"

LAFCO 2015-___-___

**REORGANIZATION TO INCLUDE CONCURRENT DETACHMENT FROM THE
CITY OF CHINO SERVICE AREA ___ AND ANNEXATION ___ TO THE CITY OF
CHINO HILLS SERVICE AREA ___**

A portion of the southwesterly quarter of Section 23, Township 2 South, Range 8 West, San Bernardino Meridian, being a portion of Lots 40 of map "D" being a map of an extension of the subdivision of Rancho Santa Ana Del Chino, as shown by map on file in Book 12 of Maps at pages 47 and 48, Records of San Bernardino County, California, described as follows:

COMMENCING at the northwest corner of the southwest quarter of said Section 23 as shown on Parcel Map No. 15901 on file in Book 222 of Maps at pages 74 through 76, inclusive thereof, Records of San Bernardino County, California;

THENCE South $00^{\circ}11'06''$ East along the centerline of Monte Vista Avenue (33.00 feet in half width) as shown on said Parcel Map No. 15901, a distance of 72.75 feet to the beginning of a non-tangent curve, concave to the southwest, having a radius of 2085.00 feet, the radial line to said point bears North $33^{\circ}57'07''$ East, said point also being the northwesterly corner of Parcel 2 of said Parcel Map No. 15901;

THENCE along the boundary line of said Parcel 2, the following thirteen (13) courses and distances;

- 1) Southeasterly along said parcel line and along said curve, to the right, through a central angle of $4^{\circ}39'34''$, an arc distance of 169.55 feet, the radial line to said point bears North $38^{\circ}36'41''$ East;
- 2) South $4^{\circ}53'53''$ East, a distance of 15.39 feet;
- 3) South $8^{\circ}26'20''$ East, a distance of 15.04 feet;
- 4) South $12^{\circ}58'43''$ East, a distance of 44.81 feet;
- 5) South $17^{\circ}38'00''$ East, a distance of 18.00 feet;
- 6) South $31^{\circ}01'33''$ East, a distance of 21.59 feet;
- 7) South $17^{\circ}38'00''$ East, a distance of 81.85 feet;
- 8) South $1^{\circ}51'33''$ East, a distance of 18.39 feet;
- 9) South $26^{\circ}23'54''$ East, a distance of 45.94 feet;

- 10) South 0°42'21" East, a distance of 24.04 feet;
- 11) South 11°12'17" East, a distance of 35.72 feet;
- 12) South 23°54'16" East, a distance of 36.62 feet;
- 13) South 30°09'44" East, a distance of 5.81 feet, more or less, to the **TRUE POINT OF BEGINNING**, being on the southwesterly line of San Bernardino Flood Control District Channel right of way per deed recorded January 18, 1950, as filed in Book 5034, Pages 41, 42 and 43 of Official Records;

THENCE along said southwesterly line, South 44°49'10" East, a distance of 31.48 feet;

THENCE leaving said southwesterly line, North 77°35'55" West, a distance of 0.38 feet;

THENCE North 53°24'20" West, a distance of 20.22 feet;

THENCE North 25°27'59" West, a distance of 3.61 feet;

THENCE North 30°09'44" West, a distance of 8.02 feet, more or less, to the **TRUE POINT OF BEGINNING**.

Containing 51 S.F., more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "A-2" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION


Andrew Y. Oroscó, L.S. 5491

1-26-15
Date

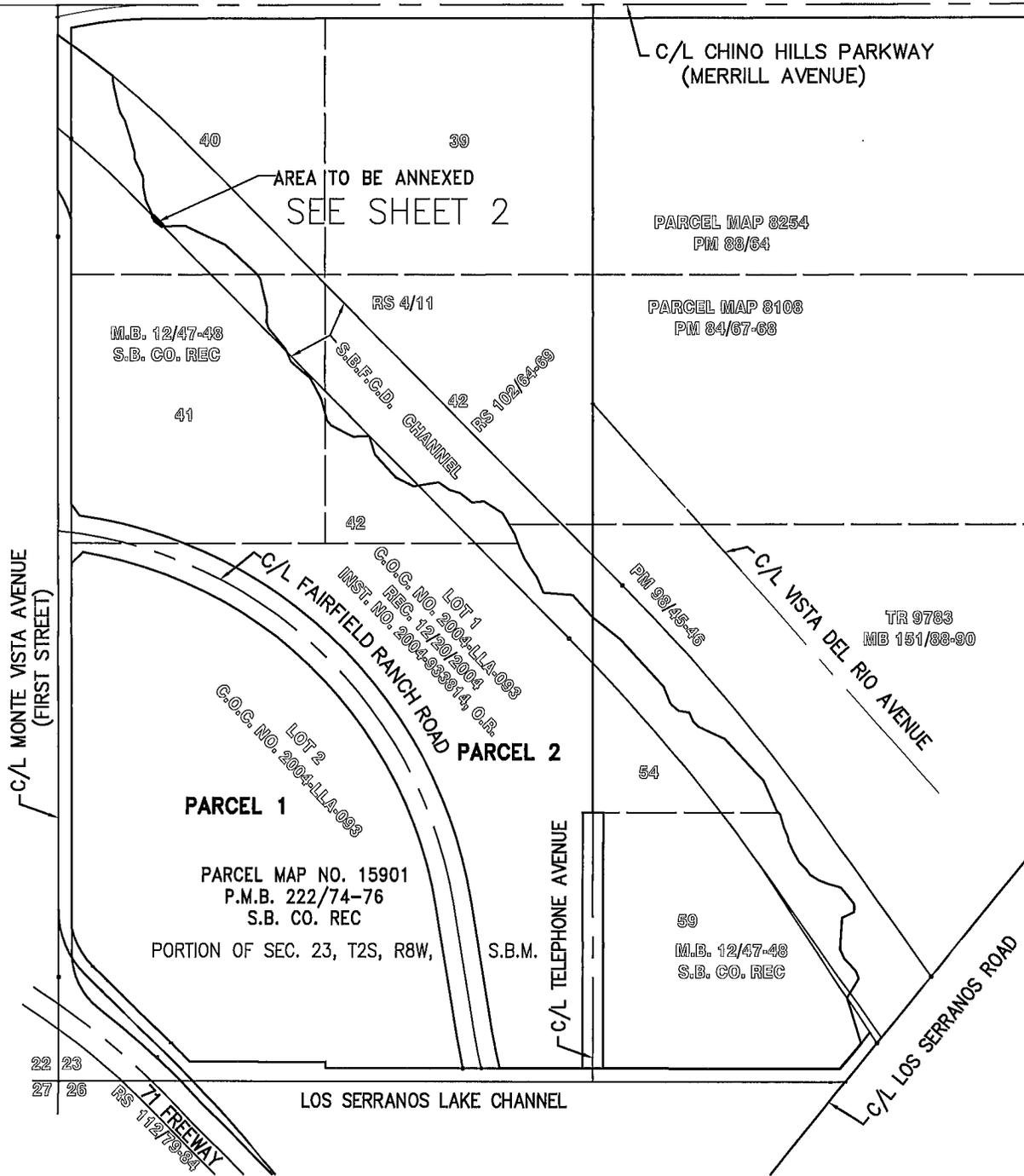
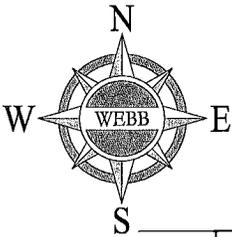
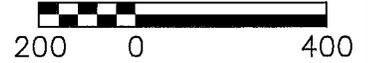
Prepared by: OCK
Checked by: GJH



EXHIBIT "A-2"

REORGANIZATION TO INCLUDE CONCURRENT
DETACHMENT FROM THE CITY OF CHINO
SERVICE AREA ____ AND ANNEXATION ____ TO
THE CITY OF CHINO HILLS SERVICE AREA ____

GRAPHIC SCALE



LAFCO NO. 2014-____

IN THE CITY OF CHINO HILLS, SAN BERNARDINO
COUNTY, PORTION OF SECTION 23,
T.2 S., R.8 W., S. B. M.



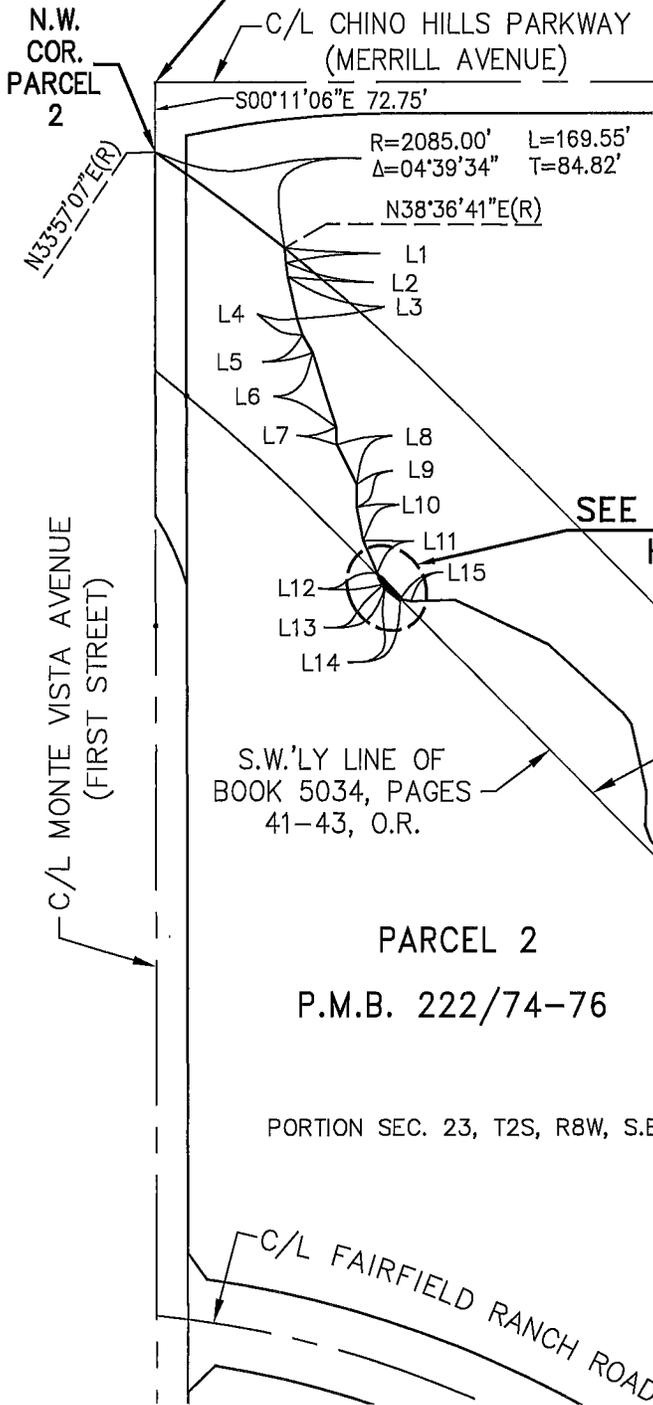
DRWN BY <u>CCK</u>	DATE <u>1-26-15</u>	SHEET 1 OF 3
CHKD BY <u>G.J.H.</u>	DATE <u>1/26/15</u>	LAFCO
DATE: 1/27/2015	SCALE: 1"=400'	W.O. : 14-0015

G:\2014\14-0015\LAFCO Mapping\14-0015 LAFCO ANNEX.DWG

EXHIBIT "A-2"

P.O.C - N.W. COR.
OF THE SW 1/4 OF
SEC. 23, T.2S.,
R.8W., S.B.M.

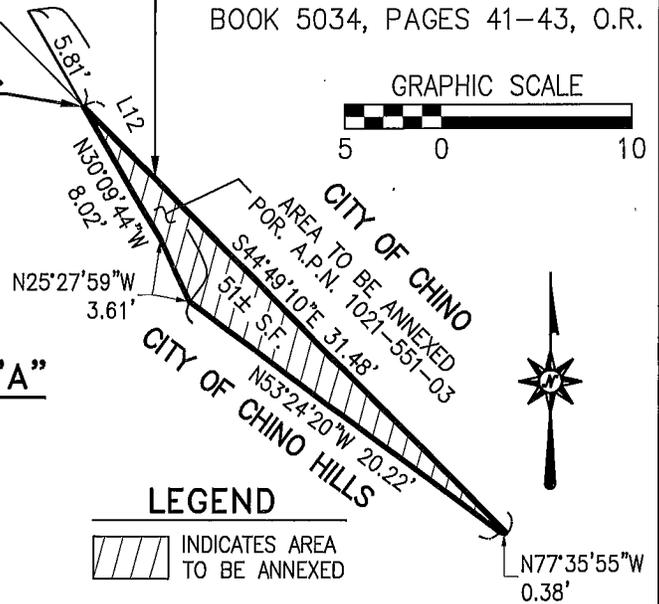
REORGANIZATION TO INCLUDE CONCURRENT DETACHMENT FROM
THE CITY OF CHINO SERVICE AREA ___ AND ANNEXATION ___
TO THE CITY OF CHINO HILLS SERVICE AREA ___



S.W.'LY LINE OF THAT PARCEL OF LAND GRANTED TO THE UNITED STATES OF AMERICA PER BOOK 5034, PAGES 41-43, O.R.

T.P.O.B.

GRAPHIC SCALE

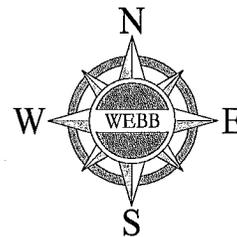


LEGEND

INDICATES AREA TO BE ANNEXED

DETAIL "A"

SCALE: 1"=10'



GRAPHIC SCALE



LAFCO NO. 2014-___-___

IN THE CITY OF CHINO HILLS, SAN BERNARDINO COUNTY, PORTION OF SECTION 23, T.2 S., R.8 W., S. B. M.

DRWN BY <u>CCL</u> DATE <u>1-26-15</u>	SHEET 2 OF 3
CHKD BY <u>G.S.H.</u> DATE <u>1/26/15</u>	LAFCO
DATE: 1/27/2015 SCALE: 1"=200'	W.O. : 14-0015



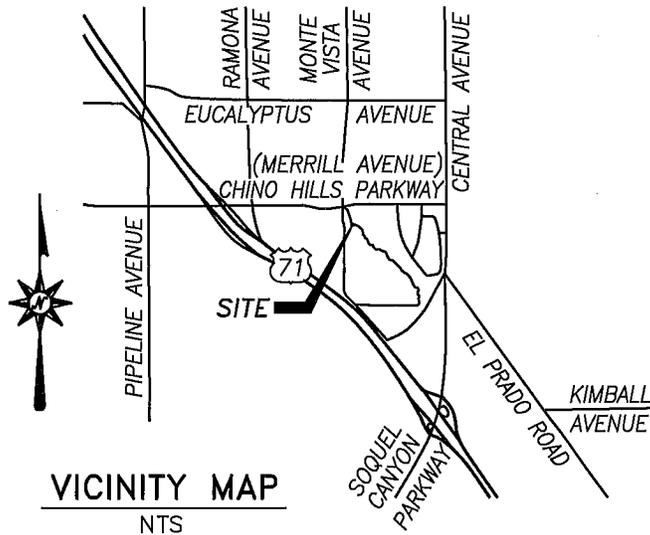
SEE SHEET 3 FOR LINE DATA TABLE

EXHIBIT "A-2"

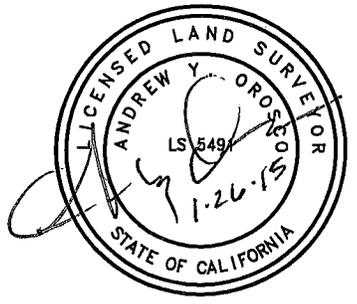
REORGANIZATION TO INCLUDE CONCURRENT DETACHMENT FROM
THE CITY OF CHINO SERVICE AREA ___ AND ANNEXATION ___ TO
THE CITY OF CHINO HILLS SERVICE AREA ___

LINE DATA TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S04°53'53"E	15.39'	L11	S23°54'16"E	36.62'
L2	S08°26'20"E	15.04'	L12	S30°09'44"E	13.83'
L3	S12°58'43"E	44.81'	L13	S25°27'59"E	3.61'
L4	S17°38'00"E	18.00'	L14	S53°24'20"E	20.22'
L5	S31°01'33"E	21.59'	L15	S77°35'55"E	11.11'
L6	S17°38'00"E	81.85'			
L7	S01°51'33"E	18.39'			
L8	S26°23'54"E	45.94'			
L9	S00°42'21"E	24.04'			
L10	S11°12'17"E	35.72'			



VICINITY MAP
NTS



LAFCO NO. 2014-____

IN THE CITY OF CHINO HILLS, SAN BERNARDINO COUNTY, PORTION OF SECTION 23, T.2 S., R.8 W., S. B. M.		
DRWN BY <u>CKK</u>	DATE <u>1-26-15</u>	SHEET 3 OF 3
CHKD BY <u>GJH</u>	DATE <u>1/26/15</u>	LAFCO
DATE: 1/27/2015	SCALE: 1"=400'	W.O. : 14-0015

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