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Justification for Proposal and Preliminary Environmental Description Form

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the proposed project site to allow the Commission, its staff and others to adequately assess the project. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your project. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL: City of Adelanto Sphere of Influence reduction and City of Victorville Sphere of Influence expansion

2. NAME OF APPLICANT: City of Adelanto
MAILING ADDRESS:
11600 Air Expressway P.O. Box 10 Adelanto, California 92301

PHONE: (760) 246-2300
FAX: (760) 246-8421
E-MAIL ADDRESS: jhart@ci.adelanto.ca.us

3. GENERAL LOCATION OF PROPOSAL: North of the Southern California Logistics Airport, approximately one mile north of Colusa Road and one mile south of Bryman Road, east of Topaz and west of the Mojave River. Also referenced as all of Section 35 and the west portion of Section 36, T07NR05W

4. Does the application possess 100% written consent of each landowner in the subject territory?
YES ___ NO _X_ If YES, provide written authorization for change.

5. Indicate the reasons that the proposed action has been requested. It will remove a peninsula of Adelanto territory and provide for squared off boundaries for both Victorville and Adelanto. It will also allow Victorville to eventually provide land use control over the area for protection against residential intrusion beneath the flight path of SCLA.

6. Would the proposal create a totally or substantially surrounded island of unincorporated territory?
YES ___ NO _X_ If YES, please provide a written justification for the proposed boundary configuration.

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LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area (defined in acres):
   Approximately 920 acres.

2. Current dwelling units in area:
   0

3. Approximate current population in area:
   0

4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):
   Adelanto - Desert Living 9 (within City) permits large lot residential; Open Space (sphere)

   San Bernardino County General Plan designation(s) and uses permitted by this designation(s):
   N/A

5. Describe any special land use concerns expressed in the above plans.
   None

6. Indicate the existing land use.
   Undeveloped vacant land

   What is the proposed land use?
   Light Industrial

7. For a city annexation, State law requires pre-zoning of the territory proposed for annexation. Provide a response to the following:

   a. Has pre-zoning been completed? YES ___ NO ___
   b. If the response to "a" is NO, is the area in the process of pre-zoning? YES ___ NO ___

Identify below the pre-zoning classification, title, and densities permitted. If the pre-zoning process is underway, identify the timing for completion of the process.

8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

☐ Agricultural Land Uses ☐ Agricultural Preserve Designation
☐ Williamson Act Contract ☐ Area where Special Permits are Required

☐ Any other unusual features of the area or permits required:

9. If a Williamson Act Contract(s) exists within the area proposed for annexation to a City, please provide a copy of the original contract, the notice of non-renewal (if appropriate) and any protest to the contract filed with the County by the City. Please provide an outline of the City's anticipated actions with regard to this contract.
N/A

10. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES ___ NO _X_ If YES, please explain.

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. Generally flat, slightly sloping from southwest to northeast in Section 35 with more prominent sloping from west to east in Section 36 down to the Mojave River bed.

2. Describe any existing improvements on the site as % of total area.

Residential	0 %	Agricultural	0 %
Commercial	0 %	Vacant	100 %
Industrial	0 %	Other	%

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3. Describe the surrounding land uses:

NORTH none

EAST riverbed

SOUTH none, one single family residence

WEST none, one single family residence

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

N/A

5. Will service extensions accomplished by this proposal induce growth on this site? YES ___ NO ___ Adjacent sites? YES ___ NO ___ Unincorporated ___ Incorporated ___

No service extensions planned

6. Is this project a part of a larger project or series of projects? YES _X_ NO ___ If YES, please explain.

The City of Victorville is proposing a larger sphere expansion through LAFCO 3082.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME James Hart, City Manager TELEPHONE NO. (760) 246-2300

ADDRESS:
11600 Air Expressway P.O. Box 10 Adelanto CA 92301

NAME Chris Borchert TELEPHONE NO. (760) 955-5135

ADDRESS:
14343 Civic Drive P.O. Box 5301 Victorville CA 92392-2399

NAME _____ TELEPHONE NO. _____

ADDRESS:

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CERTIFICATION

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief. I understand that if this proposal is approved, the Commission will impose a condition requiring the applicant to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

DATE 1/19/10

SIGNATURE OF APPLICANT

D. James Hart, Ph.D.

PRINTED NAME OF APPLICANT

City Manager

TITLE

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ☐ ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- ☐ SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- ☐ CITY INCORPORATION SUPPLEMENT
- ☐ FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ☐ ACTIVATION OF LATENT POWERS SUPPLEMENT

APPLICATION TO BE SUBMITTED TO:

LOCAL AGENCY FORMATION COMMISSION
215 NORTH D STREET, SUITE 204
SAN BERNARDINO, CA 92415-0490
PHONE: (909)383-9900 ◎ FAX: (909) 383-9901
E-MAIL ADDRESS: lafco@lafco.sbcounty.gov

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