RETAIL FOOD PROTECTION - OFFICIAL INSPECTION REPORT

FACILITY NAME: CARL'S JR #668
LOCATION: 4555 JURUPA AV, ONTARIO, CA 91761
FACILITY ID: FA0001281
RELATED ID: PR0011247
PERMIT EXPIRATION: 11/30/2018
PERIOD: 4/3/2018
PE: 1621
INSPECTOR: Jin Lee
INSP DATE: 4/10/2018
REINSPECTION DATE: 11/30/2018
SERVICE IDENTIFIER: None
SERVICE: 013 - FOOD - BILLABLE INSPECTION SERVICES
RESULT: 005 - CORRECTIVE ACTION / FOLLOW UP REQ
ACTION: 003 - REINSPECTION REQUIRED
REINSPECTION DATE: 11/30/2018

RETAIL FOOD PROTECTION - Public Eating Pl (25-99 Seats)

Based on an inspection this day, the items marked below identify the violation(s) in operation or facilities which must be corrected. Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional inspection to be billed at the hourly rate as provided in the San Bernardino County Code, Schedule of Fees.

Administrative Order to Show Cause (OSC): The Permittee has the right to a hearing if requested in writing within 15 calendar days of receipt of this notice, to show cause why the permit to operate should not be suspended or revoked; otherwise the right to a hearing shall be deemed waived.

See the following pages for the code sections and general requirements that correspond to each violation listed below.

16K888 Food Handler Certification - Billable Re-Reinspection

Inspector Comments: Observed the Missing Food Handler Cards Inspector Handout form that was provided from last inspection was unavailable at the time of inspection. The manager stated the Missing Food Handler Cards Inspector Handout was submitted in a week after from the last inspection. The manager provided all employee list and food handler cards. Observed One (1) food service worker at this facility without a current / valid San Bernardino County food handler / worker card.

Provide a valid San Bernardino County Food Handler Card for each of these workers within one (1) week. A missing food handler card information and verification sheet was provided to fill out and fax and return to San Bernardino County Environmental Health Services department. Fax to (909) 387-4323 or send to sbcfoodworker@gmail.com. Failure to do so will result in another billable re-inspection to verify compliance.

Signature(s) of Acknowledgement

NAME: Joe Bustos
TITLE: Manager

Total # of Images: 0