



COUNTY OF SAN BERNARDINO  
**Environmental Health Services**  
DEPARTMENT OF PUBLIC HEALTH

# **INDUSTRY ROUNDTABLE AGENDA**

**WEDNESDAY, OCTOBER 16, 2013**

9:00 - 10:30 a.m.

**Welcome and Introductions (9-9:15 a.m.)**

*Management Team*

- Ray Britain, REHS – Program Manager of Community Environmental Health
- Regional Supervisors

*Industry Attendees*

**Division Updates (9:15-9:25 a.m.)**

**Foodborne Outbreak Investigation: Norovirus (9:25-9:35 a.m.)**

**Presentation on Active Managerial Control (9:35-9:55 a.m.)**

**Roundtable Discussion (9:55-10:25 a.m.)**

**Closing Comments (10:25-10:30 a.m.)**

