

CONSOLIDATED AGENDA FOR THE
SAN BERNARDINO COUNTY BOARD OF SUPERVISORS MEETING

Tuesday, April 16, 2019

CURT HAGMAN
CHAIRMAN

Fourth District Supervisor



JOSIE GONZALES
VICE CHAIR

Fifth District Supervisor

ROBERT A. LOVINGOOD

First District Supervisor

JANICE RUTHERFORD

Second District Supervisor

DAWN ROWE

Third District Supervisor

Chief Executive Officer

Gary McBride

County Counsel

Michelle D. Blakemore

Clerk of the Board

Laura H. Welch

This is a consolidated agenda for the scheduled meeting of the San Bernardino County Board of Supervisors, also sitting as the Governing Board of the following: Successor Agency to the County of San Bernardino Redevelopment Agency; County Industrial Development Authority; Housing Authority of the County of San Bernardino; In-Home Supportive Services Public Authority; Inland Counties Emergency Medical Agency; County Flood Control District; Board Governed County Service Areas; Inland Empire Public Facilities Corporation; San Bernardino County Financing Authority; San Bernardino County Fire Protection District; Big Bear Valley and Bloomington Recreation and Park Districts.

This consolidated agenda contains a brief description of each item of business to be considered at today's meeting. In accordance with the Ralph M. Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the official Board of Supervisors Bulletin Boards outside of the County Government Center, 385 North Arrowhead Avenue, San Bernardino, CA, the Bob Burke Joshua Tree Government Center, 63665 Twentynine Palms Highway, Joshua Tree, CA 92252 and the Jerry Lewis High Desert Government Center, 15900 Smoke Tree Street, Hesperia, CA 92345. The agenda, its supporting documents and all writings received by the Board related to these items are public records and available for review during regular business hours at the Clerk of the Board of Supervisors office on the 2nd floor of the County Government Center. The agenda and its supporting documents, along with live and archived video of the meeting, can be viewed online at <http://www.sbcounty.gov/cob>. However, the online agenda may not include all available supporting documents or the most current version of documents.

Unless otherwise required by Federal, State, or local law or regulation, an act of the Board of Supervisors is valid and/or binding if a majority of all the members of the Board concur. Any exception to the majority vote requirement will be noted as part of the recommended action in the Board item (e.g., "Four votes required").

Items listed on the Consent Calendar are expected to be routine and non-controversial and, unless the Board directs that an item be held for further discussion, the entire Consent Calendar will be acted upon as the first item of business on the Discussion Calendar (entitled "Action on Consent Calendar"). If the Board directs that an item listed on the Consent Calendar be held for further discussion, the item will be addressed under "Deferred Items," the second item listed on the Discussion Calendar.

In accordance with County Code section 12.0101, members of the public may address the Board on any item on the agenda and on any matter that is within the Board's jurisdiction. To address the Board regarding an item on the agenda, complete and submit the yellow form entitled "Calendared Item – Request to Speak." To address the Board regarding an item within its jurisdiction but not on today's agenda, complete and submit the white "Public Comment – Request to Speak" form. Requests must be submitted to the Clerk of the Board before the item is called for consideration. If the speaker wants the Board to consider any documentation, eight copies of the documentation should be submitted with the request. Submitted documents will become part of the public record and will not be returned to the speaker. The Chairman will call speakers forward to present their comments at the appropriate time. When called, approach the podium and be prepared to speak. Speakers may address the Board for up to three (3) minutes total on the consent calendar, up to three (3) minutes on each discussion item, and up to three (3) minutes total on Public Comment, not to exceed a total of twelve (12) minutes for the meeting, unless it is determined that a different limit is appropriate.

Speakers are to address the Board as a whole through the Chairman. Comments to individual Supervisors and/or staff are not permitted.

Alternate locations to address the Board - Any person interested in viewing or addressing the Board during a Board approved meeting ([click here](#) for list of scheduled meetings) by interactive video (the Board members may see as well as hear speakers) may do so at the Bob Burke Joshua Tree Government Center, located at 63665 Twentynine Palms Highway, Joshua Tree, CA 92252 or the Jerry Lewis High Desert Government Center, 15900 Smoke Tree Street, Hesperia, CA 92345. If any such person intends to submit documentation to the Board for its consideration prior to the meeting, eight copies of such documentation should be submitted to the Clerk of the Board of Supervisors, 385 North Arrowhead Avenue, 2nd Floor, San Bernardino, CA 92415-0130, no later than 5:00 p.m. the day before the scheduled meeting or hearing. Any documentation submitted at the alternate locations shall become part of the official record for the matter, but will not be disseminated to the Board prior to the Board's action on such matter. NOTE: These alternate locations are being offered as a courtesy for Board approved meetings (see above) and may be closed due to inclement weather or may not be available if technology fails. If the sites are closed due to inclement weather, a notice will be posted by 9:00 a.m. the day of the Board meeting.



*PLEASE SILENCE CELL PHONES AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS*

TO OBTAIN ADDITIONAL INFORMATION ON ANY ITEMS, PLEASE CONTACT THE PRESENTER LISTED UNDER EACH ITEM. YOU ARE ENCOURAGED TO OBTAIN ANY CLARIFYING INFORMATION PRIOR TO THE MEETING TO ALLOW THE BOARD TO MOVE EXPEDITIOUSLY IN ITS DELIBERATIONS

Except where noted, all scheduled items will be heard in the Temporary Covington Chambers of the Board of Supervisors, County Government Center, 385 North Arrowhead Avenue, First Floor, San Bernardino, California.

CLOSED SESSION

9:00 A.M. - CONVENE MEETING OF THE BOARD OF SUPERVISORS - Magda Lawson Room, Fifth Floor, County Government Center

BOARD OF SUPERVISORS

Conference with Labor Negotiator (Government Code section 54957.6)

1. Agency designated representative: Bob Windle
Employee organizations:
 - Teamsters Local 1932- all units
 - San Bernardino County Public Attorneys Association- Attorney unit
 - California Nurses Association- Nurses and Per Diem nurses
 - San Bernardino County Probation Officers Association- Probation Unit
 - SEIU Local 2015- In- Home Supportive Services Provider unit
 - SEIU Local 721- Professional Unit
 - San Bernardino County Sheriff's Employees' Benefits Association - Safety Unit, Safety Management and Supervisory Unit, Specialized Peace Officers & Specialized Peace Officers Supervisory Unit

BOARD GOVERNED COUNTY SERVICE AREAS

Conference with Labor Negotiator (Government Code section 54957.6)

2. Agency designated representative: Bob Windle
Employee organizations:
 - International Brotherhood of Electrical Workers, Local 47 - Water & Sanitation Unit
 - Non-Represented Employee Compensation Plan

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

Conference with Labor Negotiator (Government Code section 54957.6)

3. Agency designated representative: Bob Windle
Employee organizations:
 - Association of San Bernardino County Fire Managers – Fire Management Unit

- San Bernardino County Professional Firefighters, IAFF, Local 935 - Ambulance Operators & Firefighters
- San Bernardino County Sheriff's Employees' Benefit Association - Specialized Fire Services Unit
- Non-Represented Employee Compensation Plan
- International Union of Operating Engineers, Local 12, AFL-CIO - General Fire Support Unit
- Communications Workers of America - Emergency Services Unit of America - Emergency Services Unit

PUBLIC SESSION

10:00 A.M. – RECONVENE MEETING OF THE BOARD OF SUPERVISORS – Temporary Covington Chambers, First Floor, County Government Center

Invocation and Pledge of Allegiance - Fourth District

Memorial Adjournments

- Board of Supervisors
- First District – Supervisor Robert A. Lovingood
 - Carolee Baker (Scrogin), 86, of Apple Valley
 - Ida Mae Coffman, 89, of Apple Valley
 - Glodine Denmark, 93, of Hesperia
 - Robert Victor Erikson, 83, of Apple Valley
 - Steven Terri Nagy, 66, of Apple Valley
 - Eileen Mae (Neubauer) Beecher, 94, of Apple Valley
 - Rosemarie Fraijo Valdivia, 75, of Victorville
- Second District – Supervisor Janice Rutherford
- Third District – Supervisor Dawn Rowe
 - Robert L. Beck, 88, of Redlands
 - Phillip D. Britten, 89, of Forest Falls
 - James B. Irvin, Jr., 93, of Mentone
 - Albert Madrid, 25, of Highland
 - Shukria A. Noori, 65, of Victorville
- Fourth District – Supervisor Curt Hagman
 - Anita Louise Branum, 77, of Upland
 - Sharon Kay Caulk, 78, of Ontario
 - Anita Louise King, 70, of Ontario
 - Julia E. Maki, 86, of Upland
 - Daniel O. Murillo, 62, of Chino
 - Patty O. Murillo, 80, of Chino
 - Leo Gordon Nielsen, 98, of Upland
 - Richard Perez Chavez, 73, of Ontario
 - Jame Patrice Rodriguez, 60, of Ontario
 - Frances Salazar Torres, 68, of Chino Hills
 - Lois Evelyn Thouvenell, 87, of Upland
- Fifth District – Supervisor Josie Gonzales
 - Patricia Andreson Gabriel, 100, of San Bernardino
 - Nyla Braucher, 80, of Colton
 - Diana S. Castanon, 61, of Colton
 - Theodore C. Nutter, 65, of San Bernardino

Reports from County Counsel and Chief Executive Officer

Special Presentations, Resolutions and Proclamations - None

Presentation of the Agenda

- a) Consider additions of emergency or urgency items to the agenda to be placed on the Consent or Discussion Calendar at the Board's discretion pursuant to Government Code section 54954.2(b) or (b)(2).
- b) Notice of minor revisions to agenda items, items removed or continued from the Board of Supervisors' Agenda.

CONSENT CALENDAR

COUNTY DEPARTMENTS

Board of Supervisors

- 1) Adoption of Recognitions, Resolutions and Proclamations:

Board of Supervisors

Adopt resolution thanking the Lake Gregory Improvement Committee for its work on behalf of the communities that rely on Lake Gregory for recreation and tourism.

Adopt resolution recognizing James and Rowena Ramos as Lifetime Legacy Award recipients for their legacy of giving to the community both individually and through the San Manuel Band of Mission Indians.

Second District

Adopt resolution congratulating the Crestline Post Office on its 100th anniversary.

Fourth District

Adopt resolution recognizing Christine Robledo as the 2018 Ontario Officer of the Year.

Adopt resolution recognizing Pat Corby as the 2019 Montclair Volunteer of the Year.

- 2) Appointments, reappointments and vacancies to Boards, Commissions and Committees:

- a. Declare and post vacancy per Maddy Act for Mark A. Taylor of the Airports Commission (Seat 3), First District.
- b. Approve the appointment of James L. Willingham to the Veterans Advisory Committee (Seat 4), Fourth District.
- c. Approve the appointment of Jordan Wright to the Solid Waste Advisory Task Force (AB939) (Seat 5), Fifth District.
- d. Declare and post vacancy per Maddy Act for Elizabeth Segura of the San Bernardino County Health Center Governing Board (Seat 12), At Large.
- e. Approve the appointment of Bob Page to the Indian Wells Valley Groundwater Authority (Seat 2), Alternate.
- f. Approve the reappointment of Christopher Massa to the Behavioral Health Commission (Seat 8), Third District.
- g. Approve the appointment of Steve Bardwell to the Morongo Basin Municipal Advisory Council (Seat 1), Third District.
- h. Approve the appointment of Pat Flanagan to the Morongo Basin Municipal Advisory Council (Seat 3), Third District.

- i. Approve the appointment of Ellen Jackman to the Morongo Basin Municipal Advisory Council (Seat 7), Third District.
- j. Approve the appointment of Steven Reyes to the Morongo Basin Municipal Advisory Council (Seat 4), Third District.
- k. Approve the appointment of Gayl Swarat to the Morongo Basin Municipal Advisory Council (Seat 6), Third District.
- l. Approve the appointment of Mary Helen Tuttle to the Morongo Basin Municipal Advisory Council (Seat 2), Third District.
- m. Approve the appointment of Thomas Ziegert to the Morongo Basin Municipal Advisory Council (Seat 5), Third District.
- n. Approve the reappointment of William E. Smith to the Airports Commission (Seat 5), Third District.
- o. Approve the reappointment of Jeffrey B. Allen to the Veterans Advisory Committee (Seat 2), Third District.
- p. Approve the reappointment of Catherine J. Inscore to the Behavioral Health Commission (Seat 9), Third District.

Aging and Adult Services

- 3) Approve and authorize the submission of the San Bernardino County Area Agency on Aging Area Plan Update for 2019-20 to the California Department of Aging as required under Section 306 of the Older Americans Act.
(Presenter: Sharon Nevins, Director, 891-3917)

Arrowhead Regional Medical Center

- 4) Approve Non-Financial Affiliation Agreement and Implementation Letter with University of California, Riverside School of Medicine, for medical students to obtain clinical training at Arrowhead Regional Medical Center for the period of July 1, 2019 through June 30, 2024.
(Presenter: William L. Gilbert, Director, 580-6150)
- 5) Approve Amendment No. 4 to Agreement No. 17-882 with Cal Med Physicians and Surgeons, Inc., effective May 1, 2019, to provide Neurointerventional Radiology Services at Arrowhead Regional Medical Center and increase the annual base contract amount by \$1,095,000, from \$5,846,100 to \$6,941,100, plus variable costs, with no changes to the total contract period of January 1, 2018 through December 31, 2020.
(Presenter: William L. Gilbert, Director, 580-6150)
- 6) Authorize the Auditor-Controller/Treasurer/Tax Collector to post budget adjustments to increase appropriation and revenue for services and supplies in the amount of \$24 million as detailed in the Financial Impact section due to an increase in Adjusted Patient Days compared to prior fiscal year (Four Votes Required).
(Presenter: William L. Gilbert, Director, 580-6150)
- 7) Accept and approve the report of review and certification of Arrowhead Regional Medical Center Emergency Response Policy and Procedure Manual (included and summarized in Attachments A through C).
(Presenter: Presenter: William L. Gilbert, Director, 580-6150)

Behavioral Health

- 8) Approve Amendment No. 2, effective July 1, 2019, to the following contracts for Substance Use Disorder and Recovery Services Recovery Residences, updating standard contract language, exercising the final option to extend the contracts, and increasing the total contract amount by \$411,911, from \$1,318,112 to \$1,730,023, for the total contract period of July 1, 2015 through September 30, 2020:
1. Inland Valley Drug and Alcohol Recovery Services, Contract No.15-339, increasing the total contract amount by \$171,094, from \$547,500 to \$718,594.
 2. New Hope Village, Inc., Contract No. 15-340, increasing the total contract amount by \$47,963, from \$153,480 to \$201,443.
 3. St. John of God Health Care Services, Contract No. 15-343, increasing the total contract amount by \$192,854, from \$617,132 to \$809,986.
- (Presenter: Veronica Kelley, Director, 388-0801)
- 9)
 1. Approve non-financial Operational Understanding with San Bernardino City Unified School District for specialty mental health services to Medi-Cal eligible recipients, for the period of July 1, 2019 through June 30, 2023.
 2. Authorize the Assistant Executive Officer of Human Services, the Deputy Executive Officer of Human Services, or the Director of the Department of Behavioral Health, to execute all Fingerprint and Criminal Background Check Certification documents related to the Operational Understanding with the San Bernardino City Unified School District, for the period of July 1, 2019 through June 30, 2023, on behalf of the County.

(Presenter: Veronica Kelley, Director, 388-0801)

10) Approve Amendment No. 4, effective April 16, 2019, to Contract 15-615 with Asian-American Resource Center to provide translation and interpretation services for clients with Limited English Proficiency and who are deaf or hard of hearing, amending the Spanish interpretation rates, with no change to the aggregate amount of \$1,752,835 for translation and interpretation services or the contract period of September 1, 2015 through August 31, 2019.
(Presenter: Veronica Kelley, Director, 388-0801)

11)
 1. Authorize submittal of a Local Government Special Needs Housing Program Financing Application to the California Housing Finance Agency for Bloomington Phase III in collaboration with The Related Companies of California, in the amount of \$1,574,810.
 2. Designate the Director of the Department of Behavioral Health, as the County Mental Health Director, to execute the California Housing Finance Agency – Local Government Special Needs Housing Program Financing Application, as required by California Housing Finance Agency, on behalf of the County and any subsequent non-substantive revisions to the application, subject to County Counsel review.
 3. Direct the Director of the Department of Behavioral Health, as the County Mental Health Director, to transmit all documents in relations to the application to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Veronica Kelley, Director, 388-0801)

Children and Family Services

- 12)
 1. Approve a standard memorandum of understanding template to be utilized by Children and Family Services when placing children with Foster Family Agencies for the period of July 1, 2019 through June 30, 2024.
 2. Authorize the Assistant Executive Officer of Human Services, the Deputy Executive Officer of Human Services, or the Director of Children and Family Services to execute the standard memorandum of understanding with the individual Foster Family Agencies, on behalf of the County.

(Presenter: Jonathan Byers, Assistant Director, 388-0242)

- 13) Approve Amendment No. 1, effective July 1, 2019, to Contract No. 16-324 with ASPIRAnet to provide Transitional Housing Program-Plus services, increasing the total contract amount by \$925,000, from \$2,775,000 to \$3,700,000, and exercising the first one-year option to extend the contract, for the total contract period of July 1, 2016 through June 30, 2020.
(Presenter: Jonathan Byers, Assistant Director, 388-0242)
- 14) Approve Amendment No. 1, effective July 1, 2019, to contracts with the following agencies to provide tutoring services on a fee-for-service basis, updating standard contract language, increasing the total aggregate contract amount by \$175,000, from \$525,000 to \$700,000, and exercising the first one-year option to extend the contracts, for the total contract period of July 1, 2016 through June 30, 2020:
1. Jeffrey Ordaz Tutoring Services, Contract No. 16-330
 2. Mountain Counseling and Training, Inc., Contract No. 16-331
 3. One on One Learning, Corp., Contract No. 16-332
 4. Professional Tutors of America, Inc., Contract No. 16-334
 5. Studentnest, Inc., Contract No. 16-337
 6. Thrive Academics, Inc., Contract No. 16-339
- (Presenter: Jonathan Byers, Assistant Director, 388-0242)
- 15) Approve Amendment No. 3, effective July 1, 2019, to Contract No. 16-225 with the Court Appointed Special Advocate of San Bernardino County to provide Court Appointed Child Advocacy Services, increasing the total contract amount by \$321,250 from \$683,040 to \$1,004,290, and exercising the first extension option to extend the contract 15 months, for the total contract period of July 1, 2016 through September 30, 2020.
(Presenter: Jonathan Byers, Assistant Director, 388-0242)
- 16) 1. Approve Amendment No. 1, effective April 17, 2019, to County Contract No. 17-890 (State Agreement No. 16-5041) with the California Department of Social Services to provide services or activities associated with the Resource Family Approval process, increasing the total contract amount by \$276,000, from \$0 to \$276,000, and update contract language per state requirements, with no changes to the total contract period of January 1, 2017 through June 30, 2019.
2. Adopt a resolution authorizing and certifying the Chairman of the Board of Supervisors, Chief Executive Officer, or the Director of Children and Family Service, have the authority to execute all documents, in relation to County Contract No. 17-890 (State Agreement (No. 16-5041), as required by State of California Department of Social Service, subject to review by County Counsel.
(Presenter: Jonathan Byers, Assistant Director, 388-0240)

Clerk of the Board

- 17) 1. Approve Amendment No. 5 to Agreement No. 13-206 with Hyland Software, Inc. for agenda management services, effective May 7, 2019, extending the contract one year and increasing the total contract amount by \$11,220, from \$64,202 to \$75,422, for the total contract period of May 7, 2013 through May 6, 2020.
2. Authorize the Chief Executive Officer or the Clerk of the Board to exercise the 30 day termination clause upon completion of the project.
(Presenter: Laura H. Welch, Clerk of the Board, 387-3848)

Community Development and Housing Agency

- 18) 1. Approve Amendment No. 1 to Neighborhood Stabilization Program 3 Predevelopment Loan Agreement (Contract No. 17-864) with Bloomington III Housing Partners, LLP to revise the funding sources and other technical clarifications.
2. Authorize the Chief Executive Officer and the Community Development and Housing Department Director, and each of them, upon review by County Counsel, to make any necessary non-substantive, conforming modifications and to execute all required Predevelopment Loan Agreement certificates and documents.
(Presenter: Dena Fuentes, Deputy Executive Officer, 387-4411)

Community Development and Housing Department

19) No Item

County Administrative Office

- 20) Approve adjustments to internal service rates and departmental recharges effective July 1, 2019 as outlined in Attachments A-H.
(Presenter: Gary McBride, Chief Executive Officer, 387-5417)
- 21) 1. Approve acceptance of 2018 Riverside Urban Area Security Initiative (RUASI) grant sub-award funding in the amount of \$2,100 for the grant performance period of September 1, 2018 through May 31, 2021.
2. Approve Memorandum of Understanding (MOU) with the City of Riverside - Office of Emergency Management regarding 2018 Urban Area Security Initiative grant funding terms and conditions.
3. Adopt resolution, as required by the City of Riverside - Office of Emergency Management, authorizing the Chairman of the Board of Supervisors, Chief Executive Officer, San Bernardino County Fire Protection District (SBCFPD) Fire Chief/Fire Warden, SBCFPD Deputy Fire Chief/Fire Warden, and/or Emergency Services Manager of the San Bernardino County Office of Emergency Services to proceed with the following actions in relation to the 2018 RUASI grant sub-award:
a. Execute and file documents, including the MOU, with the City of Riverside - Office of Emergency Management needed for grant sub-award acceptance.
b. Act as signatories for reimbursements claims, performance reports, and other documents required to administer the grant sub-award.
c. Execute any non-substantive grant sub-award amendments, including those to extend the performance timelines, subject to review by County Counsel.
4. Direct the officials listed in Recommendation No. 3 to transmit all amendments in relation to the 2018 RUASI grant sub-award to the Clerk of the Board of Supervisors within 30 days of execution.
(Presenter: Michael Antonucci, Emergency Services Manager, 356-3998)

County Counsel

- 22) 1. Approve amended Conflict of Interest Codes in the following jurisdictions as on file with the Clerk of the Board of Supervisors:
a. Barstow Community College District
b. Barstow Unified School District
c. Bear Valley Community Healthcare District
d. Bear Valley Unified School District
e. Big Bear Area Regional Wastewater Agency
f. Big Bear Fire Authority
g. Bighorn Desert View Water Agency
h. Chaffey Community College District
i. Children and Families Commission (First 5)
j. Chino Basin Water Conservation District
k. Chino Valley Fire District
l. Civil Service Commission
m. Colton – San Bernardino Regional Tertiary Treatment and Water Reclamation Authority
n. Crestline – Lake Arrowhead Water Agency
o. Cucamonga Valley Water District
p. Department of Water and Power of the City of Big Bear Lake
q. East Valley Water District
r. Empire Springs Charter School
s. Etiwanda School District
t. Hesperia Recreation and Park District
u. Hesperia Unified School District
v. Hi-Desert Water District

- w. In-Home Supportive Services Public Authority
 - x. Inland Leaders Charter School
 - y. Lake Arrowhead Community Services District
 - z. Lewis Center for Educational Research
 - aa. Local Agency Formation Commission (LAFCO)
 - bb. Mirus Education, Inc.
 - cc. Mojave Water Agency
 - dd. Monte Vista Water District
 - ee. Mountain Desert Career and Occupational Pathways
 - ff. OmniTrans
 - gg. Ontario International Airport Authority (OIAA)
 - hh. Ontario – Montclair School District
 - ii. Phelan Pinon Hills Community Services District
 - jj. Rialto Unified School District
 - kk. Rim of the World Unified School District
 - ll. Running Springs Water District
 - mm. San Bernardino County Employees' Retirement Association (SBCERA)
 - nn. San Bernardino County Transportation Authority
 - oo. San Bernardino Mountains Community Hospital District
 - pp. San Bernardino Regional Emergency Training Center
 - qq. Silver Valley Unified School District
 - rr. Twentynine Palms Cemetery District
 - ss. Twentynine Palms Water District
 - tt. Victor Elementary School District
 - uu. Victor Valley Union High School District
 - vv. Victor Valley Wastewater Reclamation Authority
 - ww. West Valley Mosquito and Vector Control District
2. Approve amended Conflict of Interest Code for the County of San Bernardino as on file with the Clerk of the Board of Supervisors to account for new positions and title changes.
(Presenter: Michelle Blakemore, County Counsel, 387-5455)

Human Services Administration

- 23) 1. Approve the Second Amended and Restated Joint Exercise of Powers Agreement (Amendment No. 4 to County Agreement No. 07-91) dated December 1998, and any and all amendments thereto, which created the California Statewide Automated Welfare System Consortium, subsequently changed to California Automated Consortium Eligibility System, to change the name to the California Statewide Automated Welfare System Consortium, and to make other revisions as contained therein, effective June 28, 2019.
2. Approve Memorandum of Understanding between the 58-member California Statewide Automated Welfare System Consortium, a California Joint Powers Authority, effective June 28, 2019.
(Presenter: CaSonya Thomas, Assistant Executive Officer, 387-4717)

Information Services

- 24) No Item

Land Use Services

- 25) Approve Amendment No. 3 to Contract No. 15-248 with PlaceWorks, Inc., to extend the term of the agreement through October 20, 2020, for a total contract term of May 20, 2015 through October 20, 2020 with no additional changes to contract provisions or to the total contract amount of \$5,640,000, to complete the Scope of Work for the Countywide Plan and Program Environmental Impact Report.
(Presenter: Terri Rahhal, Director, 387-4431)

- 26) Authorize the Auditor-Controller/Treasurer/Tax Collector to post the adjustment to increase the 2018-19 Land Use Services Department Building and Safety Division budget in the amount of \$800,000 to allow for sufficient appropriation to pay for contract services, as detailed in the Financial Impact section (Four votes required).
(Presenter: Terri Rahhal, Director, 387-4431)
- 27) 1. Approve the purchase of two utility trailers in the amount of \$30,000 for the California Department of Resources Recycling and Recovery (CalRecycle) Local Government Waste Tire Enforcement Grant program.
2. Authorize the Auditor-Controller/Treasurer/Tax Collector to post adjustments to the Land Use Services Department, Code Enforcement Division 2018-19 budget, as identified in the Financial Impact Section, needed for the purchase of two utility trailers (Four votes required).
(Presenter: Andy Wingert, Code Enforcement Chief, 387-8034)
- 28) Vacate and set aside the following actions:
1. Approval of Tentative Tract Map 18255 to create 248 single-family residential lots; one community center; and 41 lettered lots for private streets, landscaping and drainage facilities; and a Conditional Use Permit for construction of a sewage package treatment plant to serve the YV 105/Altamira residential development Project in Joshua Tree;
 2. Denial of an appeal upholding the Planning Commission's approval of Tentative Tract Map 18255 and Conditional Use Permit for the YV 105/Altamira Project, subject to the conditions of approval recommended by the Planning Commission;
 3. Adoption of Findings for approval; and
 4. Adoption of the Mitigated Negative Declaration.
- (Presenter: Terri Rahhal, Director Land Use Services Department, 387-4431)

Preschool Services

- 29) Approve amendments, effective July 1, 2019, to contracts with the following agencies to provide Head Start, Early Head Start, and State Preschool programs, increasing the total combined contract amount by \$6,032,349, from \$11,630,842 to \$17,663,191, and extending the contracts for an additional one-year period, for a total contract period of July 1, 2017 through June 30, 2020:
1. Colton Joint Unified School District, Contract No. 17-296 A-4, increasing the total contract amount by \$1,055,314, from \$1,970,296 to \$3,025,610.
 2. Easter Seals Southern California, Inc., Contract No. 17-297 A-4, increasing the total contract amount by \$4,477,598, from \$8,250,335 to \$12,727,933.
 3. Fontana Unified School District, Contract No. 17-298 A-4, increasing the total contract amount by \$306,341, from \$1,035,541 to \$1,341,882.
 4. Ontario-Montclair School District, Contract No. 17-300 A-3, increasing the total contract amount by \$193,097, from \$374,670 to \$567,767.
- (Presenter: Jacquelyn Greene, Deputy Director, 383-2025)

Public Health

- 30) Approve Amendment No. 2, effective April 16, 2019, to Contract No. 14-963 with Desert Valley Medical Group, Inc. for the continued provision of Obstetrics/Gynecology Physician Services, exercising the final one-year option to extend the contract, updating contract language, with no change to the total contract amount of \$484,915, for the total contract period of January 1, 2015 through June 30, 2020.
(Presenter: Corwin Porter, Assistant Director, 387-9146)
- 31) 1. Accept grant awards (State Agreement No. 201836) from the California Department of Public Health for the Department of Public Health's:
- a. Maternal, Child, and Adolescent Health Program, in the amount of \$380,788, for the period of July 1, 2018 through June 30, 2019.
 - b. Black Infant Health Program, in the amount of \$801,685, for the period of July 1, 2018 through June 30, 2019.

2. Designate the Chairman of the Board of Supervisors, Chief Executive Officer, or Director of the Department of Public Health to execute and submit any subsequent non-substantive amendments to this grant award on behalf of the County, subject to review by County Counsel.
3. Direct the Chairman of the Board of Supervisors, Chief Executive Officer, or Director of the Department of Public Health to transmit all non-substantive amendments in relation to this grant award to the Clerk of the Board of Supervisors within 30 days of execution.

(Presenter: Corwin Porter, Assistant Director, 387-9146)

- 32) Accept a grant award (State Grant Agreement Number 18-10767) from the California Department of Public Health for HIV Surveillance and Prevention funds to implement the "Strengthening Our Foundation Through Integration" project, in the amount of \$2,788,528, for the grant period of January 1, 2019 through December 31, 2022.

(Presenter: Corwin Porter, Assistant Director, 387-9146)

Public Works-Solid Waste Management

- 33) Accept funding, in the amount of \$76,708, from the California Department of Recycling Resources and Recovery (CalRecycle) for beverage container recycling and litter abatement activities for the CalRecycle 2018-19 Funding Request Cycle.

(Presenter: Kevin Blakeslee, Director, 387-7906)

Public Works-Transportation

- 34) 1. Approve the plans and specifications for the roadway reconstruction project on Park Boulevard, from Alta Loma Drive north to Twentynine Palms Highway (State Highway 62), in the Joshua Tree area (Project), as signed and sealed by a registered civil engineer.

2. Authorize the Director of the Department of Public Works to advertise the Project for bids.

(Presenter: Kevin Blakeslee, Director, 387-7906)

- 35) 1. Approve the plans and specifications for the guardrail reconstruction project on Cajon Boulevard, from 300 feet north of Upper Keenbrook Road extending northeast 3,000 feet, in the Devore area (Project), as signed and sealed by a registered civil engineer.

2. Authorize the Director of the Department of Public Works to advertise the Project for bids.

(Presenter: Kevin Blakeslee, Director, 387-7906)

- 36) 1. Approve purchase of one scrub broom attachment at an estimated cost of \$30,000.

2. Authorize the Auditor-Controller/Treasurer/Tax Collector to post the \$30,000 budget adjustments for 2018-19, as identified in the Financial Impact section (Four Votes Required).

(Presenter: Kevin Blakeslee, Director 387-7906)

- 37) No Item

Real Estate Services

- 38) Approve Amendment No. 1 to Lease Agreement No. 09-30 with the City of Chino Hills to extend the term of the lease five years retroactively for the period of January 1, 2019 through December 31, 2023, update the rent schedule and update standard lease agreement language for approximately 30,270 square feet of library space at 14020 City Center Drive in Chino Hills, in the amount of \$5.

(Presenter: Terry W. Thompson, Director, 387-5252)

Regional Parks

- 39) 1. Approve the Request for Assignment of Carryover Right in Lieu of Payment of Replacement Water Assessments in the amount of \$440 per acre-foot for 505 acre-feet of industrial water from James Langley for Mojave Narrows Regional Park for the water year ending September 30, 2018, contingent upon approval by the Mojave Basin Area Watermaster.

2. Approve the Request for Assignment of Free Production Allowance in Lieu of Payment of Make-up Water Assessments in the amount of \$30 per acre-foot for 146 acre-feet of make-up water from Atchison, Topeka, Santa Fe Railroad Company for the water year ending September 30, 2018, contingent upon approval by the Mojave Basin Area Watermaster.
3. Approve the Request for Assignment of Free Production Allowance in Lieu of Payment of Make-up Water Assessments in the amount of \$30 per acre-foot for 15 acre-feet of make-up water from Andrew Werner for the water year ending September 30, 2018, contingent upon approval by the Mojave Basin Area Watermaster.
4. Approve the Request for Assignment of Free Production Allowance in Lieu of Payment of Make-up Water Assessments in the amount of \$30 per acre-foot for 1 acre-foot of make-up water from Michael D. Hanify for the water year ending September 30, 2018, contingent upon approval by the Mojave Basin Area Watermaster.
5. Authorize the Purchasing Agent to issue a purchase order to James Langley, in an amount not to exceed \$227,870, which includes the costs identified in Recommendations No. 1, 2, 3, and 4 as well as a broker fee of \$810.

(Presenter: Beahta R. Davis, Director, 387-2340)

Registrar of Voters

- 40) Adopt Resolution appointing Harold Nobles in lieu of election to Member of the Board of Directors of the Apple Valley Foothill County Water District.

(Presenter: Bob Page, Interim Registrar of Voters, 387-2100)

Risk Management

- 41) Approve a fee-for-service contract with CareWorks Managed Care Services, Inc. to provide workers' compensation bill review services for the County's self-insured workers' compensation program, in accordance with the contracted fee schedule, with an estimated aggregate cost of \$2.5 million, for the period of April 16, 2019 through April 15, 2024.

(Presenter: LeAnna Williams, Director, 386-8621)

Sheriff/Coroner/Public Administrator

- 42)
 1. Approve Amendment No. 2 to Contract No. 15-100 with Wiefels and Son II, Inc. to provide body transport services to the Sheriff/Coroner/Public Administrator's Coroner Division, exercising the option to extend the contract for one year for a new total period of May 1, 2015 through April 30, 2020; at a variable rate of \$155 – \$750 per transport based upon the distance traveled.
 2. Approve Amendment No. 2 to Contract No. 15-101 with All-In-One Non-Emergency Medical & Mortuary Transportation, LLC dba Med-Cab to provide body transport services to the Sheriff/Coroner/Public Administrator's Coroner Division, exercising the option to extend the contract for one year for a new total period of May 1, 2015 through April 30, 2020; at a variable rate of \$175 – \$550 per transport based upon the distance traveled.

(Presenter: John Ades, Captain, 387-0640)

- 43)
 1. Approve Contract with Sunset Funeral Care LLC in the amount of \$750,000 to provide indigent disposition services for the period of May 1, 2019, through April 30, 2022, with the option for two one-year extensions to the original term length.
 2. Authorize the Sheriff/Coroner/Public Administrator to execute change orders to the Contract, as needed, subject to review by County Counsel, in an amount not to exceed \$50,000 per change order, so long as the total aggregate amount of such change orders does not exceed 20% of the original Contract amount (\$150,000).
 3. Direct the Sheriff/Coroner/Public Administrator to transmit all Contract change orders to the Clerk of the Board within 30 days of execution.

(Presenter: John Ades, Captain, 387-0640)

- 44) 1. Find that the SEAT Heat Barbeque and Chili Cook-off (SEAT Heat) which is held in cooperation with the Sheriff's Employee Assistance Team (SEAT), a non-profit charitable organization, assists in meeting the social needs of the citizens of the County.
2. Authorize County officials and employees to solicit funds and provide administrative support, during work hours when necessary, and utilize County resources in support of SEAT Heat, to be held on the rodeo grounds at Glen Helen Regional Park, for Sheriff/Coroner/Public Administrator employees, volunteers, and retirees only, on May 4, 2019.
3. Receive Report of Fundraising Activities for the 2018 SEAT Heat event.
(Presenter: John Ades, Captain, 387-0640)

San Bernardino County Employees' Retirement Association

- 45) Approve and adopt amended Board of Retirement By-Laws as approved by the Board of Retirement on February 7, 2019.
(Presenter: Deborah Cherney, Chief Executive Officer, 885-7980)

Transitional Assistance

- 46) 1. Approve standard Memorandum of Understanding template for utilization with San Bernardino County Community Colleges to exchange information regarding California Work Opportunity and Responsibility to Kids customers, for a maximum term not-to-exceed five years.
2. Authorize the Assistant Executive Officer of Human Services or Deputy Executive Officer of Human Services or Director of the Transitional Assistance Department to execute the standard Memorandum of Understanding with the individual San Bernardino County Community Colleges on behalf of the County.
(Presenter: Gilbert Ramos, Director, 388-0245)

Workforce Development Department

- 47) Approve contract with Goodwill Industries Southern California in an amount not to exceed \$352,655 to operate the education component of the CalFresh Employment and Training Program for the period of April 17, 2019 through September 30, 2019.
(Presenter: Reg Javier, Deputy Executive Officer, 387-4460)

SEPARATED ENTITIES

Board Governed County Service Areas

- 48) **CONTINUED FROM TUESDAY, APRIL 2, 2019, ITEM NO. 32**
Acting as the governing body of County Service Area 79 - Green Valley Lake (CSA 79), approve an agreement with the Running Springs Water District (RSWD) whereby CSA 79 will compensate RSWD for providing wastewater transportation, treatment, and disposal services for the community of Green Valley Lake, with a term of ten years commencing April 16, 2019 that will automatically renew for additional subsequent terms of ten years each unless either party provides a cancellation notice to the other party at least 12 months prior to end of the current term.
(Presenter: Luther Snoke, Interim Director, 386-8811)
- 49) Acting as the governing body of County Service Area 70 Zones W-3 (Hacienda Heights), W-4 (Pioneertown), and F (Morongo Valley):
1. Approve the following amended grant funding agreements with the State Water Resources Control Board under the State Water Pollution Cleanup and Abatement Account for the provision of bottled drinking water, extending the grant periods and updating other provisions of the agreements with no change in grant funding:
 - a. County Service Area 70 W-3 (Hacienda Heights) Amendment No. 1 to Agreement No. 17-99 (State Agreement No. D16-11-004 C/A 385 Amendment 1) for a total contract period of September 1, 2016 through December 31, 2021.

- b. County Service Area 70 W-4 (Pioneertown) Amendment No. 1 to Agreement No. 17-100 (State Agreement No. D16-11-003 C/A 385 Amendment 1) for a total contract period of September 1, 2016 through December 31, 2019.
- c. County Service Area 70 F (Morongo Valley) Amendment No. 1 to Agreement No. 17-101 (State Agreement No. D16-11-005 C/A 385 Amendment No. 1) for a total contract period of September 1, 2016 through December 31, 2021.

(Presenter: Luther Snoke, Interim Director, 386-8811)

Housing Authority of the County of San Bernardino

50) No Item

In-Home Supportive Services Public Authority

51) Acting as the governing body of the In-Home Supportive Services Public Authority, approve Amendment No. 3, effective July 1, 2019, to Contract No. 15-240 with RTZ Associates, Inc., to provide web-based HOMCare 2 and provider enrollment tracking system computer application services, increasing the total contract amount by \$50,668, from \$199,446 to a total contract amount not to exceed \$250,114, and extending the contract for an additional one-year period, for the total contract period of April 26, 2015 through June 30, 2020.

(Presenter: Rosa Hidalgo, Executive Director, 891-9102)

San Bernardino County Fire Protection District

- 52) Acting as the governing body of the San Bernardino County Fire Protection District (SBCFPD):
1. Approve Amendment No. 1 to Agreement No. 17-267 (State Agreement No. 16-93793) with the California Department of Health Care Services (DHCS) effective July 1, 2019, for a total contract period of July 1, 2015 through December 31, 2020 that will allow SBCFPD to continue to receive federal matching funds under the Intergovernmental Transfer (IGT) Program for emergency medical ground transport services provided to Medi-Cal managed care patients enrolled with Inland Empire Health Plan (IEHP).
 2. Approve Amendment No. 1 to Agreement No. 17-268 (State Agreement No. 16-93798) with DHCS, effective July 1, 2019, for a total contract period of July 1, 2015 through December 31, 2020 that will allow SBCFPD to continue to receive federal matching funds under the IGT Program for emergency medical ground transport services provided to Medi-Cal managed care patients enrolled with Molina Healthcare of California Partner Plan, Inc. (Molina).
 3. Approve Amendment No. 1 to Agreement No. 17-269 (State Agreement No. 16-93860) with DHCS which began on July 1, 2015 for minor contract language revisions that will allow SBCFPD to continue to receive federal matching funds under the IGT Program for emergency medical ground transport services provided to Medi-Cal managed care patients enrolled with IEHP.
 4. Approve Amendment No. 1 to Agreement No. 17-270 (State Agreement No. 16-93865) with DHCS which began on July 1, 2015 for minor contract language revisions that will allow SBCFPD to continue to receive federal matching funds under the IGT Program for emergency medical ground transport services provided to Medi-Cal managed care patients enrolled with Molina.
 5. Direct the Secretary of the Board of Directors to maintain confidentiality of the agreements identified in Recommendations No. 1 through No. 4 pursuant to Health and Safety Code section 1457(c)(1).

(Presenter: Don Trapp, Interim Fire Chief/Fire Warden, 387-5779)

MULTIJURISDICTIONAL ITEMS

Multijurisdictional Item with the following entities: County of San Bernardino; San Bernardino County Flood Control District

53) 1. Acting as the governing body of the County of San Bernardino, approve contracts with the following six vendors, as detailed in the Financial Impact section for construction management, quality assurance/quality control, geotechnical, and/or plan review services, in a total aggregate amount not to exceed \$12,000,000, for the period of April 16, 2019, through April 30, 2024, or until completion of the last assigned task that is issued within the 5-year period (whichever occurs last).

- a. DHS Consulting Services (Santa Ana, CA)
 - b. Fountainhead Consulting Corporation (Anaheim, CA)
 - c. PPM Group, Inc. (Fontana)
 - d. SouthStar Engineering and Consulting, Inc. (Riverside, CA)
 - e. TKE Engineering, Inc. (Riverside, CA)
 - f. Vali Cooper & Associates, Inc. (Concord, CA)
2. Acting as the governing body of the San Bernardino County Flood Control District, approve contracts with the following six vendors, as detailed in the Financial Impact section for construction management, quality assurance/quality control, geotechnical, and/or plan review services, in a total aggregate amount not to exceed \$12,000,000, for the period of April 16, 2019, through April 30, 2024, or until completion of the last assigned task that is issued within the 5-year period (whichever occurs last).
- a. DHS Consulting Services (Santa Ana, CA)
 - b. Fountainhead Consulting Corporation (Anaheim, CA)
 - c. PPM Group, Inc. (Fontana, CA)
 - d. SouthStar Engineering and Consulting, Inc. (Riverside, CA)
 - e. TKE Engineering, Inc. (Riverside, CA)
 - f. Vali Cooper & Associates, Inc. (Concord, CA)
- (Presenter: Kevin Blakeslee, Director/Chief Flood Control Engineer, 387-7906)

ORDINANCES FOR FINAL ADOPTION

- 54) Adopt the ordinance relating to adding a chapter to the San Bernardino County Code pertaining to noise abatement and control, which was introduced on April 2, 2019, Item No. 46.
(Presenter: Andy Wingert, Code Enforcement Chief, 387-8178)

DISCUSSION CALENDAR

Board of Supervisors

- 55) Action on Consent Calendar

PUBLIC COMMENT

In accordance with County Code section 12.0101, any member of the public may address the Board on any matter not on the agenda that is within the subject matter jurisdiction of the Board.

DISCUSSION CALENDAR (cont'd)

Board of Supervisors

- 56) Deferred Items

Community Development and Housing Department

- 57) 1. Conduct a public hearing on the Proposed 2019-20 U.S. Department of Housing and Urban Development Annual Action Plan for the County's application for \$10,621,760 from the Community Development Block Grant, Home Investment Partnerships Act, and Emergency Solutions Grant, including the list of recommended projects that best meet the identified community development needs under the three grants and;
2. Consider any necessary changes to the Proposed 2019-20 U.S. Department of Housing and Urban Development Annual Action Plan and direct staff to return to the Board on April 30, 2019, with a Final 2019-20 Annual Action Plan for review and approval prior to submittal to the U.S. Department of Housing and Urban Development.
(Presenter: Gary Hallen, Director, 387-4411)

- 58) 1. Adopt a Resolution that:
- a. Consents to the refinance of Hillcrest Court Apartments Affordable Housing Development located at 15430 Culebra Road in the City of Victorville with Greystone Servicing Corporation, Inc. in an amount not to exceed \$2,500,000;
 - b. Approves a second amendment to the existing Neighborhood Stabilization Program loan (Agreement No. 10-685 A-2) between the County of San Bernardino and Hillcrest Court Apartments, LLC relating to the Hillcrest Court Apartments Affordable Housing Development; and
 - c. Approves an amended and restated promissory note and an amended and restated deed of trust which both were originally approved by the Board on July 27, 2010 (Item No. 23 Agreement No. 10-685.)
2. Designate the Chief Executive Officer or the Deputy Executive Officer of the Community Development and Housing Agency, subject to review by County Counsel, to make any necessary non-substantive modifications, approve, and execute all required certificates and related ancillary documents to enable the refinance of Hillcrest Court Apartments and to amend the existing Neighborhood Stabilization Program loan documents as necessary to effectuate the refinancing contemplated in this transaction.
3. Direct the Director of the Community and Housing Department of the County of San Bernardino to transmit all documents to the Secretary within 30 days of execution.
- (Presenter: Gary Hallen, Director, 387-4391)

Housing Authority of the County of San Bernardino

- 59) Acting as the governing body of the Housing Authority of the County of San Bernardino:
1. Adopt a Resolution that:
 - a. Authorizes the refinance of Hillcrest Court Apartments Affordable Housing Development located at 15430 Culebra Road in the City of Victorville with Greystone Servicing Corporation, Inc. in an amount not to exceed \$2,500,000;
 - b. Accepts the second amendment to the existing Neighborhood Stabilization Program loan (Agreement No. 10-685 A-2) between the County of San Bernardino and Hillcrest Court Apartments, LLC relating to the Hillcrest Court Apartments Affordable Housing Development;
 - c. Approves an amended and restated promissory note and an amended and restated deed of trust which both were originally approved by the Board on July 27, 2010 (Item No. 23 Agreement No. 10-685.)
 - d. Authorizes the Guaranty of Non-Recourse Obligations.
 2. Ratify the execution by the Chairman of the Board of Governors of the Commitment agreement with Greystone Servicing Corporation, Inc. to lock in the lending rate for the loan to refinance the Hillcrest Court Affordable Housing Development.
 3. Designate the Chairman, Chief Executive Officer, or Executive Director of the Housing Authority of the County of San Bernardino, to make any necessary non-substantive, conforming modifications to the transaction documents and to execute all required certificates and related documents to enable the refinance of Hillcrest Court Apartments, subject to review by Legal Counsel.
 4. Direct the Executive Director of the Housing Authority of the County of San Bernardino to transmit all documents to the Secretary within 30 days of execution.
- (Presenter: Maria Razo, Executive Director, 332-6305)

Public Health

- 60) Receive report from the Department of Public Health, Environmental Health Services regarding the existing ordinance related to dairy products and the sale and distribution of unpasteurized milk and cream, Chapter 5 of Division 3, Title 3 and the pasteurization requirements of milk and cream dairy products.
- (Presenter: Jennifer Osorio, Chief of Environmental Health Services, 387-5159)

INDIVIDUAL BOARD MEMBER COMMENTS (5 Minutes)

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

DUE TO TIME CONSTRAINTS AND THE NUMBER OF PERSONS WISHING TO GIVE ORAL TESTIMONY, TIME RESTRICTIONS MAY BE PLACED ON ORAL TESTIMONY REGARDING THE ABOVE PROPOSALS. YOU MAY WISH TO MAKE YOUR COMMENTS IN WRITING TO ASSURE THAT YOU ARE ABLE TO EXPRESS YOURSELF ADEQUATELY.

THE BOARD OF SUPERVISORS MEETING FACILITY IS ACCESSIBLE TO PERSONS WITH DISABILITIES. IF ASSISTIVE LISTENING DEVICES OR OTHER AUXILIARY AIDS OR SERVICES ARE NEEDED IN ORDER TO PARTICIPATE IN THE PUBLIC MEETING, REQUESTS SHOULD BE MADE THROUGH THE CLERK OF THE BOARD AT LEAST THREE (3) BUSINESS DAYS PRIOR TO THE BOARD MEETING. THE CLERK'S TELEPHONE NUMBER IS (909) 387-3841 AND THE OFFICE IS LOCATED AT 385 NORTH ARROWHEAD AVENUE, 2ND FLOOR, SAN BERNARDINO, CA.

AGENDA AND SUPPORTING DOCUMENTATION IS AVAILABLE ON THE INTERNET: WWW.SBCOUNTY.GOV/COB

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THE NEXT REGULAR MEETING OF THE BOARD OF SUPERVISORS IS SCHEDULED FOR TUESDAY, APRIL 30, 2019 AT THE COUNTY GOVERNMENT CENTER, 385 NORTH ARROWHEAD AVENUE, SAN BERNARDINO WITH CLOSED SESSION BEGINNING AT 9:00 A.M. AND PUBLIC SESSION BEGINNING AT 10:00 A.M.