

Spring Valley Lake MAC Minutes June 21, 2023

- I. **Call to Order-** All present; called to order at **6:02**
 - a. Nomination for Chair- Motion to nominate Dennis made by Kathleen, seconded by Cheri; 4-0
- II. **Approval of Agenda-** Motion made by Kathleen, second by Mary; 4-0
- III. **Approval of the Minutes-** Motion made by Kathleen, seconded by Cheri; 3-0; Mary abstained due to previous absence.
- IV. **Public Comment-** None present.
- V. **Public Safety/Community Reports-** Capt Johnson of the CHP provided an update on community statistics
- VI. **Items for Further Discussion and Possible Action-** General discussion on all items with questions directed to the County representative. No action taken.
- VII. **Supervisor report-** Supervisor Cook's office provided a report on the speed hump project and other items of interest.
- VIII. **Request for future agenda items-** Discussion of Archway and presentation from Special Districts requested.
- IX. **Adjournment –** Adjourned at 7:16pm

Next meeting July 19th, 2023