SAN BERNARDINO COUNTY Zoning Administrator



The Zoning Administrator meetings are open to the public for public participation, there will be no physical location available for this hearing. However, you may observe the hearing and offer public comment by participating remotely via phone at +1 (224) 501-3412 and/or computer, tablet or smartphone at https://global.gotomeeting.com/join/450876549 . Enter Access Code 450-876-549 to join.

Agenda for Thursday, April 14, 2022 9:00 a.m.

1. APN: 0260-121-04

APPLICANT: Kinney Construction

COMMUNITY: Agua Mansa / 5th Supervisorial District LOCATION: 12727 Brown Avenue, Bloomington

PROJECT NO. PROJ-2021-00002 STAFF: Steven Valdez

REP: Hyponex, Scott's Miracle Gro

PROPOSAL: A MINOR USE PERMIT TO LEGALIZE THE

OUTDOOR STORAGE OF PALLETIZED SOIL AMENDMENTS IN THE SPECIAL DEVELOPMENT (SD) LAND USE CATEGORY AND THE AGUA MANSA SPECIFIC PLAN, HEAVY INDUSTRIAL

(AM/SP-H IND) ZONING DESIGNATION. .

2. APN: 0230-091-10

APPLICANT: Desando Properties

COMMUNITY: Fontana / 2nd Supervisorial District

LOCATION: 8674 Calabash Avenue

PROJECT NO. P201800282 (PROJ-2020-00048)

STAFF: Steve Valdez **REP:** Suresh Doddian

PROPOSAL: A MINOR USE PERMIT TO CONVERT A SINGLE-

FAMILY HOME INTO A TRUCKING OFFICE WITH A TOTAL OF 75 TRUCK PARKING SPACES WITHIN THE LIMITED INDUSTRIAL (LI) LAND USE CATEGORY AND THE COMMUNITY INDUSTRIAL

(IC) ZONING DESIGNATION.

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3.

4. APN: 0603-113-45 APPLICANT: Susan Henry

COMMUNITY: Joshua Tree / 3rd SUPERVISORIAL DISTRICT

LOCATION: 61877 Twentynine Palms Highway

PROJECT NO. PROJ-2021-00064

STAFF: Azhar Khan

REP: Same As Applicant

PROPOSAL: A MINOR USE PERMIT TO ESTABLISH A

NIGHTCLUB WITHIN AN EXISTING COMMERCIAL RETAIL SPACE ON A 0.37 ACRE PARCEL, WITHIN THE COMMERCIAL (C) COUNTYWIDE PLAN LAND USE CATEGORY, AND THE JOSHUA TREE/GENERAL COMMERCIAL- SIGN CONTROL OVERLAY (JT/CG-SCp) ZONING DESIGNATION;

*If you are an individual with a disability and have a request for a reasonable accommodation in order to participate in the public meeting, requests should be made through the Planning Division at least three (3) business days prior to the meeting. The Planning Division's telephone number is (909)387-8311.