Prior to the formal submission of an application and prior to the applicant spending time and resources preparing detailed plans and technical studies, the applicant can use the Pre-Application Development Review process to have County staff answer specific questions or to provide general input and observations regarding the project. This is a process that is optional on behalf of the applicant.

This process will not result in approval of a project nor will it generate “conditions of approval”. Along with a completed Land Use Case Application, the applicant will submit a letter specifically indicating what input the applicant wants from County staff. Depending on the information and review requested, County staff will involve the appropriate County Departments and Agencies.

**Section A - County Documents**

1. _____ **One (1) copy** of a completed Land Use Application Questionnaire. For this process only, complete the materials necessary for staff to address the questions you are asking.

**Section B – Other Documents**

2. _____ **One (1) copy** of a letter describing your proposed project and specifically describing what you want County staff to address, review, or provide input on.

3. _____ **One (1) copy** of a preliminary site plan, subdivision map or any plans or reports that will be helpful in addressing your questions.

4. _____ **One (1) copy** of a reduced (11”x17”) site plan or subdivision map.
LAND USE APPLICATION QUESTIONNAIRE

Complete all sections of this application. Please refer to the checklist contained in the information packet for complete information on submittal requirements. The information furnished in this application will be used in evaluating your project pursuant to the California Environmental Quality Act (CEQA). If you believe an item does not apply to your project, mark it “N/A”. Do not leave any blank spaces. If you have any questions about items requested on this form, please call the Customer Service Unit at (909) 387-8311. Please use no more than four lines to answer any question. If more space is needed, use Attachment A on page 5 of this application questionnaire.

APPLICATION TYPE: ____________________________  T.T.P.M.#: __________________________
[Take "type" from the top of the cover sheet, i.e. "Conditional Use Permit," "Tentative Tract," etc. (if a tentative map is involved include the map number)]

All Assessor’s Parcel Numbers (APNs): ________________________________________________________________

Section 1 - Applicant Data (This is the person who the County will contact regarding this application unless a separate representative has been hired.)

Applicant Name: ________________________________________________________
Firm Name: _____________________________________________________________
Address: _________________________________________________________________
City: ____________________________  Zip: ____________________________
Phone: ____________________________  FAX No.: ____________________________  E-Mail: ____________________________

Section 2 – Property Owner Data (If same as above check □)

Property owner(s) of record: ________________________________________________
Firm Name: _____________________________________________________________
Address: _________________________________________________________________
City: ____________________________  Zip: ____________________________
Phone: ____________________________  FAX No.: ____________________________  E-Mail: ____________________________

Section 3 – Representative Data (If same as above check □)

Representative’s Name: ______________________________________________________
Firm Name: _____________________________________________________________
Address: _________________________________________________________________
City: ____________________________  Zip: ____________________________
Phone: ____________________________  FAX No.: ____________________________  E-Mail: ____________________________

Section 4 – Architecture/Engineering Representative Data (If same as above check □)

Representative’s Name: ______________________________________________________
Firm Name: _____________________________________________________________
Address: _________________________________________________________________
City: ____________________________  Zip: ____________________________
Phone: ____________________________  FAX No.: ____________________________  E-Mail: ____________________________

To be completed by County Staff:  Filing Date: ____________  Project No.: ____________  JCS Project No.: ____________

San Bernardino County -3-  Land Use Application Questionnaire
Section 5 – Project Description and Location/Legal Data

Briefly describe the project and use:

______________________________________________________________

Land Use District:

Overlay Districts:

Legal Description: Township: __________ Range: _______ Section: _______

USGS Quad Name:

Location: Community: ________________ Nearest cross street: ______________

Street name: ________________ Side of street: ______________

Site Size (Gross acres or square footage): ____________________________ Number of lots: _______

Site Address: __________________________________________________

Proposed Development Area: _______________________________________

Size of Proposed Buildings: _______________________________________

Previously approved land use applications for this site: ________________

Are you filing other land use applications for this site at this time? Yes □ No □

If yes, please list other application types ______________________________________________________________________

UTILITIES:

Water: _____________________________________________________________ (Name of Provider)

Is the site presently served? Yes □ No □

If an extension is necessary, how long will it be? _______________________

Are any existing or proposed wells within 200 feet from any existing or proposed liquid waste disposal system?

Yes □ No □ If yes, attach an explanation

If this is a Tentative Map application, how many service connections have already been made to the existing water system? _________

Sewage Disposal: Septic? Yes □ No □

Sewer: ____________________________________________________________ (Name of Provider)

Is the site presently served? Yes □ No □

If an extension is necessary, how long will it be? _______________________

If septic system/leach lines are proposed or existing, attach information showing proposed or existing location and how the size of the sewage disposal area was determined.
Gas: ____________________________________________
(Name of Provider)

Is the site presently served?    Yes □  No □
If an extension is necessary, how long will it be?  ____________________________

Electricity: ____________________________________________
(Name of Provider)

Is the site presently served?    Yes □  No □
If an extension is necessary, how long will it be?  ____________________________

Phone: ____________________________________________
(Name of Provider)

Is the site presently served?    Yes □  No □
If an extension is necessary, how long will it be?  ____________________________

Cable TV: ____________________________________________
(Name of Provider)

Is the site presently served?    Yes □  No □
If an extension is necessary, how long will it be?  ____________________________

Section 6 - Environmental Setting

Be sure to answer all of the questions. This information is necessary to evaluate the project under the California Environmental Quality Act (CEQA). You must provide additional information for any answers marked "yes" or "uncertain" in a letter of explanation attached to this application.

1. When do you anticipate starting construction?  ____________________________

2. Will grading be required? Yes □  No □
   If so, how many cubic yards will be cut? _________  How many cubic yards will be filled? _________

3. Is the project phased?    Yes □  No □
   If yes, describe the phasing:  ____________________________

4. If residential, indicate the number of units or lots.  ____________________________

5. If [the project is] not residential, provide information describing the type of activity proposed, estimated employment per shift as well as square footage of buildings, sales areas, and loading facilities.

6. Will the use require truck activity? Yes □  No □
   If yes, give truck type(s) and number of axles:  ____________________________
   What is the gross weight of each vehicle:  ____________________________
<table>
<thead>
<tr>
<th>Question</th>
<th>YES</th>
<th>NO</th>
<th>UNCERTAIN</th>
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<tbody>
<tr>
<td>Will the project change scenic views or vistas from existing residential areas, public lands or roads?</td>
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<tr>
<td>Will there be a change in dust, ash, smoke, fumes or odors in the vicinity of the project?</td>
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<td>Has the site been surveyed for historical, paleontological or archaeological resources?</td>
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<tr>
<td>Is the site on filled land or on slope of 10 percent or more?</td>
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<tr>
<td>Will there be the use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives?</td>
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<tr>
<td>Will there be a change in lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns?</td>
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<tr>
<td>Will there be any substantial change in existing noise or vibration levels in the vicinity?</td>
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<tr>
<td>Will there be a substantial change in demand for public services (police, fire, water, sewage, etc.)?</td>
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<td>Has a traffic study been prepared for this site or has the site been included in another traffic study?</td>
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<tr>
<td>Will the project generate significant amounts of solid waste or liter?</td>
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<tr>
<td>Will the project change any existing features of hills or make substantial alteration of ground contours?</td>
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<tr>
<td>Will there be a substantially increase in fossil fuel consumption (electricity, oil, natural gas, etc.)?</td>
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<tr>
<td>Is there a relationship to a larger project or series of projects?</td>
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<tr>
<td>List any previous environmental documents or technical studies prepared for this site:</td>
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</tbody>
</table>

21. Describe the project site, as it exists before project implementation, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. On an attachment describe any existing structures on the site, and the use of the structures.

22. On an attachment, describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercials, etc.), intensity of land use (single family dwelling(s), apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.). Attach photographs of the vicinity.
Attachment A

(Please use this form to amplify any answer. Be sure to identify which question is being amplified.)
APPLICATION CERTIFICATE

ALL OWNERS OF RECORD MUST SIGN THIS CERTIFICATE: (Attach it to the application)

List Assessor’s Parcel Number(s) of the project property:

List Assessor’s Parcel Number(s) of all property contiguous to the project property, which is owned or beneficially controlled by the individual(s) signing this Certificate:

The undersigned owner(s) or officer(s) in the organization owning the lands for which this application is made, states that he/she or the organization is aware that the application is being filed with the San Bernardino County Planning Division, and certifies under penalty of perjury that the County applications forms have not been altered and that the information contained in this application is true and correct. I (We) acknowledge that additional materials may be necessary to provide to the Planning Division once the preliminary review of the specifics of the project has been initiated.

I (We) further agree that if any information contained in this application proves to be false or incorrect, the County of San Bernardino and any special purpose or taxing district affected thereby are and shall be released from any liability incurred if a certificate of compliance is or has been issued on basis of this application. I understand that under such circumstances any such certificate shall be null and void and shall be returned to the County for cancellation.

If this is an actual cost application, the applicant agrees to pay all accumulated charges for this project. For any type of application, the applicant also agrees to defend, indemnify and hold harmless the County, its agents, officers and employees from any claim, action or proceeding attacking or seeking to set aside, void or annul the approval of all or part of the matters applied for, or any other claim, action or proceeding relating to or arising out of such approval. This requirement includes the obligation to reimburse the County, its agents, officers and employees for any court costs or attorney fees which the County, its agents, officers or employees are required by a court to pay as a result of such claim, action or proceeding. The County agrees to notify the applicant of any such claim, action or proceeding promptly after the County becomes aware of it. The County agrees to cooperate in the defense provided by the applicant. The County may, at its own expense, participate in the defense of the claim, action or proceeding, but such participation will not relieve the applicant of applicant's defense and indemnification obligations.

Any persons signing with Power of Attorney for others must print the names of those individuals in the signature block and attach a notarized copy of the Power of attorney.

(Print) (APPLICANT OR LEGAL AGENT)  Signature  Date

REGISTRATION NO.  
(IF R.C.E. OR LICENSED LAND SURVEYOR)

(Print) (OWNER(S) OF RECORD)*  Signature  Date

(Print) (OWNER(S) OF RECORD)*  Signature  Date

(Print) (OWNER(S) OF RECORD)*  Signature  Date

*If property is owned by corporation, partnership or other group, signee should indicate corporate position or title and submit substantiating documentation (e.g. incorporation certificate).