



# SAN BERNARDINO COUNTY PLANNING COMMISSION AGENDA ACTIONS

County Government Center  
Covington Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

## Actions for Thursday, September 8, 2022

**Chair Jonathan Weldy**  
First Supervisorial District

**Commissioner Raymond Bragg**  
Second Supervisorial District

**Vice Chair Michael Stoffel-Absent**  
Third Supervisorial District

**Commissioner Thomas Haughey**  
Fourth Supervisorial District

**Commissioner Kareem Gongora**  
Fifth Supervisorial District

---

### Invocation and Pledge of Allegiance **9:00 a.m.**

1. a. **ADMINISTRATION OF THE OATH OF OFFICE FOR COMMISSIONER RAYMOND BRAGG**
- b. **ADVANCE SCHEDULE**
- c. **DIRECTOR'S REPORT**
- d. **COMMISSIONER COMMENTS**

### 2. **Public Hearing 9:07 a.m.**

APPLICANT: Candyce Burnett, Kimley Horn  
COMMUNITY: Fontana / 2nd Supervisorial District  
PROJECT NO: PROJ-2021-00150  
LOCATION: 9250 Cherry Avenue  
STAFF: Steven Valdez, Senior Planner  
PROPOSAL: 1) Speedway Commerce Center II Specific Plan ("Specific Plan") to facilitate the development of up to approximately 6.6 million square feet of high-cube logistics and e-commerce development, 98 acres of support parking facilities, and 12 acres of parking/general commercial uses, with support landscaping and facilities on approximately 433 acres of the 522-acre site ("Project site"), 2) Policy Plan Amendment from Commercial (C) to Special Development (SD) for the Project site, 3) Zoning Amendment from Special Development – Commercial (SD-Com) to Speedway Commerce Center II, Specific Plan Commercial (SC/SP-Com) for the Project site, 4) Development Code Amendment to amend Sections 82.23.030 and 86.14.090 of the San Bernardino County Code adding the Specific Plan to the list of adopted specific plans, 5) Development Agreement No. 22-01, 6) Revision to Approved Action to amend the existing Planned Development Permit for the Auto Club Speedway to remove from its coverage approximately 433 acres of the Project site, which will be governed by the Specific Plan, and; 7) Tentative Parcel Map No. 20478 to subdivide 10 parcels into 26 parcels and two lettered lots over the Project site.

CEQA RECOMMENDATION: Certification of Environmental Impact Report and adoption of Statement of Overriding Considerations

EST. TIME: 90 minutes

# PLANNING COMMISSION AGENDA ACTIONS

September 8, 2022

Page 2 of 2

**ACTION:** Recommended Approval  
(Final action taken by the Board of Supervisors)

## COMMISSION VOTE

**MOTION:** Haughey  
**SECOND:** Bragg  
**AYES:** Weldy, Bragg and Haughey  
**NOES:** Gongora  
**RECUSED:** None  
**ABSENT:** Stoffel  
**ABSTAIN:** None

### **3. PUBLIC COMMENTS:**

Chair Weldy opened the meeting to Public Comments at 12:11 p.m. Having one request to speak, Chair Weldy closed the Public Comments at 12:11 p.m.

### **4. ADJOURNMENT**

There being no further business, Commissioner Haughey made a motion to adjourn the meeting. Commissioner Gongora seconded the motion. The meeting was adjourned at 12:11 p.m.