

Notice of Exemption

To: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

From: San Bernardino County
 Land Use Services Department
 Planning Division
 385 North Arrowhead Avenue, First Floor
 San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
 County of San Bernardino
 385 North Arrowhead Avenue, Second Floor
 San Bernardino, CA 92415-0130

Project Description

Applicant

APN:	0603-113-45
APPLICANT:	Susan Henry
PROPOSAL:	A MINOR USE PERMIT TO ESTABLISH A NIGHT CLUB WITHIN AN EXISTING COMMERCIAL RETAIL SPACE ON A 0.37 ACRE PARCEL LOCATED AT 61877 TWENTYNINE PALMS HIGHWAY; WITHIN THE COUNTYWIDE PLAN COMMERCIAL, ZONED GENERAL COMMERCIAL- SIGN CONTROL OVERLAY (C/CG-SCp); APN: 0603-113-45;
PROJECT#:	PROJ-2021-00064
COMMUNITY:	Joshua Tree/ 3rd Supervisorial District
LOCATION:	61877 Twentynine Palms Highway, Joshua Tree,

Susan Henry
 Name

4030 Dewey Avenue
 Address

Joshua Tree, CA

(760) 574-5267
 Phone

Representative

Same as Above
 Name

Address

Azhar Khan, Planner
 Lead Agency Contact Person

(909) 601-4667
 Area Code/Telephone Number

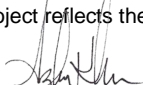
Phone

Exempt Status: *(check one)*

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Other Exemption: 15303(c) New Construction or Conversion of Small Structures (c) A store, motel, office, restaurant or similar structure not involving the use of significant amounts of hazardous materials, and not exceeding 2,500 square feet in floor area.

Reasons why project is exempt: The proposed project is exempt pursuant to Section 15303(c) for projects which are considered new construction or conversion of small structures not to exceed 2,500 square feet in floor area. The project proposes to convert existing retail space of 700 square feet, into night club space. Therefore, the filing of a Notice of Exemption is recommended. The exemption adopted for this project reflects the County's independent judgment in making this determination.


 Signature Azhar Khan

Planner
 Title

4/14/2022
 Date

Signed by Lead Agency Signed by Applicant
 Date received for filing at OPR: _____