Notice of Exemption

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P.O. Bo	ox 3044, Room 113 ento, CA 95812-3044	Land Us Planning 385 Nor	rnardino County se Services Department g Division th Arrowhead Avenue, First Floor mardino, CA 92415-0187	
County 385 Noi	of San Bernardino Post a th Arrowhead Avenue, Second Floor rnardino, CA 92415-0130 Rem	re FIL ed On: oved Or eipt No:	31 + 1000000 = 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2 =	
	Project Description			
			Dish Wireless, LLC.	
PROJECT TITLE: APN:	LSSNA03096B - GREEN ACRES 0259-024-01		Name	
APPLICANT:	Dish Wireless LLC		16812 Armstrong Ave., Suite 200	
PROPOSAL:	A Minor Use Permit for the installation of		-	
	wireless telecommunications facility consisting of three (3) panel antennas and six (6) remote		Address	
	radio units (RRUS) on an existing SCE		Irvine, California 92606	
	transmission tower at 69' in height, with ancillary ground mounted equipment located		760-900-6034	
	within a 150 square foot lease area surrounded by 8' block wall within the General Commercial-		Phone	
	Sign Control (CG-SCp) Zoning District.		Representative	
PROJECT #:	PROJ-2022-00059			
COMMUNITY: LOCATION:	Bloomington 18649 12 th Street, Bloomington, CA		Mitchell Yahata, Spectrum Services, Inc.	
LOOATION.				
			4405 East Airport Drive, Suite 100 Address	
D	change Christia		Ontario, California 91761	
Lead Agency Contact Person			Ontario, California 31701	
			909-456-8401	
909-387-4373 Area Code/Telephone Number			Phone	
Exempt Status: (c	heck one)			
Ministeria	l [Sec. 21080(b)(1); 15268];			
Declared	Emergency [Sec. 21080(b)(3); 15269(a))];		
Emergence	cy Project [Sec. 21080(b)(4); 15269(b)(c	c)];		
	al Exemption. State type and section n		Class 3, 15303: New Construction or	
	on of Small Structures	•	1	
	Exemptions. State code number:			
Other Exe	emption <u>:</u>			
equipment to an e	xisting utility facility. Proposed equipme	nt withir	and operation of small structures and appurtenant n proposed lease area will be added to an existing Exempt from CEQA, under Class 3, Section No.	
Rebecca	Christy Planne	er	2/1/2023	

Signature 0	Title	Date
Signed by Lead Agency Date received for filing at OPR:	Signed by Applicant	Land Use Services Department - Revised December 2020