

Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Applicant

APN:	0438-113-16
APPLICANT:	Aden Family Trust
PROPOSAL:	Tentative Parcel Map 20413 to subdivide 5 gross acres into two (2) parcels with an existing dwelling located within the Very Low Density Residential Rural Designation and Single Residential 1-acre minimum Land Use Zoning at Road in unincorporated Apple Valley.
JCS:	PROJ-2021-00087
COMMUNITY:	Unincorporated Apple Valley.
LOCATION:	East of Flora Vista Road, Apple Valley.

Aden Family Trust/John Aden
Name

9371 Flora Vista Road
Address

Apple Valley, CA 92307

(760) 247-3981
Phone

Representative

High Desert Mapping
Name

16704 Neenach Road
Address

Apple Valley, CA 92307

Magda Gonzalez, Senior Planner
Lead Agency Contact Person

(909) 601-4665
Area Code/Telephone Number

(760) 508-8555
Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____
- Other Exemption: General Rule pursuant to §15061 (b)(3)

COUNTY OF SAN BERNARDINO
 2021 NOV 22 AM 9:51
 CLERK OF THE BOARD OF SUPERVISORS

Reasons why project is exempt: The proposed project meets the California Environmental Quality Act (CEQA) because it has been determined that it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment and the activity is not subject to CEQA.

Magda Gonzalez Senior Planner November 17, 2021
Signature Title Date

Signed by Lead Agency Signed by Applicant
Date received for filing at OPR: _____