

JAN - 5 2023

Notice of Exemption

CLERK OF THE BOARD

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

**DATE FILED & POSTED**  
Posted On: 01/05/23  
Removed On: 02/17/23  
Receipt No: 36-010920  
23-003

Project Description

Applicant

APN:	0603-232-22
APPLICANT:	Joshua Tree Coffee Company, LP
PROPOSAL:	A MAJOR REVISION TO AN APPROVED ACTION TO CONVERT AN EXISTING MINOR VEHICLE SERVICE USE INTO WHOLESALE/PROCESSING AND DISTRIBUTION, WITHIN THE COMMERCIAL (C) LAND USE CATEGORY AND GENERAL COMMERCIAL (JT/CG-SCP) ZONING DISTRICT ON 0.18 ACRES.
JCS:	PRAA-2022-00036
COMMUNITY:	Joshua Tree
LOCATION:	61770 Commercial St Joshua Tree, CA 92252

Joshua Tree Coffee Company, LP  
Name

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61738 Twentynine Palms  
Address

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Joshua Tree CA, 92252  
City, State, Zip

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(310) 830-0234  
Phone

Representative

Stephen Scheuerer  
Name

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1771 N. Vermont Ave, APT 402  
Address

Alexander Lee, Planner  
Lead Agency Contact Person

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(909) 361-7258  
Area Code/Telephone Number

Los Angeles CA 90027  
City, State, Zip

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(323) 363-4773  
Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: 15303(d) New Construction or Conversion of small structures
- Statutory Exemptions. State code number: \_\_\_\_\_
- Other Exemption: \_\_\_\_\_

Reasons why project is exempt: The Project proposal is exempt from CEQA as a Class 5 Categorical Exemption pursuant to §15303: New Construction or Conversion of Small Structures [Class 3 (c)] of the CEQA Guidelines, in that the project is a Revision to An Approved Action to convert an existing minor vehicle service use into a wholesale/processing and distribution facility, which would not result in the creation of any new parcels, and would not result in any significant change in the existing land use or density of the use.

Alex Lee Planner 01/04/2023  
Signature Alexander Lee Title Date

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

*Land Use Services Department - Revised November 1997*

**COUNTY OF  
SAN BERNARDINO**

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