Notice of Exemption

To: Office of Planning and Research From: 1400 Tenth Street, Room 121 Sacramento, CA 95814		: San Bernardino County Land Use Services Department Planning Division 385 North Arrowhead Avenue First From & POSTE San Bernardino, CA 92415-0187 Posted On: 5 22 2
 Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor 		Removed On: 7/4/23
		Receipt No: $36 - 0526$
San I	Bernardino, CA 92415-0130	2023 - 433
Project Description		Applicant
		Rachael Davidson
APN:	0629-292-34	
APPLICANT: PROPOSAL:	Rachael Davidson MAJOR REVISION TO AN APPROVED ACTION TO REMOVE AN EXISTING 120'	2600 Michelson Drive, Suite 500 Address
FROFOSAL.		20'
	FAUX WATER TANK AND RECONSTRU A 138' FAUX WATER TANK ABOUT 30'	
	THE EAST OF IT WITHIN A NEW 98- LEASE AREA; ADDING 6 ANTENNAS A	SF
	9 RRUS AT THE 132' CENTERLIN ADDING A WIC CABINET AND A 2001	IE; (019) 723-2294
JCS:	GENERATOR TO INCLUDE POWER AND TELCO CONNECTING THE SITE PRAA-2022-00023	
COMMUNITY LOCATION:	f: Landers 1725 Cherokee Trail, Landers, CA 92385	Name
Tri	sha Daluro, Planner	Address
	d Agency Contact Person	City, State, Zip
A	(909) 387-4739	
	Code/Telephone Number	Phone Carry Carry
Exempt Status: <i>(check one)</i> Ministerial [Sec. 21080(b)(1); 15268];		· SAN BERNAPOMO
Declared Emergency [Sec. 21080(b)(3); 15269(a)		O(a)]; MAY 2 2 2023
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];		o)(c)];
	rical Exemption. State type and section	n number: 15303(d) New Construction of Conversion of
<u>small st</u>	<u>ructures</u>	
☐ Statutor	y Exemptions. State code number:	
☐ Other E	xemption:	
pursuant to §15 that the project antennas and 9 of the existing le	303: New Construction or Conversion of a Revision to An Approved Action to RRUs; and replace a 120' water tank to	is exempt from CEQA as a Class 3 Categorical Exemption of Small Structures [Class 3 (d)] of the CEQA Guidelines, in a relocate an existing telecommunications tower and add 6 with a 138' water tank to a new proposed lease area 30-feet be creation of any new parcels, and would not result in any the use.
Trisha Do	eluro Blanca	E/18/2023
Signature Trisha Da	luro Planner Title	5/18/2023 Date
Signed by L		olicant Land Use Services Department - Revised November 1997