

# Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

### Project Description

### Applicant

PROJECT TITLE:	Bergeson
APN:	0295-102-45
APPLICANT:	Bryant Bergeson
PROPOSAL:	Policy Plan Amendment from Commercial (C) to Low Density Residential (LDR) and a Zone Change from CG (General Commercial) to RS-10M (Single Residential, minimum 10,000 sq. ft. lot size) on approximately 0.33 acres.
PROJECT #:	PROJ-2021-00078
COMMUNITY:	Running Springs
LOCATION:	Northwest corner of Spring Drive and Palo Alto Way.

Bryant Bergeson

Name

PO Box 6885

Address

Crestline, CA 92325

N/A

Phone

### Representative

Same

Name

Address

Jim Morrissey

Lead Agency Contact Person

909/387-4234

Area Code/Telephone Number

Phone

### Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: Section 15303
- Statutory Exemptions. State code number: \_\_\_\_\_
- Other Exemption: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
 2022 MAY 10 PM 3:06  
 COUNTY OF SAN BERNARDINO  
 CALIFORNIA

Reasons why project is exempt: The construction and location of limited numbers of new structures are exempt from CEQA, such as a single family residence. Upon adoption of the Policy Plan Amendment and Zone Change to single family residential, the land owner would be permitted to construct a single family residence.

  
Signature

Planning Director

Title

May 10, 2022

Date

Signed by Lead Agency       Signed by Applicant  
Date received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 05/10/2022 — 328  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY San Bernardino County Land Use Services Department Planning Division	LEAD AGENCY EMAIL	DATE 05/10/2022
---	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
---	-----------------

PROJECT TITLE  
 Bergeson APN 0295-102-45

PROJECT APPLICANT NAME Bryant Bergeson	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-4234
PROJECT APPLICANT ADDRESS PO Box 6885	CITY Crestline	STATE CA
		ZIP CODE 92325

**PROJECT APPLICANT (Check appropriate box)**  
 Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash     Credit     Check     Other *SAP*    **TOTAL RECEIVED**    \$    50.00

SIGNATURE <i>X Jennifer Luna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
-------------------------------------	--