

**DATE FILED & POSTED**

Posted On:

Removed On:

Receipt No:

From:

**Notice of Determination**

To:

☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044

Sacramento, CA 95814

Public Agency: San Bernardino County, LUSDAddress: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187Contact: Heidi DuronPhone: 909-387-4431☒ Clerk of the BoardCounty of: San Bernardino

Lead Agency (if different from above):

Address: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**State Clearinghouse Number (if submitted to State Clearinghouse): 2021070070Project Title: Lockhart Solar PV II ProjectProject Applicant: Kevin Butler/Terra-GenProject Location (include county): 43450 Harper Lake Road, Hinkley, CA 92347, San Bernardino County**Project Description:**Zoning Amendment from Rural Living (RL) to Resource Conservation (RC) and the approval of four (4) Conditional Use Permits for the construction of the Lockhart Solar PV II Facility, a utility scale, photovoltaic (PV) solar facility that will produce up to 150 megawatts (MW) of solar power and a Battery Energy Storage System (BESS) for up to 4 gigawatt hours (GWh) of energy storage capacity on 722-acres.This is to advise that the San Bernardino County Board of Supervisors has approved the  
(☒ Lead Agency or ☐ Responsible Agency)above described project on June 28, 2022 and has made the following determinations regarding the  
above (date)  
described project.

1. The project [ ☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [ ☐ was ☒ was not] adopted for this project.
6. Findings [ ☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final and record of project approval and the Final EIR are available to the General Public at:

385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency):



Heidi Duron

Title: Planning DirectorDate: 06/28/2022

Date Received for filing at OPR: \_\_\_\_\_

CLERK OF THE  
BOARD OF SUPERVISORS  
2022 JUN 29 PM 12:03  
COUNTY OF SAN BERNARDINO  
CALIFORNIA



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 06/29/2022 — 453

STATE CLEARINGHOUSE NUMBER (If applicable)

2021070070

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

San Bernardino County, LUSD

LEAD AGENCY EMAIL

DATE

06/29/2022

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Lockhart Solar PV II Project

PROJECT APPLICANT NAME

Kevin Butler/Terra-Gen

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 387-4431

PROJECT APPLICANT ADDRESS

385 N. Arrowhead Avenue, First Floor

CITY

San Bernardino

STATE

CA

ZIP CODE

92415-0187

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☒ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	3,539.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

SAP

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 3,589.25

SIGNATURE

X *Jennifer Luna*

AGENCY OF FILING PRINTED NAME AND TITLE

Jennifer Luna, Deputy Clerk