

# NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION** for San Bernardino County will hold a public hearing:

**APRIL 15, 2020**  
**NORTON REGIONAL EVENT CENTER**  
**1601 EAST THIRD STREET, SAN BERNARDINO**

9:00 A.M. – Convene Regular Meeting

1. **PUBLIC COMMENTS ON CLOSED SESSION**

2. **CONVENE CLOSED SESSION** – Conference Room Adjacent to Event Center Auditorium:

- Conference with Legal Counsel – Existing Litigation – (Government Code Section 54956.9(d)(1)) – C.O.M.E.T. (Citizens of Mentone Empowered Together) v. City of Redlands et al, San Bernardino County Superior Court Case No. CIVDS1906437

3. **RECONVENE PUBLIC SESSION**

**CONSENT ITEMS:**

4. Approval of Minutes for Regular Meeting of February 19, 2020
5. Approval of Executive Officer's Expense Report
6. Ratify Payments as Reconciled and Note Cash Receipts for Months of January and February 2020
7. Consent Items Deferred for Discussion

**PUBLIC HEARING ITEMS:**

8. Update on Sustainability of the City of Adelanto, related to LAFCO 3232 – Sphere of Influence Amendment for the City of Adelanto
9. Consideration of: (1) Review of Mitigated Negative Declaration by the County of San Bernardino for a General Plan Amendment to change the Land Use Zoning Designation from Single Residential (RS-20M) and General Commercial (CG) to Multiple Residential (RM) on Four Lots, Tentative Tract Map 20267 to Create Two Single-Family Residential Parcels and One Condominium Parcel, and a Conditional Use Permit for the Development of 40 Condominiums, with a Major Variance for a Reduced Front Yard Setback on Approx. 4.7 Acres, as CEQA Responsible Agency for LAFCO SC#449; and (2) LAFCO SC#449 – City of Montclair Irrevocable Agreement to Annex No. 20-06-I-104 for Sewer Service (APN 1011-351-02)

The proposed service contract is to provide sewer service to Tentative Tract Map 20267, proposed to be developed with 40 detached condominiums on one lot and two additional single-family residential lots on approximately 4.7 acres. The agreement relates to a single parcel, Assessor Parcel Number 1011-351-02, located on the south side of Mission Boulevard (5533 Mission Boulevard) between Vernon and Benson Avenues within the City of Montclair's southeastern sphere of influence.

10. Consideration of: (1) Review of Mitigated Negative Declaration by the County of San Bernardino for a Minor Use Permit to Establish a 321,496 Sq. Ft. High Cube Warehouse on Approx. 20 Acres, as CEQA Responsible Agency for LAFCO SC#450; and (2) LAFCO SC#450 – City of San Bernardino Irrevocable Agreement No. 2020-002 for Sewer Service (APNs 0262-041-09, -13, -18 and -20)

The proposed service contract is to provide sewer service to a proposed warehouse building on Assessor Parcel Numbers 0262-041-09, -13, -18 and -20, comprising a total of approximately 20 acres, generally located on the north side of Cajon Boulevard, approximately 2,500 feet south of the intersection of Kendall Drive and Cajon Boulevard, in the community of Verdmont within the City of San Bernardino's northwestern sphere of influence.

11. Consideration of: (1) CEQA Statutory Exemption for Amendments to Policy and Procedure Manual; and (2) Review and Adoption of Amendments to LAFCO Policy and Procedure Manual
12. Third Quarter Financial Review for FY 2019-20
13. Preliminary Budget Review for Fiscal Year 2020-21:
  - a. Proposed Schedule of Fees, Deposits, and Charges for Fiscal Year 2020-21
  - b. Proposed Budget for Fiscal Year 2020-21

**INFORMATION ITEMS:**

14. Legislative Oral Report
15. Executive Officer's Oral Report
16. Commissioner Comments  
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
17. Comments from the Public  
(By Commission policy, the public comment period is limited to five minutes per person for comments related to other items under the jurisdiction of LAFCO not on the agenda.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m. The Commission may take action on any item listed in this Agenda whether or not it is listed "For Action." In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Materials related to an item on this Agenda submitted to the Commission or prepared after distribution of the agenda packet will be available for public inspection in the LAFCO office at 1170 W. 3rd St., Unit 150, San Bernardino, during normal business hours, on the LAFCO website at [www.sbclafco.org](http://www.sbclafco.org), and at the hearing.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE LOCAL AGENCY FORMATION COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

The Political Reform Act requires the disclosure of expenditures for political purposes related to a change of organization or reorganization proposal which has been submitted to the Commission, and contributions in support of or in opposition to such measures, shall be disclosed and reported to the same extent and subject to the same requirements as provided for local initiative measures presented to the electorate (Government Code Section 56700.1). Questions regarding this should be directed to the Fair Political Practices Commission at [www.fppc.ca.gov](http://www.fppc.ca.gov) or at 1-866-ASK-FPPC (1-866-275-3772).

A person with a disability may contact the LAFCO office at (909) 388-0480 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION  
SAMUEL MARTINEZ, Executive Officer

By: ANGELA SCHELL, Administrative Assistant