

# NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION for San Bernardino County** will hold a public hearing:

June 15, 2016  
CITY OF SAN BERNARDINO  
CITY HALL - COUNCIL CHAMBERS  
300 North D Street, First Floor  
San Bernardino, California

Environmental documentation on the following project is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 388-0480 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

1. Public Comments on Closed Session

## **CONVENE CLOSED SESSION – Conference Room adjacent to Council Chamber:**

Personnel (Government Code Section 54957) – Employee Evaluation – Executive Officer

## **CONVENE PUBLIC SESSION**

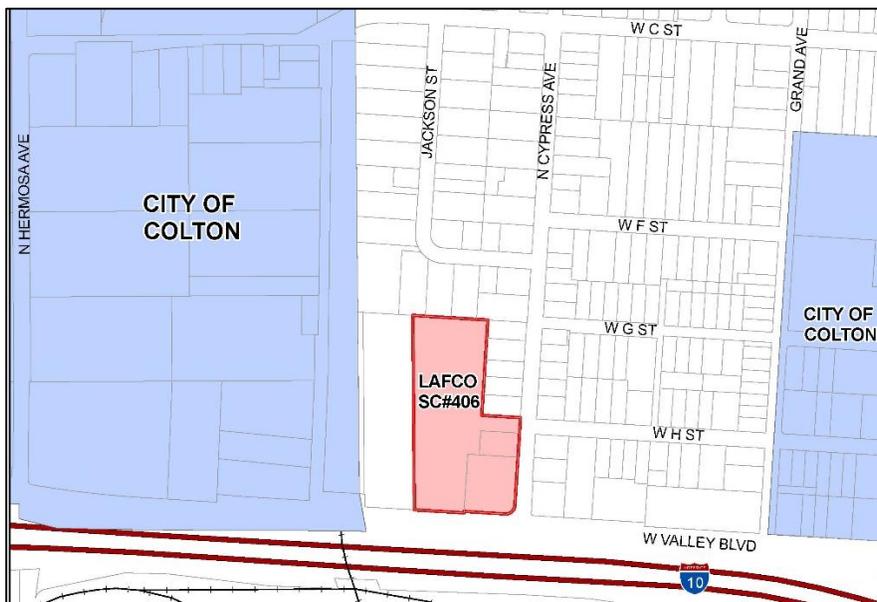
2. Swear in Regular Special District Commissioner

## **CONSENT ITEMS:**

3. Approval of Minutes for Regular Meeting of May 18, 2016
4. Approval of Executive Officer's Expense Report
5. Ratify Payments as Reconciled for Month of May 2016 and Note Cash Receipts

## **PUBLIC HEARING ITEMS:**

6. Consent Items Deferred for Discussion
7. Consideration of: (1) Review of Mitigated Negative Declaration Prepared by the County of San Bernardino for a General Plan Land Use District Amendment from RS (Single Residential) and CG (General Commercial) to SD-RES (Special Development-Residential), a lot merger to combine three separate parcels into a single parcel, and a Planned Development Permit (PDP) to construct a 112-unit affordable housing project with community and childcare buildings on approximately 5.92 acres, as CEQA Responsible Agency for LAFCO SC#406; and (2) ) LAFCO SC#406 - City of Colton Extra-Territorial Water and Sewer Service Agreement (APNs 0274-182-34, -43, and -46)



The proposed service contract relates to three contiguous parcels, APNs 0274-182-34, -43, and -46, comprising a total of 5.92+/- acres, generally located at the northwest corner of Valley Boulevard and Cypress Avenue, within the City of Colton's sphere of influence.

## **DISCUSSION ITEM:**

8. Review and Consideration of Policy Updates Related to Approval of SB 239 – Contracts for the Provisions of Fire Protection by Contract (**CONTINUED FROM THE APRIL 20, 2016 HEARING**)

## **INFORMATION ITEMS:**

9. Legislative Update Report

10. Executive Officer's Oral Report
11. Commissioner Comments  
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
12. Comments from the Public  
(By Commission policy, the public comment period is limited to five minutes per person for comments related to other items under the jurisdiction of LAFCO not on the agenda.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m. The Commission may take action on any item listed in this Agenda whether or not it is listed "For Action." In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Materials related to an item on this Agenda submitted to the Commission or prepared after distribution of the agenda packet will be available for public inspection in the LAFCO office at 215 N. D St., Suite 204, San Bernardino, during normal business hours, on the LAFCO website at [www.sbclaifco.org](http://www.sbclaifco.org), and at the hearing.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE LOCAL AGENCY FORMATION COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

The Political Reform Act requires the disclosure of expenditures for political purposes related to a change of organization or reorganization proposal which has been submitted to the Commission, and contributions in support of or in opposition to such measures, shall be disclosed and reported to the same extent and subject to the same requirements as provided for local initiative measures presented to the electorate (Government Code Section 56700.1). Questions regarding this should be directed to the Fair Political Practices Commission at [www.fppc.ca.gov](http://www.fppc.ca.gov) or at 1-866-ASK-FPPC (1-866-275-3772).

A person with a disability may contact the LAFCO office at (909) 388-0480 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION  
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA SCHELL, Administrative Assistant