

# NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION for San Bernardino County** will hold a public hearing:

OCTOBER 21, 2015  
CITY OF SAN BERNARDINO  
CITY HALL - COUNCIL CHAMBERS  
300 North D Street, First Floor  
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 388-0480 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

## **CONSENT ITEMS:**

1. Approval of Minutes for Regular Meeting of September 16, 2015
2. Approval of Executive Officer's Expense Report
3. Ratify Payments as Reconciled for Months of September 2015 and Note Cash Receipts
4. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3196; and (2) LAFCO 3196 – Reorganization to include City of Big Bear Lake Annexations and Detachments from County Service Area 53 and its Zones B and C, County Service Area 54, and County Service Area 70 and its Zones R-3 and R-5 (Department of water and Power non-contiguous municipally owned parcels)

*Areas 1, 2 & 3 - Annexation to the City of Big Bear Lake and Detachment from CSA 53 and its Zones B & C, CSA 54, and CSA 70*

Area 1 (5,095+/- sq. ft.), Area 2 (15,000+/- sq. ft.), and Area 3 (8,663+/- sq. ft.) are three individual parcels located in the unincorporated community of Fawnskin.

*Areas 4, 5, 7, 8, 9, 10, 11, 12, & 13 - Annexation to the City of Big Bear Lake and Detachment from CSA 53 and CSA 70*

Area 4 (22,500+/- sq. ft.) is a parcel generally located southwest of the City of Big Bear Lake.

Area 5 (19,801+/- sq. ft.), Area 11 (6,513+/- sq. ft.), and Area 12 (20,914+/- sq. ft.) are three individual parcels generally located in the unincorporated Moonridge area.

Area 7 (15,000+/- sq. ft.), Area 8 (8,055+/- sq. ft.), Area 9 (15,612+/- sq. ft.), and Area 10 (9,519+/- sq. ft.) are four individual parcels generally located in the Lake Williams area.

Area 13 (5,095+/- sq. ft.) is a parcel located westerly of the unincorporated community of Sugarloaf.

*Areas 6, 16, & 17 - Annexation to the City of Big Bear Lake and Detachment from CSA 53, CSA 70 and its Zone R-3*

Area 6 (two parcels totaling 101,916+/- sq. ft.), Area 16 (a parcel containing 9,343+/- sq. ft.), and Area 17 (a parcel containing 5,000+/- sq. ft.) are generally located in the Erwin Lake area.

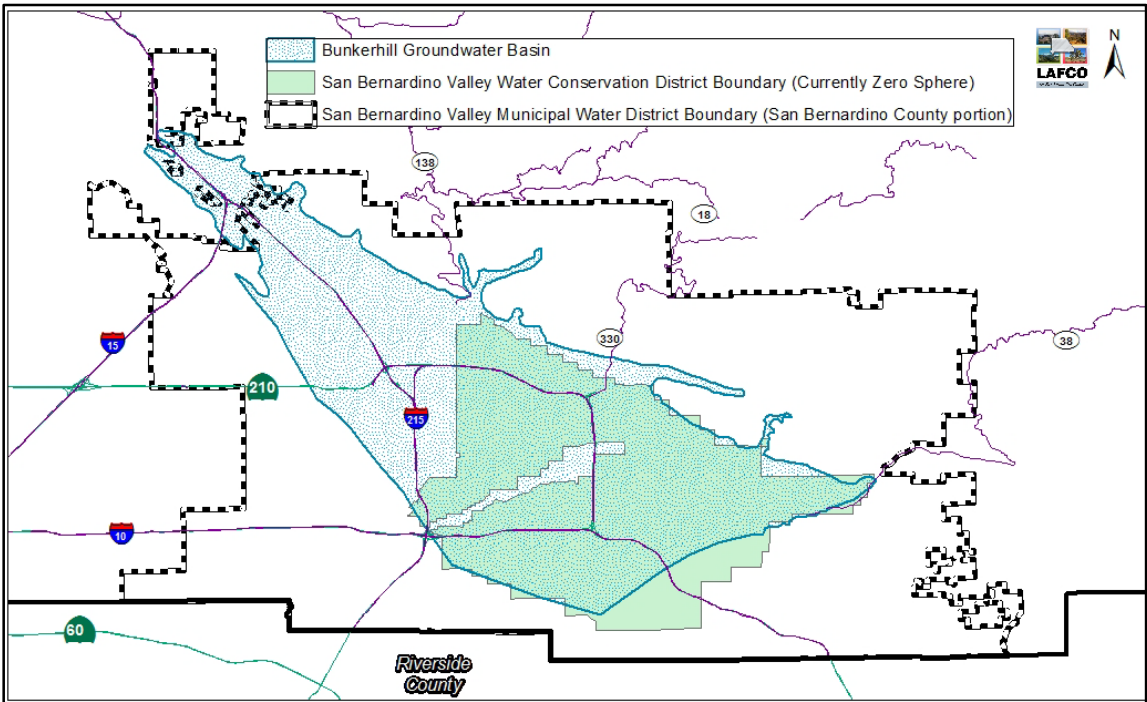
*Areas 14, 15, 18 & 19 - Annexation to the City of Big Bear Lake and Detachment from CSA 53, CSA 70 and its Zone R-5*

Area 14 (101,916+/- sq. ft.), Area 15 (10,000+/- sq. ft.), Area 18 (5,000+/- sq. ft.), and Area 19 (10,000+/- sq. ft.) are four individual parcels generally located in the unincorporated community of Sugarloaf.

## **PUBLIC HEARING ITEMS:**

5. Consent Items Deferred for Discussion
6. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3173; and (2) LAFCO 3173 – Sphere of Influence Review for the San Bernardino Valley Water Conservation District

The sphere of influence study area, encompassing approximately 348 sq. miles, includes the existing boundaries of the San Bernardino Valley Municipal Water District within San Bernardino County. The study area is generally bounded by the San Bernardino National Forest on the north and east, the San Bernardino/Riverside countyline on the south and the existing boundaries of the Inland Empire Utilities Agency on the west. The sphere of influence review will include consideration of different options for a sphere of influence designation within this study area.



**DISCUSSION ITEM:**

- 7. Presentation of Preliminary Feasibility Study on the Rim of the World Incorporation
- 8. First Quarter Financial Review for Period July 1 through September 30, 2015:
  - A. Financial Review
  - B. Transfer from Contingency Funds (Account 6000) to Other Professional Services (Account 2445) for contract staffing
  - C. Transfer from Compensated Absence Reserve to Termination Payments for separation of employee

**INFORMATION ITEMS:**

- 9. Legislative Update Report
- 10. Executive Officer's Report
- 11. Commissioner Comments  
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
- 12. Comments from the Public  
(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m. The Commission may take action on any item listed in this Agenda whether Or not it is listed "For Action." In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Materials related to an item on this Agenda submitted to the Commission or prepared after distribution of the agenda packet will be available for public inspection in the LAFCO office at 215 N. D St., Suite 204, San Bernardino, during normal business hours, on the LAFCO website at [www.sbclafco.org](http://www.sbclafco.org), and at the hearing.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE LOCAL AGENCY FORMATION COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

The Political Reform Act requires the disclosure of expenditures for political purposes related to a change of organization or reorganization proposal which has been submitted to the Commission, and contributions in support of or in opposition to such measures, shall be disclosed and reported to the same extent and subject to the same requirements as provided for local initiative measures presented to the electorate (Government Code Section 56700.1). Questions regarding this should be directed to the Fair Political Practices Commission at [www.fppc.ca.gov](http://www.fppc.ca.gov) or at 1-866-ASK-FPPC (1-866-275-3772).

A person with a disability may contact the LAFCO office at (909) 388-0480 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION  
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA SCHELL, Administrative Assistant