

NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION for San Bernardino County** will hold a public hearing:

NOVEMBER 18, 2015
CITY OF SAN BERNARDINO
CITY HALL - COUNCIL CHAMBERS
300 North D Street, First Floor
San Bernardino, California

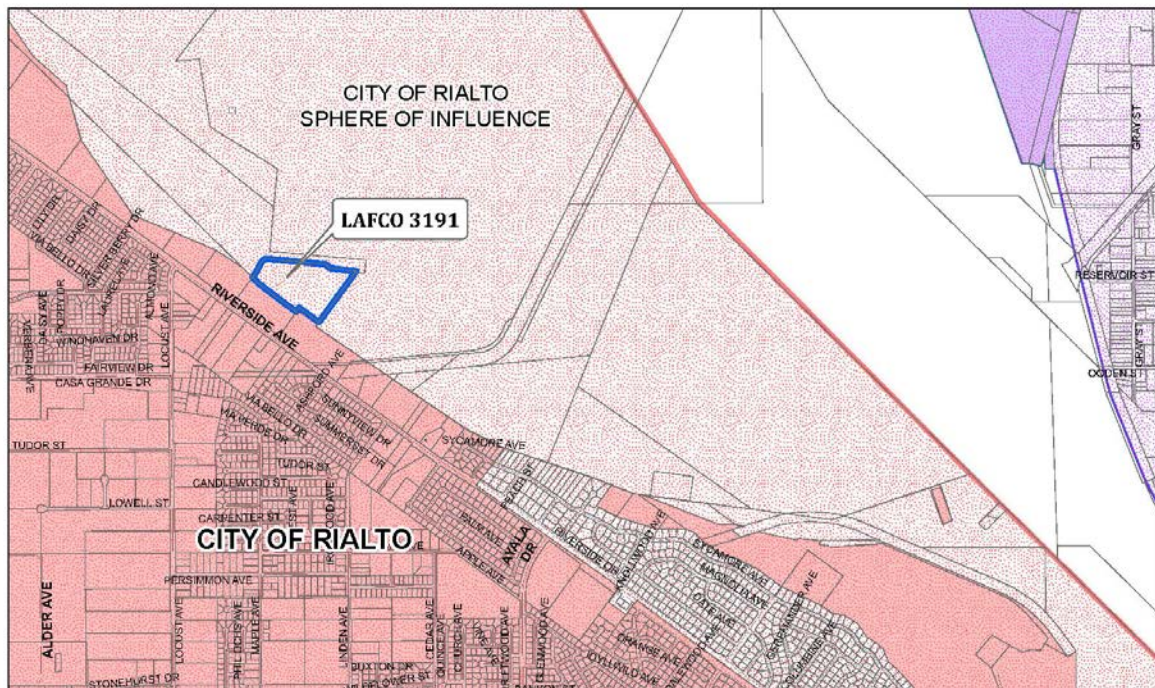
Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 388-0480 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

CONSENT ITEMS:

1. Approval of Minutes for Regular Meeting of October 21, 2015
2. Approval of Executive Officer's Expense Report
3. Ratify Payments as Reconciled for Month of October 2015 and Note Cash Receipts
4. Consideration of: (1) CEQA Statutory Exemption for LAFCO 3191; and (2) LAFCO 3191 – Reorganization to include Annexations to the City of Rialto and West Valley Water District and Detachments from San Bernardino County Fire Protection District and its Valley Service Zone, and County Service Area 70 (Boral Roofing)

The application was initiated by landowner petition for a reorganization to include annexation of 19+/- acres to the City of Rialto and West Valley Water District and detachment from the San Bernardino County Fire Protection District, its Valley Service Zone, and County Service Area 70. The reorganization area encompasses a single parcel, APN 0239-121-20, generally located northeast of the Riverside Avenue between Locust and Linden Avenues.



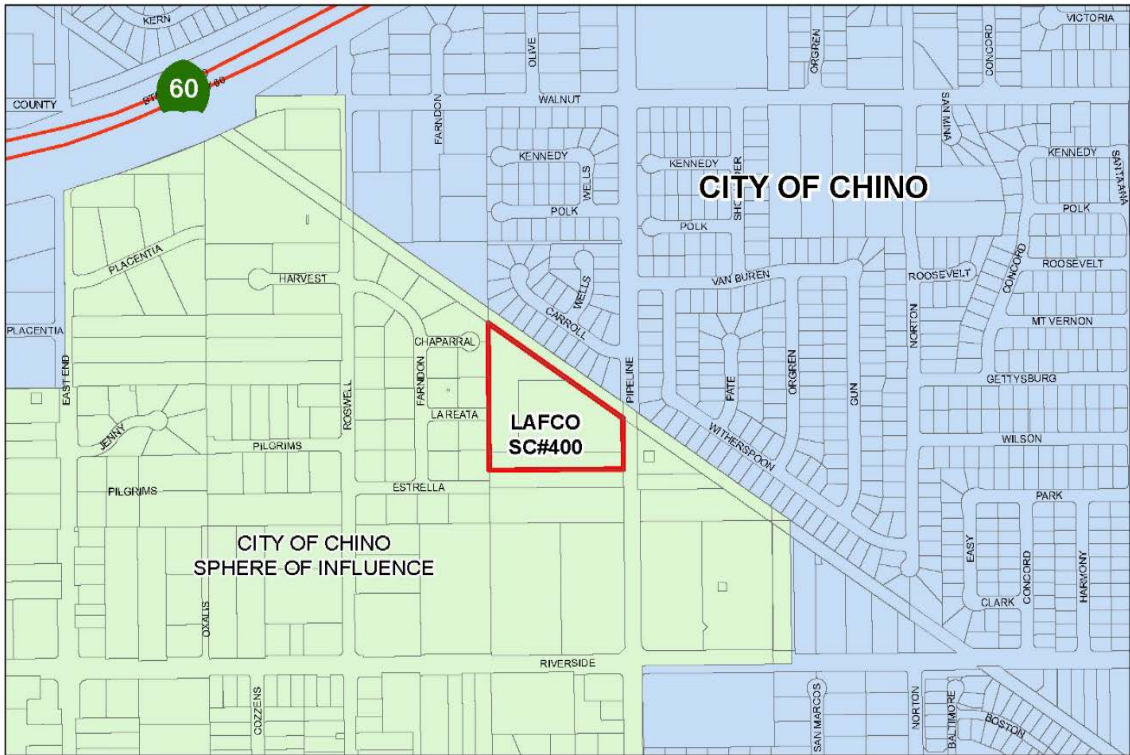
PUBLIC HEARING ITEMS:

5. Consent Items Deferred for Discussion
6. Consideration of Request for Exemption from Government Code Section 56133 for LAFCO SC#401 – Outside Service Agreement for Potable Water Service between the City of Big Bear Lake's Department of Water and Power and County Service Area 53 Zone C

The exemption request relates to an agreement to provide water service to four parcels, Assessor Parcel Numbers 0304-082-12, 0304-091-12, 0304-091-21, and 0304-091-22, which encompass the area to be developed as the Moon Camp Project (Tentative Tract 16136), located along the North Shore of Big Bear Lake, in the unincorporated community of Fawnskin.

7. Consideration of: (1) Review of Negative Declaration Prepared by County of San Bernardino for Planned Development, General Plan Amendment to Change the Land Use from Single Residential 20,000 Sq.Ft. Minimum to Special Development-Planned Residential Development, and Tentative Tract 18902 to Create 36 Lots on 6.86 Acres, as CEQA Responsible Agency for LAFCO SC#400; and (2) LAFCO SC#400 – City of Chino Irrevocable Agreement to Annex for Water and Sewer Services (Tentative Tract 18902 – APNs 1016-521-03, -04, and 05)

The agreement relates to three parcels, Assessor Parcel Numbers 1016-521-03, 1016-521-04, and 1016-521-05, located on the west side of Pipeline Avenue generally north of Riverside Drive, which is within the City of Chino's western sphere of influence.



DISCUSSION ITEM:

- 8. Presentation Required Pursuant to Section IV-Application Processing, Policy 11 –Island Annexation Pursuant to Government Code Section 56375.3 – Proposed Annexation to the City of Rialto and West Valley Water District of the Lytle Creek Ranch Specific Plan Anticipating the Development of more than 500 Units

INFORMATION ITEMS:

- 9. Legislative Update Report
- 10. Executive Officer's Report
- 11. Commissioner Comments
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
- 12. Comments from the Public
(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m. The Commission may take action on any item listed in this Agenda whether or not it is listed "For Action." In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Materials related to an item on this Agenda submitted to the Commission or prepared after distribution of the agenda packet will be available for public inspection in the LAFCO office at 215 N. D St., Suite 204, San Bernardino, during normal business hours, on the LAFCO website at www.sbclafco.org, and at the hearing.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE LOCAL AGENCY FORMATION COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

The Political Reform Act requires the disclosure of expenditures for political purposes related to a change of organization or reorganization proposal which has been submitted to the Commission, and contributions in support of or in opposition to such measures, shall be disclosed and reported to the same extent and subject to the same requirements as provided for local initiative measures presented to the electorate (Government Code Section 56700.1). Questions regarding this should be directed to the Fair Political Practices Commission at www.fppc.ca.gov or at 1-866-ASK-FPPC (1-866-275-3772).

A person with a disability may contact the LAFCO office at (909) 388-0480 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA SCHELL, Administrative Assistant