

# Listing of Self-Governed Special Districts

## San Bernardino County



# LAFCO

*for San Bernardino County*

Presented courtesy of the  
Local Agency Formation Commission  
for San Bernardino County  
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Web Site: [www.sbclafco.org](http://www.sbclafco.org)

**LISTING OF SELF-GOVERNED SPECIAL DISTRICTS**  
**SAN BERNARDINO COUNTY**  
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# AIRPORT DISTRICTS

## BIG BEAR AIRPORT DISTRICT

|          |  |                             |
|----------|--|-----------------------------|
| CONTACT: | Dustin Leno, General Manager   | 3 <sup>rd</sup> District    |
|          |  | Formed: 12/17/79            |
| PHONE:   | (909) 585-3219   | Powers: Airport             |
| FAX:     | (909) 585-2900   |                             |
| EMAIL:   | <a href="mailto:dustin.leno@bigbearcityairport.com">dustin.leno@bigbearcityairport.com</a> | Office Hours:               |
| WEBSITE: | <a href="http://www.bigbearcityairport.com">www.bigbearcityairport.com</a>                 | M - F 7:00 am - 6:00 pm     |
|          |  | Sat & Sun 7:00 am - 6:00 pm |
| MAIL:    | P.O. Box 755<br>Big Bear City, CA 92314  |                             |
| OFFICE:  | 501 Valley Boulevard<br>Big Bear City, CA 92314  |                             |

### Board of Directors

| <i>Title</i>   | <i>Name</i>    | <i>Term End Date</i> |
|----------------|----------------|----------------------|
| President      | Steve Baker    | 2018                 |
| Vice President | Julie Smith    | 2016                 |
| Director       | Steve Castillo | 2016                 |
| Director       | Gary Steube    | 2016                 |
| Director       | Joseph Kelly   | 2018                 |

## YUCCA VALLEY AIRPORT DISTRICT

|          |  |                          |
|----------|--|--------------------------|
| CONTACT: | Robert "Bob" Dunn, President/Manager   | 3 <sup>rd</sup> District |
|          |  | Formed: 6/7/82           |
| PHONE:   | (760) 953-3670   | Powers: Airport          |
| FAX:     | (760) 228-3152   |                          |
| EMAIL:   | <a href="mailto:Bob.Dunn@yuccavalleyairport.com">Bob.Dunn@yuccavalleyairport.com</a> | Office Hours:            |
| WEBSITE: | <a href="http://www.yuccavalleyairport.com">www.yuccavalleyairport.com</a>           | M - F 8:00 am - 5:00 pm  |
| MAIL:    | P.O. Box 2527<br>Yucca valley, CA 92286  |                          |

### Board of Directors

| <i>Title</i>   | <i>Name</i>   | <i>Term End Date</i> |
|----------------|---------------|----------------------|
| President      | Robert Dunn   | 2017                 |
| Vice-President | Robert Miehle | 2017                 |
| Director       | Irving Craig  | 2015                 |
| Director       | Michael Huhn  | 2017                 |
| Director       | Tim Lewis     | 2015                 |

# CEMETERY DISTRICTS

## BARSTOW CEMETERY DISTRICT

|          |   |                          |
|----------|---|--------------------------|
| CONTACT: | Suellen Shook, General Manager                                    | 1 <sup>st</sup> District |
|          |   | Formed: 5/19/47          |
| PHONE:   | (760) 256-2797  | Powers: Cemetery         |
| FAX:     | (760) 256-5934  |                          |
| EMAIL:   | barstowcemetery@hotmail.com                                       | Office Hours:            |
| WEBSITE: | None  | M-F 8:00 am – 5:00 pm    |
| MAIL:    | Mt. View Memorial Park<br>P.O. Box 1033<br>Barstow, CA 92312-1033 |                          |
| OFFICE:  | 37067 Irwin Road<br>Barstow, Ca 92311                             |                          |

### Board of Directors

| <i>Title</i>       | <i>Name</i>          | <i>Term End Date</i> |
|--------------------|----------------------|----------------------|
| Chair              | Stanley "Ed" Hignett | 2018                 |
| Clerk of the Board | Joyce Brady          | 2018                 |
| Trustees           | Vacant               |                      |
| Trustees           | Teresa Quiroz        | 2016                 |
| Vice Chair         | Ernest McMichael     | 2018                 |

## TWENTYNINE PALMS PUBLIC CEMETERY DISTRICT

|              |   |                          |
|--------------|---|--------------------------|
| CONTACT:     | Stacey Lee, Cemetery Admin/Board Secretary                                    | 3 <sup>rd</sup> District |
|              |   | Formed: 2/19/34          |
| PHONE:       | (760) 367-9316  | Powers: Cemetery         |
| FAX:         | (760) 367-0117  |                          |
| EMAIL:       | <a href="mailto:admin@29palmscemetery.org">admin@29palmscemetery.org</a>      | Office Hours:            |
| WEBSITE:     | <a href="http://www.29palmscemetery.org/">http://www.29palmscemetery.org/</a> | M-F 8:30 am – 3:00 pm    |
| MAIL/OFFICE: | 5350 Encelia Avenue<br>Twentynine Palms, CA 92277                             |                          |
|              | Board Meetings are at 11am on<br>the last Thurs day of each<br>month.         |                          |

### Board of Directors

| <i>Title</i> | <i>Name</i>     | <i>Term End Date</i> |
|--------------|-----------------|----------------------|
| Chairperson  | Carey Alderson  | 2018                 |
| Vice Chair   | Rebecca Rinkes  | 2020                 |
| Trustee      | Mary Kay Sherry | 2018                 |
| Trustee      | Vacant          | 2020                 |
| Trustee      | Vacant          | 2020                 |

# COMMUNITY SERVICE DISTRICTS

## BAKER COMMUNITY SERVICES DISTRICT

|                 |  |                               |
|-----------------|--|-------------------------------|
| <b>CONTACT:</b> | Jacob Overson, General Manager                         | 1st District                  |
|                 |  | Formed: 4/30/56               |
| <b>PHONE:</b>   | (760) 733-4402   | Powers: Water, Sewer,         |
| <b>FAX:</b>     | (760) 733-4661   | Fire Protection, Park &       |
|                 |  | Recreation, Streetlighting,   |
| <b>EMAIL:</b>   | <a href="mailto:bakercsd@aol.com">bakercsd@aol.com</a> | Television Translator,        |
| <b>WEBSITE:</b> | <a href="http://www.bakercsd.com">www.bakercsd.com</a> | Solid Waste                   |
| <b>MAIL:</b>    | P.O. Box 590   | Office Hours:                 |
|                 | Baker, CA 92309  | M-F 8:00 am – 5:00 pm         |
| <b>OFFICE:</b>  | 72730 Baker Boulevard                                  | Board meetings are at 6pm on  |
|                 | Baker, CA 92309  | the fourth Monday each month. |

### Board of Directors

| <i>Title</i>   | <i>Name</i>            | <i>Term End Date</i> |
|----------------|------------------------|----------------------|
| President      | Clark Bryner           | 2019                 |
| Vice President | Kenneth E. Hall        | 2017                 |
| Director       | Richard "Rich" Johnson | 2017                 |
| Director       | Jessee Jenkins         | 2017                 |
| Director       | Renee Jacobson         | 2019                 |

## BARSTOW HEIGHTS COMMUNITY SERVICES DISTRICT

|                 |   |                              |
|-----------------|---|------------------------------|
| <b>CONTACT:</b> | Dick Jacobs, Board President  | 1st District                 |
|                 | Jennifer Rubio, General Mgr/Secretary   | Formed: 10/28/57             |
|                 |   | Powers: Parks & Recreation   |
| <b>PHONE:</b>   | (760) 252-2262  | Office Hours:                |
| <b>FAX:</b>     | (760) 252-2262  | T. W & Th 9:00 am – 12:30 pm |
| <b>EMAIL:</b>   | <a href="mailto:barstowheightscsd@hotmail.com">barstowheightscsd@hotmail.com</a>      |                              |
| <b>WEBSITE:</b> | <a href="http://barstowheights.blogspot.com/">http://barstowheights.blogspot.com/</a> |                              |
| <b>MAIL:</b>    | P.O. Box 1290   |                              |
|                 | Barstow, CA 92312-1290  |                              |
| <b>OFFICE:</b>  | 28075 Rimrock Road  |                              |
|                 | Barstow, CA 92311   |                              |

### Board of Directors

| <i>Title</i>   | <i>Name</i>       | <i>Term End Date</i> |
|----------------|-------------------|----------------------|
| President      | Dick Jacobs       | 2019                 |
| Director       | Jeanette Hayhurst | 2017                 |
| Vice President | Robert M. Stapp   | 2017                 |
| Director       | Daryl Schendel    | 2019                 |
| Director       | Paul V. Wilkey    | 2019                 |

**BIG BEAR CITY COMMUNITY SERVICES DISTRICT**

CONTACT: Scott Heule, General Manager 3<sup>rd</sup> District  
Formed: 8/29/66  
PHONE: (909) 585-2565 Powers: Water, Sewer,  
FAX: (909) 585-0025 Streetlighting, Fire Protection,  
Ambulance, Solid Waste, Park  
& Recreation  
EMAIL: [mreeves@bbccsd.org](mailto:mreeves@bbccsd.org)  
WEBSITE: [www.bbccsd.org](http://www.bbccsd.org) Office Hours:  
M-F 7:30 am – 4:30 pm  
MAIL: P.O. Box 558  
Big Bear City, CA 92314  
OFFICE: 139 E. Big Bear Boulevard  
Big Bear City, CA 92314

**Board of Directors**

| <i>Title</i>   | <i>Name</i>       | <i>Term End Date</i> |
|----------------|-------------------|----------------------|
| President      | Paul Terry        | 2016                 |
| Vice President | John Green        | 2018                 |
| Director       | Larry Wash        | 2016                 |
| Director       | Karyn Oxandaboure | 2018                 |
| Director       | Al Ziegler        | 2018                 |

**BIG RIVER COMMUNITY SERVICES DISTRICT**

CONTACT: Brenda Crutcher, Secretary/ Manager 1<sup>st</sup> District  
Formed: 12/13/76  
PHONE: (760) 665-8454 Powers: Park & Recreation,  
FAX: (760) 665-5554 Police  
EMAIL: [csdboard@suddenlinkmail.com](mailto:csdboard@suddenlinkmail.com) Office Hours:  
WESBITE: <http://www.bigrivercsd.org/> M-F 8:00 am – 2:00 pm  
MAIL: P.O. Box 2376  
Big River, CA 92242  
OFFICE: 150351 Del Rey Drive  
Big River, CA 92242

**Board of Directors**

| <i>Title</i>       | <i>Name</i>        | <i>Term End Date</i> |
|--------------------|--------------------|----------------------|
| President          | Sonya Vingo-Hanson | 2018                 |
| Vice President     | Janet Koch         | 2018                 |
| Director – Finance | Deena Ingram       | 2016                 |
| Director - Safety  | Gerald “Jay” Vingo | 2016                 |
| Director – Park    | Don Hall           | 2016                 |

**DAGGETT COMMUNITY SERVICES DISTRICT**

CONTACT: Beryl Bell, General Manager 1<sup>st</sup> District  
Formed: 1/3/55  
Powers: Water, Streetlighting,  
Park & Recreation, Fire  
Protection

PHONE: (760) 254-2415  
FAX: (760) 254-2415

EMAIL: [daggettcsd@aol.com](mailto:daggettcsd@aol.com) Office Hours:  
M-F 9:00 am – 5:00 pm

WEBSITE: None

MAIL: P.O. Box 308  
Daggett, CA 92327-0308

OFFICE: 33703 Second Street  
Daggett, CA 92327-0308

**Board of Directors**

| <i>Title</i> | <i>Name</i>      | <i>Term End Date</i> |
|--------------|------------------|----------------------|
| President    | Vacant           | 2017                 |
| Director     | Sally Vintus     | 2017                 |
| Director     | Mark Staggs      | 2019                 |
| Director     | Robert Whipple   | 2019                 |
| Director     | Kareen A. Golden | 2019                 |

**HELENDALE COMMUNITY SERVICES DISTRICT**

CONTACT: Kimberly Cox, General Manager 1<sup>st</sup> District  
Formed: 12/04/06  
Powers: Water, Sewer,  
Streetlighting, Refuse Collection  
Park & Recreation, Graffiti  
Abatement

PHONE: (760) 951-0006  
FAX: (760) 951-0046

EMAIL: [kcox@helendalecsd.org](mailto:kcox@helendalecsd.org) Office Hours:  
M-F 8:00 am – 5:30 pm

WEBSITE: [www.helendalecsd.org](http://www.helendalecsd.org)

MAIL: P.O. Box 359  
Helendale, CA 92342-0359

OFFICE: 26540 Vista Road, Suite B  
Helendale, CA 92342

**Board of Directors**

| <i>Title</i>   | <i>Name</i>          | <i>Term End Date</i> |
|----------------|----------------------|----------------------|
| President      | H. James Keoshkerian | 2019                 |
| Vice President | Ron Clark            | 2017                 |
| Director       | Sandy Haas           | 2019                 |
| Director       | Tim Smith            | 2017                 |
| Director       | Craig J. Schneider   | 2017                 |

**LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT**

CONTACT: Leo Havener, General Manager 3<sup>rd</sup> District  
Formed: 3/07/78  
Powers: Water & Sewer

PHONE: (909) 336-7100  
FAX: (909) 337-3145

EMAIL: [lhavener@lakearrowheadcsd.com](mailto:lhavener@lakearrowheadcsd.com) Office Hours  
WEBSITE: [www.lakearrowheadcsd.com](http://www.lakearrowheadcsd.com) M-F 7:30 am – 5:00 pm

MAIL: P.O. Box 700  
Lake Arrowhead, CA 92352

OFFICE: 27307 St. Hwy 189  
Blue Jay, CA 92317

**Board of Directors**

| <i>Title</i>   | <i>Name</i>      | <i>Term End Date</i> |
|----------------|------------------|----------------------|
| President      | William Thompson | 2017                 |
| Vice President | John Wurm        | 2019                 |
| Director       | Steve R. Keefe   | 2017                 |
| Director       | Steve Boydston   | 2019                 |
| Director       | Ryan Gross       | 2017                 |

**MORONGO VALLEY COMMUNITY SERVICES DISTRICT**

CONTACT: Donna Munoz, General Manager 3<sup>rd</sup> District  
Formed: 8/04/58  
Powers: Fire Protection,  
Park & Recreation, Steetlighting

PHONE: (760) 363-6454  
FAX: (760) 363-6774

EMAIL: [mvcsd@roadrunner.com](mailto:mvcsd@roadrunner.com) Office Hours:  
WEBSITE: <http://www.92256.net/csd/csd.asp> M-Th 9:00 am – 2:00 pm

MAIL: P.O. Box 46  
Morongo Valley, CA 92256

OFFICE: 11207 Ocotillo Street  
Morongo Valley, CA 92256

**Board of Directors**

| <i>Title</i>   | <i>Name</i>       | <i>Term End Date</i> |
|----------------|-------------------|----------------------|
| President      | Gayl Swarat       | 2017                 |
| Vice President | Kristina Brook    | 2017                 |
| Director       | Johnny Tolbert    | 2019                 |
| Director       | Matthew M. Campos | 2019                 |
| Director       | Daren Samden      | 2017                 |



**NEWBERRY COMMUNITY SERVICES DISTRICT**

CONTACT: Le Hayes, General Manager  
 Kerri Zurcher, Treasurer  
 Jodi Howard, District Secretary

PHONE: (760) 257-3613

EMAIL: [newberryCSD@gmail.com](mailto:newberryCSD@gmail.com)  
 WEBSITE: [www.newberrycsd.net](http://www.newberrycsd.net)

MAIL: P.O. Box 206  
 Newberry Springs, CA 92365-0206

OFFICE: 30884 Newberry Road  
 Newberry Springs, CA 92365

1<sup>st</sup> District  
 Formed: 12/15/58  
 Powers: Water, Fire Protection,  
 Streetlighting, Park &  
 Recreation

Office Hours:  
 W, Th & Fri 12noon – 4:00 pm

**Board of Directors**

| <i>Title</i>   | <i>Name</i>     | <i>Term End Date</i> |
|----------------|-----------------|----------------------|
| President      | Robert Springer | 2017                 |
| Vice President | Paula Deel      | 2019                 |
| Director       | Larry Clark     | 2019                 |
| Director       | Robert Shaw     | 2017                 |
| Director       | Robert Vasseur  | 2017                 |

**PHELAN PINON HILLS COMMUNITY SERVICES DISTRICT**

CONTACT: Don Bartz, General Manager  
 (dbartz@pphcsd.org)

PHONE: (760) 868-1212  
 FAX: (760) 868-2323

EMAIL: [email@pphcsd.org](mailto:email@pphcsd.org)  
 WEBSITE: [www.pphcsd.org](http://www.pphcsd.org)

MAIL: P.O. Box 294049  
 Phelan, CA 92329-4049

OFFICE: 4176 Warbler Road  
 Phelan, CA 92371

1<sup>st</sup> District  
 Formed: 3/18/08  
 Powers: Water, Streetlighting,  
 Park & Recreation, Solid Waste  
 & Recycling

Office Hours:  
 M-F 8:00 am – 5:00 pm

**Board of Directors**

| <i>Title</i>   | <i>Name</i>    | <i>Term End Date</i> |
|----------------|----------------|----------------------|
| President      | Dan Whalen     | 2017                 |
| Vice President | Al Morrissette | 2017                 |
| Director       | Alex Brandon   | 2019                 |
| Director       | Cathy Pace     | 2017                 |
| Director       | Mark Roberts   | 2019                 |

**YERMO COMMUNITY SERVICES DISTRICT**

CONTACT: Glorita Dado, General Manager

1<sup>st</sup> District

Formed: 1/29/62

Powers: Fire Protection, Park & Recreation, Streetlighting, Water

PHONE: (760) 254-2331

FAX: (760) 254-3267

Office Hours:

T-W-Th 9:00am – 12:00pm

EMAIL: [yermocsd1@verizon.net](mailto:yermocsd1@verizon.net)

WEBSITE: [www.yermocsd.org](http://www.yermocsd.org)

MAIL: P.O. Box 206  
Yermo, CA 92398

OFFICE: 38315 McCormick Street  
Yermo, CA 92398

**Board of Directors**

| <i>Title</i>   | <i>Name</i>        | <i>Term End Date</i> |
|----------------|--------------------|----------------------|
| President      | Bob Smith          | 2016                 |
| Vice President | Geoffrey L. Berner | 2018                 |
| Director       | David Jensen       | 2018                 |
| Director       | Gary Yearsley      | 2018                 |
| Director       | Vacant             | 2016                 |

# FIRE PROTECTION DISTRICTS

## APPLE VALLEY FIRE PROTECTION DISTRICT

|              |  |                          |
|--------------|--|--------------------------|
| CONTACT:     | Sid Hultquist, Fire Chief  | 1 <sup>st</sup> District |
|              |  | Formed: 1/15/51          |
| PHONE:       | (760) 247-7618   | Reorganized: 8/20/62     |
| FAX:         | (760) 247-3895   | Powers: Fire Protection  |
| EMAIL:       | <a href="mailto:rgarrison@applevalleyfd.com">rgarrison@applevalleyfd.com</a> | Office Hours:            |
| WEBSITE:     | <a href="http://www.applevalleyfd.com">www.applevalleyfd.com</a>             | M-F 8:00 am – 5:00 pm    |
| MAIL/OFFICE: | 22400 Headquarters Drive*<br>Apple Valley, CA 92307                          |                          |

### Board of Directors

| <i>Title</i>   | <i>Name</i>   | <i>Term End Date</i> |
|----------------|---------------|----------------------|
| President      | Dan Leary     | 2016                 |
| Vice President | Jay Jeffs     | 2018                 |
| Director       | Michael Karen | 2016                 |
| Director       | Brett Savage  | 2016                 |
| Director       | Vacant        | 2016                 |

## BARSTOW FIRE PROTECTION DISTRICT

(Subsidiary District City of Barstow)

|              |  |                          |
|--------------|--|--------------------------|
| CONTACT:     | Richard Ross, Fire Chief                                     | 1 <sup>st</sup> District |
|              |  | Formed: 5/24/26          |
| PHONE:       | (760) 256-2254   | Reorganized 11/5/65      |
| FAX:         | (760) 256-5314   | Powers: Fire Protection  |
| EMAIL:       | <a href="mailto:rross@barstowca.com">rross@barstowca.com</a> | Office Hours:            |
| WEBSITE:     | <a href="http://www.barstowfire.com">www.barstowfire.com</a> | M-Thur 8:00 am - 5:00 pm |
|              |  | Friday 8:00 am- 4:30 pm  |
| MAIL/OFFICE: | 861 Barstow Road<br>Barstow, CA 92311                        |                          |

### Board of Directors

| <i>Title</i> | <i>Name</i>              | <i>Term End Date</i> |
|--------------|--------------------------|----------------------|
| Chair        | Carmen Hernandez         | 2016                 |
| Vice Chair   | Tim Silva                | 2018                 |
| Director     | Rich Harpole             | 2016                 |
| Director     | Merrill Gracey           | 2018                 |
| Director     | Julie Hackbarth-McIntyre | 2016                 |

**BIG BEAR LAKE FIRE PROTECTION DISTRICT**

(Subsidiary District City of Big Bear Lake)

CONTACT: Jeff Willis, Fire Chief 3<sup>rd</sup> District  
 Dawn Marschinke, Board Secretary Formed: 9/06/27  
 Reorganized: 11/24/80  
 (As a Subsidiary District)  
 Powers: Fire Protection

PHONE: (909) 866-7566  
 FAX: (909) 866-8288

EMAIL: [fire@bigbearfire.org](mailto:fire@bigbearfire.org)  
 WEBSITE: [www.bigbearfire.org](http://www.bigbearfire.org)

MAIL: P.O. Box 2830  
 Big Bear Lake, CA 92315-2830  
**(Same address for Big Bear Fire Authority)**

OFFICE: 41090 Big Bear Lake Boulevard  
 Big Bear Lake, CA 92315-8900

Office Hours:  
M-TH 8:00 am – 5:00 pm  
FRI 7:30 am – 4:00 pm

**Board of Directors**

|          | <i>Title</i> | <i>Name</i>   | <i>Term End Date</i> |
|----------|--------------|---------------|----------------------|
| Chair    |              | Rick Herrick  | November 2018        |
| Director |              | David Caretto | November 2018        |
| Director |              | Bob Jackowski | November 2016        |
| Director |              | Bill Jahn     | November 2016        |
| Director |              | Randall Putz  | November 2018        |

**CHINO VALLEY INDEPENDENT FIRE DISTRICT**

CONTACT: Tim Shackelford, Fire Chief 4<sup>th</sup> District  
 Formed: 11/26/90  
 Powers: Fire Protection  
 (Formerly Chino Rural Fire  
 Protection District)

PHONE: (909) 902-5260  
 FAX: (909) 902-5295

EMAIL: [sheney@chofire.org](mailto:sheney@chofire.org)  
 WEBSITE: [www.chinovalleyfire.org](http://www.chinovalleyfire.org)

MAIL/OFFICE: 14011 City Center Drive  
 Chino Hills, CA 91709

Office Hours: M-F 8am – 5pm

**Board of Directors**

|                | <i>Title</i> | <i>Name</i>   | <i>Term End Date</i> |
|----------------|--------------|---------------|----------------------|
| President      |              | Brian Johsz   | 2019                 |
| Vice President |              | Sarah Evinger | 2019                 |
| Director       |              | John DeMonaco | 2019                 |
| Director       |              | Mike Kreeger  | 2017                 |
| Director       |              | Ed Gray       | 2017                 |

**FONTANA FIRE PROTECTION DISTRICT**

(Subsidiary District City of Fontana)

CONTACT: Jeff Birchfield, Fire Chief  
Kenneth Hunt, City Manager (City Contact)

PHONE: (909) 829-4441  
FAX: (909)350-7676

WEBSITE: <http://fontana.org/index.aspx?nid=634>

MAIL/OFFICE: 15380 San Bernardino Avenue  
Fontana, CA 92335

2<sup>nd</sup> & 5<sup>th</sup> Districts  
Formed: 1974  
Renamed: 7/1/08  
(As a Subsidiary District)  
Powers: Fire Protection  
(Formerly known as the  
Central Valley Fire Protection  
District)

Office Hours:  
M-Th 8:00am-6:00pm

**Council Members**

| <i>Title</i>   | <i>Name</i>            | <i>Term End Date</i> |
|----------------|------------------------|----------------------|
| Mayor          | Acquanetta Warren      | 2018                 |
| Mayor Pro Tem  | John Roberts           | 2018                 |
| Council Member | Michael Tahan          | 2018                 |
| Council Member | Lydia S. Wilbert       | 2016                 |
| Council Member | Jesus "Jesse" Sandoval | 2016                 |

**HESPERIA FIRE PROTECTION DISTRICT**

(Subsidiary District City of Hesperia)

|              |  |                            |
|--------------|--|----------------------------|
| CONTACT:     | Ronald Walls (Contracted)  | 1 <sup>st</sup> District   |
| PHONE:       | (760) 947-8057   | Formed: 9/30/57            |
| FAX:         | (760) 947-5289   | Reorganized: 7/1/88        |
|              |  | (As a Subsidiary District) |
|              |  | Powers: Fire Protection    |
| EMAIL:       | <a href="mailto:rwalls@sbcfire.org">rwalls@sbcfire.org</a>       |                            |
| WEBSITE:     | <a href="http://www.cityofhesperia.us">www.cityofhesperia.us</a> | Office Hours:              |
|              |  | M-Th 7:30am-5:30pm         |
| MAIL/OFFICE: | 17288 Olive Street   | Friday 7:30am-4:30pm       |
|              | Hesperia, CA 92345   |                            |

**Council Members**

| <i>Title</i>   | <i>Name</i>             | <i>Term End Date</i> |
|----------------|-------------------------|----------------------|
| Mayor          | Bill Holland            | 2018                 |
| Mayor Pro Tem  | Russell "Russ" Blewett" | 2018                 |
| Council Member | Paul Russ               | 2018                 |
| Council Member | Eric Schmidt            | 2016                 |
| Council Member | Mike Leonard            | 2016                 |

**RANCHO CUCAMONGA FIRE PROTECTION DISTRICT**

(Subsidiary District City of Rancho Cucamonga)

|          |  |                            |
|----------|--|----------------------------|
| CONTACT: | Mike Costello, Fire Chief  | 2 <sup>nd</sup> District   |
| PHONE:   | (909) 477-2770   | Formed: 10/21/74           |
| FAX:     | (909) 477-2772   | Reorganized: 7/1/89        |
|          |  | (As a Subsidiary District) |
|          |  | Powers: Fire Protection    |
|          |  | (Formerly Foothill FPD)    |
| WEBSITE: | <a href="http://www.ci.rancho-cucamonga.ca.us">www.ci.rancho-cucamonga.ca.us</a> |                            |
| MAIL:    | P.O. Box 807   | Office Hours:              |
|          | Rancho Cucamonga, CA 91729   | M-Th 7:00am-6:00pm         |
|          |  | Closed every Friday        |
| OFFICE:  | 10500 Civic Center Drive   |                            |
|          | Rancho Cucamonga, CA 91730   |                            |

**Council Members**

| <i>Title</i>   | <i>Name</i>       | <i>Term End Date</i> |
|----------------|-------------------|----------------------|
| Mayor          | L. Dennis Michael | 2018                 |
| Mayor Pro Tem  | Sam Spagnolo      | 2016                 |
| Council Member | Diane Williams    | 2018                 |
| Council Member | Bill Alexander    | 2018                 |
| Council Member | Lynne Kennedy     | 2016                 |

# HEALTHCARE DISTRICTS

## BEAR VALLEY COMMUNITY HEALTHCARE DISTRICT

|                 |  |   |
|-----------------|--|---|
| <b>CONTACT:</b> | John P. Friel, CEO<br>Shelly Egerer, Executive Secretary             | 3 <sup>rd</sup> District<br>Formed: 3/16/70<br>Powers: Healthcare |
| <b>PHONE:</b>   | (909) 878-8214   |   |
| <b>FAX:</b>     | (909) 878-8282   |   |
| <b>EMAIL:</b>   | <a href="mailto:Shelly.egerer@bvchd.com">Shelly.egerer@bvchd.com</a> | Office Hours:<br>M-F 8:00am-5:00pm                                |
| <b>WEBSITE:</b> | <a href="http://www.bvchd.com">www.bvchd.com</a>                     |   |
| <b>MAIL:</b>    | P.O. Box 1649<br>Big Bear Lake, CA 92315                             |   |
| <b>OFFICE:</b>  | 41870 Garstin Drive<br>Big Bear Lake, CA 92315                       |   |

### Board of Directors

| <i>Title</i>                   | <i>Name</i>       | <i>Term End Date</i> |
|--------------------------------|-------------------|----------------------|
| President                      | Donna Nicely      | 2016                 |
| 1 <sup>st</sup> Vice President | Barbara Wiley     | 2016                 |
| 2 <sup>nd</sup> Vice President | Gail McCarthy     | 2018                 |
| Secretary                      | Christopher Fagan | 2016                 |
| Treasurer                      | Rob Robbins       | 2017                 |

## MORONGO BASIN HEALTHCARE DISTRICT

|                     |   |   |
|---------------------|---|---|
| <b>CONTACT:</b>     | Jackie Combs, Chief Executive Officer<br>Karen Graley, Board Clerk/Public Relations | 1 <sup>st</sup> District<br>Formed: 4/30/62<br>Reorganized: 12/27/71<br>Powers: Hospital          |
| <b>PHONE:</b>       | (760) 820-9229  |   |
| <b>FAX:</b>         | (760) 820-9228  |   |
| <b>EMAIL:</b>       | <a href="mailto:kgraley@MBHDistrict.org">kgraley@MBHDistrict.org</a>                | Office Hours:<br>M-F 8:30am-5:00pm  |
| <b>WEBSITE:</b>     | <a href="http://www.MBHDistrict.org">www.MBHDistrict.org</a>                        |   |
| <b>MAIL/OFFICE:</b> | 6530 La Contenta Road, Suite 100<br>Yucca Valley, CA 92284                          |   |
|                     |   | Formerly Hi-Desert Memorial<br>Healthcare District (Official<br>name change effect.:<br>8/3/2015) |

### Board of Directors

| <i>Title</i>   | <i>Name</i>  | <i>Term End Date</i> |
|----------------|--------------|----------------------|
| President      | Joe Sullivan | 2016                 |
| Vice President | Marge Doyle  | 2018                 |
| Secretary      | Pat Cooper   | 2016                 |
| Treasurer      | Paul Hoffman | 2016                 |
| Member         | Martie Avels | 2016                 |

**SAN BERNARDINO MOUNTAINS COMMUNITY HEALTHCARE DISTRICT**

CONTACT: Charles Harrison, CEO 3<sup>rd</sup> District  
c/o Mountains Community Hospital Formed: 3/13/67  
Jennifer Hopkins, Executive Assistant Powers: Healthcare

PHONE: (909) 436-3201  
FAX: (909) 336-1179

EMAIL: [Charles.harrison@mchcares.com](mailto:Charles.harrison@mchcares.com) Office Hours:  
WEBSITE: [www.mchcares.com](http://www.mchcares.com) M-F 8:00am-5:00pm

MAIL: P.O. Box 70  
Lake Arrowhead, CA 92352

OFFICE: 29101 Hospital Road  
Lake Arrowhead, CA 92352

**Board of Directors**

| <i>Title</i>   | <i>Name</i>         | <i>Term End Date</i> |
|----------------|---------------------|----------------------|
| President      | Keith Burkart, O.D. | 2018                 |
| Vice President | David Stern         | 2018                 |
| Secretary      | Cheryl Moxley       | 2016                 |
| Trustee        | Cheryl Robinson     | 2018                 |
| Treasurer      | Jim Gibson          | 2016                 |



# MOSQUITO ABATEMENT & VECTOR CONTROL DISTRICTS

## WEST VALLEY MOSQUITO & VECTOR CONTROL DISTRICT

CONTACT: Min-Lee Cheng, PhD, District Manager 2<sup>nd</sup> & 4<sup>th</sup> Districts  
 PHONE: (909) 635-0307 Formed: 12/14/83  
 FAX: (909)635-0405 Powers: Vector  
 EMAIL: [mcheng@wvmvcd.org](mailto:mcheng@wvmvcd.org) Extermination  
 WEBSITE: [www.wvmvcd.org](http://www.wvmvcd.org) Office Hours:  
 MAIL/OFFICE: 1295 E. Locust Street M-F 7:30am-3:30pm  
 Ontario, CA 91761

### **Board of Directors**

| <i>Title</i>   | <i>Name</i>      | <i>Term End Date</i> |
|----------------|------------------|----------------------|
| President      | Glenn Duncan     | 2018                 |
| Vice President | Paul Leon        | 2019                 |
| Secretary      | Carolyn Raft     | 2020                 |
| Trustee        | Cynthia Moran    | 2017                 |
| Trustee        | William Wittkopf | 2017                 |
| Trustee        | Benjamin Lopez   | 2019                 |

# RECREATION & PARK DISTRICTS

## HESPERIA RECREATION & PARK DISTRICT

|                 |  |  |
|-----------------|--|--|
| <b>CONTACT:</b> | Lindsay Woods, General Manager                                       | 1 <sup>st</sup> District<br>Formed: 7/8/57<br>Powers: Park & Recreation,<br>Streetlighting |
| <b>PHONE:</b>   | (760) 244-5488   |  |
| <b>FAX:</b>     | (760) 244-2513   |  |
| <b>EMAIL:</b>   | <a href="mailto:admin@hesperiaparks.com">admin@hesperiaparks.com</a> | Office Hours:  |
| <b>WEBSITE:</b> | <a href="http://www.hesperiaparks.com">www.hesperiaparks.com</a>     | M-F 8:30am-5:00pm  |
| <b>MAIL:</b>    | P.O. Box 401055<br>Hesperia, CA 92340                                |  |
| <b>OFFICE:</b>  | 16292 Lime Street<br>Hesperia, CA 92345                              |  |

### Board of Directors

| <i>Title</i>   | <i>Name</i>     | <i>Term End Date</i> |
|----------------|-----------------|----------------------|
| President      | Bob Chandler    | 2016                 |
| Vice President | Jose Gonzalez   | 2016                 |
| Director       | Jack Hamilton   | 2018                 |
| Director       | Rebekah Swanson | 2018                 |
| Director       | Mike Limbaugh   | 2018                 |

## RIM OF THE WORLD RECREATION & PARK DISTRICT

|                 |  |   |
|-----------------|--|---|
| <b>CONTACT:</b> | Karen Reams, General Manager                               | 3 <sup>rd</sup> District<br>Formed: 12/05/85<br>Powers: Park & Recreation |
| <b>PHONE:</b>   | (909) 337-PARK 9337-7275)                                  |   |
| <b>FAX:</b>     | (909) 336-5239   |   |
| <b>EMAIL:</b>   | <a href="mailto:kreams@rim-rec.org">kreams@rim-rec.org</a> | Office Hours:   |
| <b>WEBSITE:</b> | <a href="http://www.rim-rec.org">www.rim-rec.org</a>       | M-Thur 8:00am-5:00pm<br>Fri 8:00am-4:00pm                                 |
| <b>MAIL:</b>    | P.O. Box 8<br>Rimforest, CA 92378                          |   |
| <b>OFFICE:</b>  | 26577 State Highway 18<br>Rimforest, CA 92378              |   |

### Board of Directors

| <i>Title</i> | <i>Name</i>     | <i>Term End Date</i> |
|--------------|-----------------|----------------------|
| Chairman     | Mick Hill       | 2017                 |
| Vice Chair   | Dave Roughton   | 2017                 |
| Director     | Hugh Bialecki   | 2019                 |
| Director     | Jason Bill      | 2019                 |
| Director     | Lawrence Mainez | 2017                 |

# RESOURCE CONSERVATION DISTRICTS

## INLAND EMPIRE RESOURCE CONSERVATION DISTRICT

|              |  |   |
|--------------|--|---|
| CONTACT:     | Mandy Parkes, District Manager                           | 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> & 5 <sup>th</sup> Districts |
| PHONE:       | (909) 799-7407 Ext. 100                                  | Formed: 7/01/05   |
| FAX:         | (909) 478-5501   | Powers: Resource Conservation<br>* (See Below)                                  |
| EMAIL:       | <a href="mailto:info@iercd.org">info@iercd.org</a>       | Office Hours:   |
| WEBSITE:     | <a href="http://www.iercd.org">www.iercd.org</a>         | M-F 7:00am-5:00pm   |
| MAIL/OFFICE: | 25864-K Business Center Drive<br>Redlands, CA 92374-4515 |   |

### Board of Directors

| <i>Title</i>   | <i>Name</i>     | <i>Term End Date</i> |
|----------------|-----------------|----------------------|
| President      | Paul Williams   | 2018                 |
| Vice President | Cheryl Avent    | 2016                 |
| Director       | Terrie Andrews  | 2016                 |
| Director       | Jim Earsom      | 2018                 |
| Director       | Tim Johnson     | 2018                 |
| Director       | Alison Mathisen | 2016                 |
| Director       | Brad Buller     | 2018                 |

## MOJAVE DESERT RESOURCE CONSERVATION DISTRICT

|              |  |                               |
|--------------|--|-------------------------------|
| CONTACT:     | Dana Raponi, District Manager                        | 1 <sup>st</sup> District      |
| PHONE:       | (760) 843-6882                                       | Formed: 6/29/51               |
| FAX:         | (760) 843-9521                                       | Powers: Resource Conservation |
| WEBSITE:     | <a href="http://www.mdrd.ca.gov">www.mdrd.ca.gov</a> | Office Hours:                 |
| MAIL/OFFICE: | 15415 W. Sand St #103<br>Victorville, CA 92392       |                               |

### Board of Directors

| <i>Title</i>   | <i>Name</i>   | <i>Term End Date</i> |
|----------------|---------------|----------------------|
| President      | Chuck Bell    | 2016                 |
| Vice President | Paul Johnson  | 2016                 |
| Director       | Ellen Johnson | 2019                 |
| Director       | Neville Slade | 2018                 |
| Director       | Tom Irwin     | 2018                 |

\*NOTE: Effective July 1, 2005, Consolidation of East Valley Resource Conservation District and Inland Empire West Resource Conservation District. New District Name: Inland Empire Resource Conservation District.

# SANITATION DISTRICT

## CRESTLINE SANITATION DISTRICT

CONTACT: Mark Pattison, District Manager 1<sup>st</sup> District  
Formed: 10/01/10  
Powers: Sewer

PHONE: (909) 338-1751  
FAX: (909) 338-5306

WEBSITE: [www.crestlinesanitation.com](http://www.crestlinesanitation.com)

MAIL: P.O. Box 3395 Office Hours:  
Crestline, CA 92325 M-F 8:00 am – 4:30pm

OFFICE: 24516 Lake Drive  
Crestline, CA 92325

### **Board of Directors**

| <i>Title</i>  | <i>Name</i>      | <i>Term End Date</i> |
|---------------|------------------|----------------------|
| Chairman      | Matthew Philippe | 2019                 |
| Vice Chairman | Penny Shubnell   | 2019                 |
| Director      | Ken Nelsen       | 2017                 |
| Director      | Sherri Fairbanks | 2019                 |
| Director      | Jack Winsten     | 2017                 |

# MUNICIPAL WATER DISTRICTS

## BIG BEAR MUNICIPAL WATER DISTRICT

|          |  |   |
|----------|--|---|
| CONTACT: | Mike Stephenson, General Manager<br>Vicki Sheppard, Administrative Assistant | 3 <sup>rd</sup> District<br>Formed: 1/31/64<br>Powers: Water, Park &<br>Recreation, Fire Protection |
| PHONE:   | (909) 866-5796   |   |
| FAX:     | (909) 866-6485   |   |
| EMAIL:   | <a href="mailto:bbmwd@bbmwd.net">bbmwd@bbmwd.net</a>                         |   |
| WEBSITE: | <a href="http://www.bbmwd.org">www.bbmwd.org</a>                             | Office Hours:<br>M-F 8:00 am – 4:30pm   |
| MAIL:    | P.O. Box 2863<br>Big Bear Lake, CA 92315                                     |   |
| OFFICE:  | 40524 Lakeview Drive<br>Big Bear Lake, CA 92315                              |   |

### Board of Directors

| <i>Title</i>                | <i>Name</i>      | <i>Term End Date</i> |
|-----------------------------|------------------|----------------------|
| Division I, Director        | Bob Ludecke      | 2018                 |
| Division II, Director       | Mary Ann Lewis   | 2018                 |
| Division III, President     | Charles Brewster | 2018                 |
| Division IV, Vice President | John Eminger     | 2016                 |
| Division V, Director        | Vince Smith      | 2016                 |

## INLAND EMPIRE UTILITIES AGENCY

(Chino Basin Municipal Water District)

|          |   |   |
|----------|---|---|
| CONTACT: | Joe Grindstaff, General Manager<br>Chris Berch, Exec. Manager of Engineering/AGM<br>Kathy Besser, Manager of External Affairs | 2 <sup>nd</sup> District<br>Formed: 7/03/50<br>Powers: Water, Sewer, Total<br>Basin Management, Energy<br>Production (Formerly known<br>as Chino Basin MWD) |
| PHONE:   | (909) 993-1600  |   |
| FAX:     | (909) 993-1985  |   |
| EMAIL:   | <a href="mailto:lmantilla@ieua.org">lmantilla@ieua.org</a>  |   |
| WEBSITE: | <a href="http://www.ieua.org">www.ieua.org</a>  | Office Hours:<br>M-Th 8:00 am – 5:00pm<br>Friday 8:00 am – 4:00pm<br>(limited staff on Fridays)   |
| MAIL:    | P.O. Box 9020<br>Chino Hills, CA 91709  |   |
| OFFICE:  | 6075 Kimball Avenue #A<br>Chino, CA 91708   |   |

### Board of Directors

| <i>Title</i>               | <i>Name</i>     | <i>Term End Date</i> |
|----------------------------|-----------------|----------------------|
| Division I, President      | Terry Catlin    | 2017                 |
| Division V, Vice President | Michael Camacho | 2017                 |
| Division IV, Director      | Jasmin A. Hall  | 2019                 |
| Division II, Director      | Vacant          | 2019                 |
| Division III, Director     | Steven J. Elie  | 2019                 |

**SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

|              |  |   |
|--------------|--|---|
| CONTACT:     | Doug Headrick, General Manager<br>Lillian Hernandez, Recording Secretary | 5 <sup>th</sup> District<br>Formed: 1/26/54<br>Powers: Water, Sewer, Park &<br>Recreation, Power, Electrical<br>Production & Transmission |
| PHONE:       | (909) 387-9200   |   |
| FAX:         | (909) 387-9247   |   |
| EMAIL:       | <a href="mailto:lillianh@sbumwd.com">lillianh@sbumwd.com</a>             | Office Hours:   |
| WEBSITE:     | <a href="http://www.sbumwd.com">www.sbumwd.com</a>                       | M-F 8:00 am – 5:00pm  |
| MAIL/OFFICE: | 380 East Vanderbilt Way<br>San Bernardino, CA 92408                      |   |

**Board of Directors**

| <i>Title</i>               | <i>Name</i>     | <i>Term End Date</i> |
|----------------------------|-----------------|----------------------|
| Division III, Director     | Susan Longville | 2018                 |
| Division II, Secretary     | Gil Navarro     | 2016                 |
| Division I, Treasurer      | Ed Killgore     | 2016                 |
| Division IV, President     | Mark Bulot      | 2018                 |
| Division V, Vice President | Steve Copelan   | 2018                 |

# WATER CONSERVATION DISTRICTS

## CHINO BASIN WATER CONSERVATION DISTRICT

CONTACT: Eunice Ulloa, Executive Director/Board Secretary 4<sup>th</sup> District  
 Formed: 12/05/49  
 Powers: Water Conservation  
 (Also refer to Water Code)

PHONE: (909) 626-2711  
 FAX: (909) 626-5974  
 EMAIL: eulloa@cbwcd.org

WEBSITE: [www.cbwcd.org](http://www.cbwcd.org)

MAIL/OFFICE: 4594 San Bernardino Street  
 Montclair, CA 91763

Office Hours:  
 M-Sat 8:00 am – 5:00pm

### Board of Directors

| <i>Title</i>               | <i>Name</i>            | <i>Term End Date</i> |
|----------------------------|------------------------|----------------------|
| Division 1, President      | Terry King             | 2018                 |
| Division 2, Director       | Marc Grupposo          | 2016                 |
| Division 3, Vice President | Margaret Hamilton      | 2018                 |
| Division 4, Director       | Paul Hofer             | 2016                 |
| Division 5, Director       | Elvin "Al" Yoakum      | 2016                 |
| Division 6, Director       | Hanif Gulmahamad       | 2016                 |
| Division 7, Treasurer      | Geoffrey Vanden Heuvel | 2018                 |

## SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT

CONTACT: Daniel B. Cozad, General Manager/Board Secretary 3<sup>rd</sup> District  
 Athena Monge, Administrative Specialist  
 Formed: 1/04/32  
 Powers: Water Conservation,  
 Surveys of Water Supply &  
 Resources

PHONE: (909) 793-2503  
 FAX: (909) 793-0188  
 EMAIL: [info@sbvwcd.org](mailto:info@sbvwcd.org)  
 WEBSITE: [www.sbvwd.org](http://www.sbvwd.org)

MAIL: 1630 W. Redlands Boulevard, Suite A  
 Redlands, CA 92373-8032

OFFICE: 1630 W. Redlands Boulevard, Suite A  
 Redlands, CA 92373-8032

Office Hours:  
 M-Th 8:00am – 12:00pm  
 1:00pm – 5:00pm

### Board of Directors

| <i>Title</i>               | <i>Name</i>                | <i>Term End Date</i> |
|----------------------------|----------------------------|----------------------|
| Division 1, President      | Richard Corneille          | 2019                 |
| Division 2, Director       | David Raley                | 2017                 |
| Division 3, Director       | Manuel "Manny" Aranda, Jr. | 2019                 |
| Division 4, Director       | John Longville             | 2017                 |
| Division 5, Vice President | Melody Henriques-McDonald  | 2017                 |

# WATER DISTRICTS

## APPLE VALLEY FOOTHILL COUNTY WATER DISTRICT

CONTACT: Brenda Bitonti, General Manager 1<sup>st</sup> District  
 Formed: 1/17/57  
 Powers: Water

PHONE: (760) 247-1101

FAX: (760) 247-1101

EMAIL: [avfcwd@gmail.com](mailto:avfcwd@gmail.com) Office Hours:  
T-W-Th 9:00 am – 12:00 pm

MAIL/OFFICE: 22545 Del Oro Road  
 Apple Valley, CA 92307-8205

### Board of Directors

| <i>Title</i> | <i>Name</i>            | <i>Term End Date</i> |
|--------------|------------------------|----------------------|
| President    | Karen Madison          | 2017                 |
| Director     | Sam Kell               | 2017                 |
| Director     | James A. Thompson, Jr. | 2017                 |
| Director     | Sharon Silva-Houts     | 2019                 |
| Director     | Shannon Gay            | 2019                 |

## APPLE VALLEY HEIGHTS COUNTY WATER DISTRICT

CONTACT: Daniel B. Smith, General Manager 1<sup>st</sup> District  
 Gail Hunter, Office Secretary Formed: 1/17/57  
 Powers: Water

PHONE: (760) 247-7330

FAX: (760) 247-7721

WEBSITE: [Applevalleyheightscountywaterdistrict.com](http://Applevalleyheightscountywaterdistrict.com) Office Hours:  
M-F 9:00am – 3:00pm

EMAIL: [avhcwd@yahoo.com](mailto:avhcwd@yahoo.com)

MAIL/OFFICE: 9429 Cerra Vista  
 Apple Valley, CA 92308

### Board of Directors

| <i>Title</i>   | <i>Name</i>      | <i>Term End Date</i> |
|----------------|------------------|----------------------|
| President      | Patricia Duwel   | 2017                 |
| Vice President | Daniel Braun     | 2019                 |
| Director       | Larry Hunter     | 2017                 |
| Director       | Michael Kaminsky | 2019                 |
| Director       | William Woody    | 2017                 |



**ARROWBEAR PARK COUNTY WATER DISTRICT**

CONTACT: Norman Huff, General Manager 3<sup>rd</sup> District  
 Caroline V. Rimmer, Secretary Formed: 1/19/53  
 POWERS: Water, Sewer, Fire  
 PHONE: (909) 867-2704 Protection, Park & Recreation,  
 FAX: (909) 867-4736 Sanitation

EMAIL: [apcwmail@gmail.com](mailto:apcwmail@gmail.com)  
 WEBSITE: [www.arrowbearwater.org](http://www.arrowbearwater.org) Office Hours:  
 M-F 8:00 – 12:00pm and  
 1:00 – 5:00pm

MAIL: P.O. Box 4045  
 Arrowbear Lake, CA 92382-4045

OFFICE: 2365 Fir Drive  
 Arrowbear Lake, CA 92382

**Board of Directors**

| <i>Title</i>   | <i>Name</i>           | <i>Term End Date</i> |
|----------------|-----------------------|----------------------|
| President      | Sheila Wymer          | 2019                 |
| Vice President | Jeffrey (Mark) Bunyea | 2019                 |
| Director       | Terisa Bonito         | 2019                 |
| Director       | Rick Weber            | 2017                 |
| Director       | Pat Oberlies          | 2017                 |

**CRESTLINE VILLAGE WATER DISTRICT**

CONTACT: Karl B. Drew, General Manager 2<sup>nd</sup> District  
 Formed: 1/25/54  
 POWERS: Water

PHONE: (909) 338-1727  
 FAX: (909) 338-4080

EMAIL: [cwater@cwater.com](mailto:cwater@cwater.com) Office Hours:  
 WEBSITE: [www.cwater.com](http://www.cwater.com) M-F 7:30 am – 4:30 pm

MAIL: P.O. Box 3347  
 Crestline, CA 92325-3347

OFFICE: 777 Cottonwood Drive  
 Crestline, CA 92325-3347

**Board of Directors**

| <i>Title</i>   | <i>Name</i>       | <i>Term End Date</i> |
|----------------|-------------------|----------------------|
| President      | Alan Clanin       | 2017                 |
| Vice President | Connie S. Bracher | 2019                 |
| Director       | Darel V. Davis    | 2017                 |
| Director       | Kenneth L. Stone  | 2019                 |
| Director       | Steven Farrell    | 2017                 |

**CUCAMONGA VALLEY WATER DISTRICT**

CONTACT: Martin Zvirbulis, General Manager/CEO  
Cindy Cisneros, Executive Assistant

PHONE: (909) 987-2591

WEBSITE: [www.cvwwater.com](http://www.cvwwater.com)

MAIL: P.O. Box 638  
Rancho Cucamonga, CA 91729

OFFICE: 10440 Ashford Street  
Rancho Cucamonga, CA 91730

2<sup>nd</sup> District  
Formed: 3/07/55  
Powers: Water & Sewer

Office Hours:  
M-F 7:30am – 5:30pm

**Board of Directors**

| <i>Title</i>   | <i>Name</i>           | <i>Term End Date</i> |
|----------------|-----------------------|----------------------|
| President      | James V. Curatalo Jr. | 2017                 |
| Vice President | Luis Cetina           | 2017                 |
| Director       | Kathy Tiegs           | 2019                 |
| Director       | Oscar Gonzalez        | 2019                 |
| Director       | Randal James Reed     | 2017                 |

**EAST VALLEY WATER DISTRICT**

CONTACT: John J. Mura, General Manager

PHONE: (909) 885-4900  
FAX: (909) 889-5732

EMAIL: [jhendricksen@eastvalley.org](mailto:jhendricksen@eastvalley.org)  
WEBSITE: [www.eastvalley.org](http://www.eastvalley.org)

MAIL AND OFFICE: 31111 Greenspot Road  
Highland, CA 92346

5<sup>th</sup> District  
Formed: 2/01/54  
Powers: Water, Sewer, Park & Recreation (Formerly known As East San Bernardino CWD)

Office Hours:  
M-Th 8:00am – 5:00pm  
Fri 7:30am – 4:30pm  
2<sup>nd</sup> & 4<sup>th</sup> Tues 9am – 5:00 pm

**Board of Directors**

| <i>Title</i>   | <i>Name</i>          | <i>Term End Date</i> |
|----------------|----------------------|----------------------|
| President      | Ronald Coats         | 2017                 |
| Vice President | Christopher Carrillo | 2019                 |
| Director       | James Morales Jr.    | 2017                 |
| Director       | Nanette Shelton      | 2017                 |
| Director       | David Smith          | 2019                 |

**HESPERIA WATER DISTRICT**  
(Subsidiary District City of Hesperia)

|   |  |
|---|--|
| <p>CONTACT: Nils Bentsen, General Manager<br/>Anne Duke, Deputy Finance Director</p> <p>PHONE: (760) 947-1840</p> <p>FAX: (760) 947-1218</p> <p>EMAIL: <a href="mailto:mail@cityofhesperia.us">mail@cityofhesperia.us</a></p> <p>WEBSITE: <a href="http://www.cityofhesperia.us">www.cityofhesperia.us</a></p> <p>MAIL/OFFICE: 9700 Seventh Avenue<br/>Hesperia, CA 92345</p> | <p>1<sup>st</sup> District<br/>Formed: 3/28/75<br/>Reorganized: 5/30/90<br/>(As a Subsidiary District)<br/>Powers: Water, Sewer, Park &amp; Recreation</p> <p>Office Hours:<br/>M-Th 7:30am – 5:30pm<br/>Fri 7:30am – 4:30pm</p> |
|---|--|

**COUNCIL MEMBERS**

| <i>Title</i>   | <i>Name</i>     | <i>Term End Date</i> |
|----------------|-----------------|----------------------|
| Mayor          | Bill Holland    | 2018                 |
| Mayor Pro Tem  | Paul Russ       | 2018                 |
| Council Member | Russell Blewett | 2018                 |
| Council Member | Eric Schmidt    | 2016                 |
| Council Member | Mike Leonard    | 2016                 |

**HI-DESERT WATER DISTRICT**

|   |   |
|---|---|
| <p>CONTACT: Edward Muzik, General Manager</p> <p>PHONE: (760) 365-8333</p> <p>FAX: (760) 365-0599</p> <p>EMAIL: <a href="mailto:edm@hdwd.com">edm@hdwd.com</a></p> <p>WEBSITE: <a href="http://www.hdwd.com">www.hdwd.com</a></p> <p>MAIL/OFFICE: 55439 29 Palms Hwy<br/>Yucca Valley, CA 92284</p> | <p>1<sup>st</sup> &amp; 3<sup>rd</sup> Districts<br/>Formed: 12/10/62<br/>Powers: Water, Sewer</p> <p>Office Hours:<br/>M-Th 7:30am – 5:00pm<br/>Closed Fridays</p> |
|---|---|

**Board of Directors**

| <i>Title</i>   | <i>Name</i>   | <i>Term End Date</i> |
|----------------|---------------|----------------------|
| President      | Bob Stadum    | 2016                 |
| Vice President | Dan Munsey    | 2018                 |
| Director       | Sheldon Hough | 2018                 |
| Director       | Sarann Graham | 2016                 |
| Director       | Roger Mayes   | 2018                 |

**JOSHUA BASIN WATER DISTRICT**

CONTACT: Curt Sauer, General Manager 1st District  
Formed: 1/14/63  
Powers: Water, Sewer

PHONE: (760) 366-8438  
FAX: (760) 366-9528

EMAIL: [jbwd@jbwd.com](mailto:jbwd@jbwd.com) Office Hours:  
WEBSITE: [www.jbwd.org](http://www.jbwd.org) M-F 8:00am – 5:00pm

MAIL: P.O. Box 675  
Joshua Tree, CA 92252

OFFICE: 61750 Chollita Road  
Joshua Tree, CA 92252

**Board of Directors**

| <i>Title</i>   | <i>Name</i>     | <i>Term End Date</i> |
|----------------|-----------------|----------------------|
| President      | Victoria Fuller | 2018                 |
| Vice President | Mickey Luckman  | 2016                 |
| Director       | Mike Reynolds   | 2016                 |
| Director       | Robert Johnson  | 2016                 |
| Director       | Rebecca Unger   | 2018                 |

**JUNIPER RIVIERA COUNTY WATER DISTRICT**

CONTACT: Denise Johnson, General Manager 1st district  
Formed: 3/08/76  
Powers: Water

PHONE: (760) 247-9818  
FAX: (760) 247-3974

EMAIL: [jrcwd@basicisp.net](mailto:jrcwd@basicisp.net) Office Hours:  
WEBSITE: <http://juniperriviera.com/> M-F 10:00am – 3:00pm

MAIL: P.O. Box 386  
Apple Valley, CA 92307 Board Meetings held every  
Third Thursday of each month

OFFICE: 25715 Santa Rosa  
Apple Valley, CA 92307

**Board of Directors**

| <i>Title</i>   | <i>Name</i>      | <i>Term End Date</i> |
|----------------|------------------|----------------------|
| President      | Ricky Porter     | 2019                 |
| Vice President | Eric Koester     | 2017                 |
| Director       | Charlene Greiner | 2017                 |
| Director       | Jason Owens      | 2019                 |
| Director       | Peter Horne      | 2019                 |

**MARIANA RANCHOS COUNTY WATER DISTRICT**

CONTACT: Jim Hansen, General Manager  
Phyllis Walker, Secretary

PHONE: (760) 247-9405  
FAX: (760) 247-1205

EMAIL: [Marianacwd@mrcwd.org](mailto:Marianacwd@mrcwd.org)  
WEBSITE: <http://www.marianaranchoscwd.org/>

MAIL/OFFICE: 9600 Manzanita Street  
Apple Valley, CA 92308

1<sup>st</sup> District  
Formed: 1/30/61  
Powers: Water

Office Hours:  
M-F 8:30am – 1:30pm

**Board of Directors**

| <i>Title</i>   | <i>Name</i>     | <i>Term End Date</i> |
|----------------|-----------------|----------------------|
| President      | Ronald Dodge    | 2017                 |
| Vice President | Gary Adams      | 2017                 |
| Director       | Charles Spini   | 2017                 |
| Director       | Lauren Stewart  | 2017                 |
| Director       | Patricia Stiles | 2017                 |

**MONTE VISTA WATER DISTRICT**

CONTACT: Mark N. Kinsey, General Manager

PHONE: (909) 624-0035 x160  
(909) 267-2160 – Gabby Garcia, Executive Asst.

EMAIL: [ggarcia@mvwd.org](mailto:ggarcia@mvwd.org)  
WEBSITE: [www.mvwd.org](http://www.mvwd.org)

MAIL: P.O. Box 71  
Montclair, CA 91763

OFFICE: 10575 Central Avenue  
Montclair, CA 91763

4<sup>th</sup> District  
Formed: 8/22/27  
Powers: Water

Office Hours:  
M-Th 7:30am – 5:30pm  
Friday 8:00am – 5:00pm

**Board of Directors**

| <i>Title</i>   | <i>Name</i>         | <i>Term End Date</i> |
|----------------|---------------------|----------------------|
| President      | Sandra S. Rose      | 2016                 |
| Vice President | Tony Lopez          | 2016                 |
| Director       | Manny Martinez      | 2016                 |
| Director       | Philip L. Erwin     | 2018                 |
| Director       | G. Michael Milhiser | 2018                 |

**RUNNING SPRINGS WATER DISTRICT**

|          |   |   |
|----------|---|---|
| CONTACT: | Ryan Gross, P.E., BCEE, General Manager<br>Joan C. Eaton, Secretary   | 3 <sup>rd</sup> District<br>Formed: 3/10/58<br>Powers: Water, Sewer, Park & Recreation, Sanitation, Fire Protection |
| PHONE:   | (909) 867-2766 (Water & Office)<br>(909) 867-3689 (Wastewater Treatment)<br>(909) 867-7352 (Wastewater Collections)<br>(909) 867-2630 (Fire) George Corley, Fire Chief                |   |
| FAX:     | (909) 867-2828  | Office Hours:<br>Mon 9:00 am – 5:00 pm<br>Tues – Fri 8:00 am – 5:00 pm  |
| EMAIL:   | <a href="mailto:rgross@runningspringswd.com">rgross@runningspringswd.com</a>  |   |
| WEBSITE: | <a href="mailto:jeaton@runningspringswd.com">jeaton@runningspringswd.com</a><br><a href="http://www.runningspringswaterdistrict.com/">http://www.runningspringswaterdistrict.com/</a> |   |
| MAIL:    | P.O. Box 2206<br>Running Springs, CA 92382  | Board Meeting: Third Wed. of the month at 9:00am  |
| OFFICE:  | 31242 Hilltop Boulevard<br>Running Springs, CA 92382  |   |

**Board of Directors**

| <i>Title</i>   | <i>Name</i>   | <i>Term End Date</i> |
|----------------|---------------|----------------------|
| President      | Kenneth Ayers | 2017                 |
| Vice President | Pam Bennett   | 2017                 |
| Director       | Michael Terry | 2019                 |
| Director       | Henry Heredia | 2017                 |
| Director       | Ed Brittain   | 2019                 |

**THUNDERBIRD COUNTY WATER DISTRICT**

|          |  |   |
|----------|--|---|
| CONTACT: | Roy Shull, General Manager   | 1 <sup>st</sup> District<br>Formed: 10/13/64<br>Powers: Water                 |
| PHONE:   | (760) 247-2503   |   |
| FAX:     | (760) 247-2503   | Office Hours:<br>Mon 8:00 am – 12:00pm (noon)<br>Wed 8:00 am – 12:00pm (noon) |
| EMAIL:   | <a href="mailto:thunderbirdcwd@aol.com">thunderbirdcwd@aol.com</a> |   |
| MAIL:    | P.O. Box 1105<br>Apple Valley, CA 92307                            |   |
| OFFICE:  | 24737 Standing Rock Road<br>Apple Valley, CA 92307                 |   |

**Board of Directors**

| <i>Title</i>   | <i>Name</i>        | <i>Term End Date</i> |
|----------------|--------------------|----------------------|
| President      | Beth L. Drake      | 2019                 |
| Vice President | Robert H. Tebbetts | 2019                 |
| Director       | Betty L. Kreml     | 2017                 |
| Director       | Lynn Lindberg      | 2017                 |
| Director       | Victoria Steman    | 2019                 |

**TWENTYNINE PALMS WATER DISTRICT**

CONTACT: Ray Kolisz, General Manager 1<sup>st</sup> District  
 Formed: 6/21/54  
 Powers: Water, Sewer

PHONE: (760) 367-7546  
 FAX: (760) 367-6612

EMAIL: [rkolisz@29palmswater.org](mailto:rkolisz@29palmswater.org)  
[cfowlkes@29palmswater.org](mailto:cfowlkes@29palmswater.org) Office Hours:  
 M-F 7:30am – 5:00pm

WEBSITE: [www.29palmswater.net](http://www.29palmswater.net)

MAIL: 72401 Hatch Road  
 Twentynine Palms, CA 92277

OFFICE: 72401 Hatch Road  
 Twentynine Palms, CA 92277

**Board of Directors**

| <i>Title</i>   | <i>Name</i>         | <i>Term End Date</i> |
|----------------|---------------------|----------------------|
| President      | Kerron “Sam” Moore  | 2019                 |
| Vice President | Chancey L. Chambers | 2017                 |
| Director       | Anita “Suzi” Horn   | 2017                 |
| Director       | Carol Giannini      | 2019                 |
| Director       | Roger L. Shinaver   | 2017                 |

**VICTORVILLE WATER DISTRICT**

(Subsidiary District of City of Victorville)

CONTACT: Doug Robertson, General Manager 1<sup>st</sup> District  
 Formed: 8/15/07  
 (As a Subsidiary District)  
 Powers: Water, Sewer

PHONE: (760) 955-5001  
 FAX: (760) 269-0088

WEBSITE: [www.ci.victorville.ca.us](http://www.ci.victorville.ca.us) Office Hours:  
 M-Th 7:30am – 5:30pm  
 Closed Fridays

MAIL/OFFICE: P.O. Box 5001  
 Victorville, CA 92393-5001

**COUNCIL MEMBERS**

| <i>Title</i>   | <i>Name</i>      | <i>Term End Date</i> |
|----------------|------------------|----------------------|
| Mayor          | Gloria Garcia    | 2016                 |
| Mayor Pro Tem  | James Cox        | 2016                 |
| Council Member | Ryan McEachron   | 2016                 |
| Council Member | James N. Kennedy | 2018                 |
| Council Member | Eric Negrete     | 2018                 |

**WEST VALLEY WATER DISTRICT**

CONTACT: Thomas J. Crowley, P.E., General Manager  
Shanae Smith, Board Secretary

PHONE: (909) 875-1804  
FAX: (909) 875-7284

EMAIL: [ssmith@wvwd.org](mailto:ssmith@wvwd.org)  
WEBSITE: [www.wvwd.org](http://www.wvwd.org)

MAIL: P.O. Box 920  
Rialto, CA 92377-0920

OFFICE: 855 W. Baseline  
Rialto, CA 92376

5<sup>th</sup> District  
Formed: 12/18/51  
Powers: Water, Sewer  
(Formerly known as West San Bernardino)

Office Hours:  
  
M-Th 8:00am – 5:30pm  
Tues. 9:00am – 4:30pm  
Fri. 9:00am – 5:30pm

**Board of Directors**

| <i>Title</i>   | <i>Name</i>            | <i>Term End Date</i> |
|----------------|------------------------|----------------------|
| President      | Dr. Clifford Young     | 2017                 |
| Vice President | Linda "Lynda" Gonzalez | 2017                 |
| Director       | Gregory Young          | 2019                 |
| Director       | Donald Olinger         | 2019                 |
| Director       | Vacant                 | 2019                 |

**YUCAIPA VALLEY WATER DISTRICT**

CONTACT: Joseph B. Zoba, General Manager  
John F. Nelson, Assistant General Manager

PHONE: (909) 797-5117  
FAX: (909) 797-6381

EMAIL: [Customer\\_Service@yvwd.dst.ca.us](mailto:Customer_Service@yvwd.dst.ca.us)  
WEBSITE: [www.yvwd.dst.ca.us](http://www.yvwd.dst.ca.us)

MAIL: P.O. Box 730  
**Yucaipa, CA 92399-0730**

OFFICE: **12770 Second Street**  
**Yucaipa, CA 92399-0730**

3<sup>rd</sup> District  
Formed: 9/20/71  
Powers: Water, Sewer

Office Hours:  
M-F 8:00am – 4:30pm

**Board of Directors**

| <i>Title</i>   | <i>Name</i>     | <i>Term End Date</i> |
|----------------|-----------------|----------------------|
| President      | Lonni Granlund  | 2016                 |
| Vice President | Jay Bogh        | 2018                 |
| Director       | Bruce Granlund  | 2018                 |
| Director       | Thomas Shalhoub | 2018                 |
| Director       | Kenneth Munoz   | 2016                 |



# WATER DISTRICTS

## Special Act Water Agencies

### BIGHORN-DESERT VIEW WATER AGENCY

|              |  |   |
|--------------|--|---|
| CONTACT:     | Marina West, General Manager                       | 3 <sup>rd</sup> District                                    |
| PHONE:       | (760) 364-2315                                     | Formed: 1969  |
| FAX:         | (760) 364-3412                                     | Reorganized: 7/1/15   |
| EMAIL:       | <a href="mailto:info@bdvwa.org">info@bdvwa.org</a> | (Consolidated: Bighorn Desert-View Water Agency, CSA 70 W-1 |
| WEBSITE:     | <a href="http://www.bdvwa.org">www.bdvwa.org</a>   | Powers: Water   |
| MAIL/OFFICE: | 622 Jemez Trail<br>Yucca Valley, CA 92284          | Office Hours:<br>M-F 8:00am – 4:30pm                        |

#### Board of Directors

| <i>Title</i>   | <i>Name</i>       | <i>Term End Date</i> |
|----------------|-------------------|----------------------|
| President      | J. Larry Coulombe | 2019                 |
| Vice President | Michael McBride   | 2019                 |
| Director       | Judy Corl-Lorono  | 2017                 |
| Director       | J. Dennis Staley  | 2017                 |
| Director       | Terry7 Burkhart   | 2017                 |

### CRESTLINE-LAKE ARROWHEAD WATER AGENCY

|          |  |   |
|----------|--|---|
| CONTACT: | Roxanne M. Holmes, General Manager                         | 2 <sup>nd</sup> & 3 <sup>rd</sup> Districts |
| PHONE:   | (909) 338-1779   | Formed: 7/13/62                             |
| FAX:     | (909) 338-3686   | Powers: Water                               |
| EMAIL:   | <a href="mailto:Clawa2@verizon.net">Clawa2@verizon.net</a> | Office Hours:                               |
| WEBSITE: | <a href="http://www.clawa.org">www.clawa.org</a>           | M-F 8:00am – 5:00pm                         |
| MAIL:    | P.O. Box 3880<br>Crestline, CA 92325                       |   |
| OFFICE:  | 24116 Crest Forest Drive<br>Crestline, CA 92325            |   |

#### Board of Directors

| <i>Title</i>   | <i>Name</i>         | <i>Term End Date</i> |
|----------------|---------------------|----------------------|
| President      | Bruce D. Risher     | 2017                 |
| Vice President | Kenneth A. Eaton    | 2017                 |
| Treasurer      | Stephen L. Pleasant | 2019                 |
| Director       | Steve D. Wood       | 2017                 |
| Director       | Thomas C. Newell    | 2017                 |

**MOJAVE WATER AGENCY**

CONTACT: Kirby Brill, General Manager 1<sup>st</sup> & 3<sup>rd</sup> Districts  
 Michelle Doyle, Assistant to the General Manager Formed: 9/18/59  
 Powers: Water, Sewer

PHONE: (760) 946-7002  
 FAX: (760) 240-2642

EMAIL: [mdoyle@mojavewater.org](mailto:mdoyle@mojavewater.org) Office Hours:  
 WEBSITE: [www.mojavewater.org](http://www.mojavewater.org) M-Th 7:30-5:30  
 Alternate Fridays - 7:30-4:30

MAIL/OFFICE: 13846 Conference Center Drive  
 Apple Valley, CA 92307-4377

**Board of Directors**

| <i>Title</i>   | <i>Name</i>                     | <i>Term End Date</i> |
|----------------|---------------------------------|----------------------|
| Director       | Michael "Mike" Page, Division 4 | 2018                 |
| Vice President | Kimberly Cox, Division 1        | 2016                 |
| Treasurer      | Jim Ventura, Division 2         | 2018                 |
| Director       | Richard Hall, Division 3        | 2016                 |
| Director       | Carl Coleman, Division 5        | 2016                 |
| Secretary      | Doug Shumway, Division 7        | 2016                 |
| President      | Beverly Lowry, Division 6       | 2018                 |

**ODESSA WATER DISTRICT**

(Subsidiary District of City of Barstow)

CONTACT: c/o Charles C. Mitchell, City Manager 1<sup>st</sup> District  
 Formed: 10/01/93  
 (As a Special Act Water Agency)  
 Powers: Water

PHONE: (760) 255-5195  
 FAX: (760) 256-4472

WEBSITE: [www.barstowca.org](http://www.barstowca.org) Office Hours:  
 M-Th 7:30-5:30  
 Fridays 7:30-4:30

MAIL/OFFICE: 220 East Mountain View, Suite A  
 Barstow, CA 92311

**COUNCIL MEMBERS/BOARD MEMBERS**

| <i>Title</i>             | <i>Name</i>              | <i>Term End Date</i> |
|--------------------------|--------------------------|----------------------|
| Mayor/Chair              | Julie Hackbarth-McIntyre | 2016                 |
| Mayor Pro Tem/Vice Chair | Timothy Silva            | 2018                 |
| Council Member/Director  | Richard Harpole          | 2016                 |
| Council Member/Director  | Carmen Hernandez         | 2016                 |
| Council Member/Director  | Merrill Gracey           | 2018                 |

# Association of The San Bernardino County Special Districts

## Association of San Bernardino County Special Districts

CONTACT: Sarann Graham, President  
Natalie Chamberland Hall,  
Administrative/Executive Secretary

PHONE: (760) 680-9666

EMAIL: [sd.sec@foxbank.org](mailto:sd.sec@foxbank.org)

WEBSITE: None

MAIL: P.O. Box 400654  
Hesperia, CA 92340-0654

| <i>Title</i>   | <b>Board of Directors</b><br><i>Name</i> | <b><i>TERM END DATES</i></b> |
|----------------|--|------------------------------|
| President      | Sarann Graham                            | November 2017                |
| Vice President | Rebekah Swanson                          | November 2018                |
| Secretary      | Richard Hall                             | November 2017                |
| Treasurer      | Manny Aranda                             | November 2018                |