

# City Directory Listing



# LAFCO

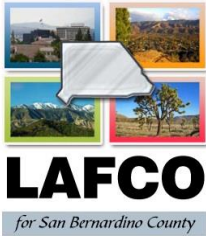
*for San Bernardino County*

Presented courtesy of the  
Local Agency Formation Commission  
for San Bernardino County  
1170 W. Third Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
Web Site: [www.sbclafco.org](http://www.sbclafco.org)

Updated March 2019

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
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**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF ADELANTO

11600 Air Expressway Road  
Adelanto, CA 92301

**INCORPORATED:** December 22, 1970

**LAFCO 839**

**CHARTER:** November 3, 1992

**CITY PHONE:** (760) 246-2300  
**FAX:** (760) 246-8421 (City Manager)  
**FAX:** (760) 246-8421 (City Clerk)

**E-MAIL:** [blopez@ci.adelanto.ca.us](mailto:blopez@ci.adelanto.ca.us)  
**WEB SITE:** [www.ci.adelanto.ca.us](http://www.ci.adelanto.ca.us)

**HOURS:** M-Th 7am – 6pm; Closed Fridays

**MAYOR:**

Gabriel Reyes

(Term Expires Nov. 2022)

**ACTING CITY MANAGER:**

Socorro Cisneros\*

**CITY ATTORNEY:**

Victor Pronto, (OMLO)

**CITY CLERK:**

Brenda Lopez, CMC

**FINANCE DIRECTOR/CITY TREASURER:**

Ward Kormers

**PLANNING – CONTRACTED:**

RPG, Inc. (909) 255-4017

**PUBLIC WORKS MANAGER:**

Don Wappler

**FIRE BATTALION CHIEF**

Dan Mejia

**CITY ENGINEER:**

Brian Wolfe

**COUNCIL MEMBERS:**

Stevevonna Evans, Mayor Pro Tem  
Gerardo Hernandez, Council Member  
Edgar Camargo, Council Member  
Joy Jeannette, Council Member

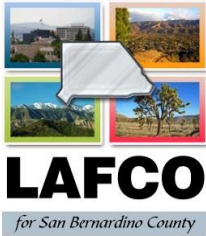
**TERM EXPIRATION DATE:**

November 2022  
November 2022  
November 2020  
November 2020

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month, 7pm  
11600 Air Expressway Road, Adelanto

\*LAFCO Contact Person

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## TOWN OF APPLE VALLEY

14955 Dale Evans Parkway  
Apple Valley, CA 92307

**INCORPORATED:** November 28, 1988  
**LAFCO 2470**

**CITY PHONE:** (760) 240-7000 (General)  
**FAX:** (760) 247-3885 (Finance & Admin.)  
**FAX:** (760) 961-6241 (Town Clerk)  
**FAX:** (760) 240-7399 (Planning Department)  
**FAX:** (760) 240-7910 (Town Manager)

**E-mail:** [lpearson@applevalley.org](mailto:lpearson@applevalley.org) (Admin.)  
**Web Site:** [www.applevalley.org](http://www.applevalley.org) (General)  
**E-mail:** [TownClerk@applevalley.org](mailto:TownClerk@applevalley.org)

**HOURS:** M-Th 7:30am - 5:30pm; Open alternate Fridays 7:30am - 4:30pm

**MAYOR:**

Larry Cusack  
(Term Expires Nov. 2020)

**TOWN MANAGER:**

Doug Robertson\*

**ASSISTANT TOWN MANAGER:**

Lori Lamson

**TOWN ATTORNEY:**

Thomas Rice

(Best Best & Krieger)

**TOWN CLERK:**

La Vonda M-Pearson, CMC

**TOWN ENGINEER:**

Brad Miller

**COUNCIL MEMBERS:**

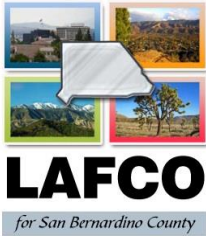
Scott Nassif , Mayor Pro Tem  
Art Bishop, Council Member  
Curt Emick, Council Member  
Kari Leon, Council Member

**TERM EXPIRATION DATE:**

November 2022  
November 2020  
November 2022  
November 2022

Town Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:30pm,  
City Council Chambers, 14955 Dale Evans Parkway, Apple Valley

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**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF BARSTOW

220 E. Mountain View Street Suite A  
Barstow, CA 92311

**INCORPORATED:** September 30, 1947

**CITY PHONE:** (760) 256-3531  
**FAX:** (760) 256-1750 (City Clerk)  
**FAX:** (760) 256-4472 (City Manager)

**E-MAIL:** [tgordon@barstowca.org](mailto:tgordon@barstowca.org) (City Clerk Services)

**WEB SITE:** [www.barstowca.org](http://www.barstowca.org)

**HOURS:** M-Th 7:30am - 5:30pm; Fri 7:30am - 4:30pm

**MAYOR:**

Julie Hackbarth-McIntyre  
(Term Expires Nov. 2020)

**CITY MANAGER:**

Curt Mitchell

**ASSISTANT CITY MANAGER:**

Cindy Prothro\*

**CITY ATTORNEY:**

Teresa L. Highsmith  
(Colantuono, Highsmith & Whatley, PC)

**CITY CLERK:**

JoAnne Cousino, CMC  
(Term Expires Nov. 2020)

**CITY TREASURER:**

Michael J. Lewis  
(Term Expires Nov, 2020)

**DIRECTOR OF FINANCE:**

Patricia Rosenberg

**COUNCIL MEMBERS:**

Carmen Hernandez, Mayor Pro Tem  
Rich Harpole, Council Member  
Tim Silva, Council Member  
James M. Noble Council Member

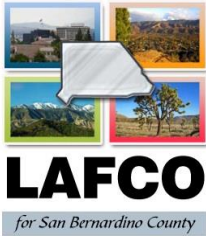
**TERM EXPIRATION DATE:**

November 2020  
November 2020  
November 2022  
November 2022

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month, 7pm,  
City Council Chambers, 220 East Mountain View Street, Barstow

\*LAFCO Contact Person

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## CITY OF BIG BEAR LAKE

39707 Big Bear Boulevard  
Post Office Box 10000  
Big Bear Lake, CA 92315-8900

**INCORPORATED:** November 28, 1980  
**LAFCO 2002**  
**CHARTER:** November 8, 1983

**CITY PHONE:** (909) 866-5831  
**FAX:** (909) 866-6766 (City Manager & City Clerk)

**E-MAIL:** [bbfcc@citybigbearlake.com](mailto:bbfcc@citybigbearlake.com)  
**WEB SITE:** [www.citybigbearlake.com](http://www.citybigbearlake.com)

**HOURS:** M-F 8am – 5pm

**MAYOR:**

Rick Herrick  
(Term Expires Nov. 2022)

**CITY MANAGER:**  
**CITY ATTORNEY:**

Jeff Mathieu  
Steve Deitsch  
(Best Best & Krieger)

**CITY CLERK:**  
**DIRECTOR OF ADMINISTRATIVE SERVICES:**  
**PLANNING DIRECTOR:**  
**DIRECTOR OF PUBLIC WORKS &  
ENGINEERING:**

Erica Stephenson  
Kelly Ent  
Robert Dalquest\*  
John Harris

**COUNCIL MEMBERS:**

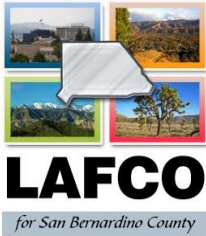
Randall Putz, Mayor Pro Tem  
Bob Jackowski, Council Member  
David Caretto, Council Member  
Bill Jahn, Council Member

**TERM EXPIRATION DATE:**

November 2022  
November 2020  
November 2022  
November 2020

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, 6:30pm,  
Hofert Hall, 39707 Big Bear Boulevard, Big Bear Lake

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## CITY OF CHINO

13220 Central Avenue, Chino, CA 91710  
Post Office Box 667, Chino, CA 91708-0667

**INCORPORATED:** February 28, 1910

**CITY PHONE:** (909) 334-3250  
**FAX:** (909) 334-3720 (City Manager & City Clerk)

**E-MAIL:** [administration@cityofchino.org](mailto:administration@cityofchino.org)  
**WEB SITE:** [www.cityofchino.org](http://www.cityofchino.org)

**HOURS:** M-F 7:30am - 5:30pm

**MAYOR:**

Eunice Ulloa  
(Term Expires Nov. 2020)

**CITY MANAGER:**

Mathew Ballantyne

**DEPUTY CITY MANAGER:**

Vivian Castro

**CITY ATTORNEY:**

Fred Galante  
(Alshire & Wynder)

**DIRECTOR OF PUBLIC WORKS:**

Amer Jakher

**CITY CLERK:**

Angela Robles

**DIRECTOR OF DEVELOPMENT SERVICES:**

Nick Liguori\*

**DIRECTOR OF FINANCE:**

Rob Burns

**COUNCIL MEMBERS:**

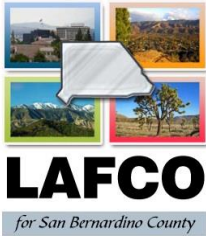
Tom Haughey, Mayor Pro Tem  
Mark Hargrove, Council Member  
Marc Lucio, Council Member  
Paul A. Rodriguez, Council Member

**TERM EXPIRATION DATE:**

November 2020  
November 2022  
November 2022  
November 2020

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 7pm,  
City Council Chambers, 13220 Central Avenue, Chino

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**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF CHINO HILLS

14000 City Center Drive  
Chino Hills, CA 91709

**INCORPORATED:** December 1, 1991  
**LAFCO 2650**

**CITY PHONE:** (909) 364-2620  
**FAX:** (909) 364-2695 (City Manager & City Clerk)

**E-MAIL:** [cityclerk@chinohills.org](mailto:cityclerk@chinohills.org)  
**WEB SITE:** [www.chinohills.org](http://www.chinohills.org)

**HOURS:** M-Th 7:30am - 5:30pm; Fri 7:30am - 4:30pm

**MAYOR:**

Cynthia Moran  
(Term Expires Nov. 2020)  
Konradt Bartlam  
Mark D. Hensley  
Ben Montgomery  
Cheryl Balz  
Christa Buhagiar  
Joann Lombardo\*  
Nadeem Majaj

**CITY MANAGER:**

**CITY ATTORNEY:**

**ASSISTANT CITY MANAGER:**

**CITY CLERK:**

**DIRECTOR OF FINANCE/TREASURER:**

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

**DIRECTOR OF PUBLIC WORKS:**

**COUNCIL MEMBERS:**

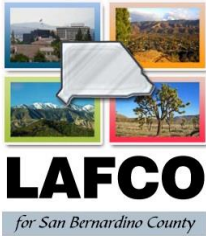
Art Bennett, Vice Mayor  
Peter J. Rogers, Council Member  
Brian Johsz, Council Member  
Ray Marquez, Council Member

**TERM EXPIRATION DATE:**

November 2020  
November 2022  
November 2022  
November 2022

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 5pm, Closed Session, and  
7pm, Public Session, City Council Chambers,  
14000 City Center Drive, Chino Hills

# CITY DIRECTORY LISTING



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Web Site: [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF COLTON

650 North La Cadena Drive  
Colton, CA 92324-2893

**INCORPORATED:** July 11, 1887

**CITY PHONE:** (909) 370-5191  
**FAX:** (909) 370-5154 (City Clerk)

**E-MAIL:** [cpadilla@coltonca.gov](mailto:cpadilla@coltonca.gov) (City Clerk Office)  
**WEB SITE:** [www.coltonca.gov](http://www.coltonca.gov)

**HOURS:** M-Th 8am – 6pm; Closed Fridays

**MAYOR:**

Frank J. Navarro  
(Term Expires Dec. 2022)

**CITY MANAGER:**

William R. Smith\*

**CITY ATTORNEY:**

Carlos Campos  
(Best Best & Krieger)

**CITY CLERK:**

Carolina R. Padilla  
(Term Expires Nov. 2020)

**CITY TREASURER:**

Aurelio E. De La Torre  
(Term Expires Nov. 2020)

**FINANCE DIRECTOR:**

Stacey Dabbs

**DIRECTOR DEVELOPMENT SERVICES:**

Mark Tomich

**CITY ENGINEER:**

Victor Ortiz

**COUNCIL MEMBERS:**

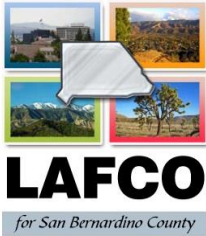
**TERM EXPIRATION DATE:**

David J. Toro, Mayor Pro Tem	Dist. 1	December 2022
Ernest R. Cisneros, Council Member	Dist. 2	December 2022
Kenneth J. Koperski, Council Member	Dist. 3	December 2020
Dr. Luis S. Gonzalez, Council Member	Dist. 4	December 2022
Jack R. Woods, Council Member	Dist. 5	December 2020
Isaac T. Suchil, Council Member	Dist. 6	December 2020

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6pm,  
City Council Chambers, 650 North La Cadena Drive, Colton



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**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF FONTANA

8353 Sierra Avenue  
Fontana, CA 92335

**INCORPORATED:** June 25, 1952

**CITY PHONE:** (909) 350-7602  
**FAX:** (909) 350-6613 (City Manager & City Clerk)

**E-MAIL:** [clerks@fontana.org](mailto:clerks@fontana.org) (City Clerk)  
**WEB SITE:** [www.fontana.org](http://www.fontana.org)

**HOURS:** M-Th 8am – 6pm; Closed Fridays

**MAYOR:**

Acquanetta Warren  
(Term Expires Nov. 2022)

**CITY MANAGER:**  
**CITY ATTORNEY:**

Kenneth R. Hunt  
Jeff Ballinger  
(Best Best & Krieger)

**CITY CLERK:**

Tonia “Toni” Lewis  
(Term Expires Nov. 2022)

**SENIOR PLANNER:**

Karen Porlas  
(Deputy City Clerk)

**CITY TREASURER:**

Dawn Rowe  
Janet Koehler-Brooks  
(Term Expires Nov. 2022)

**MANAGEMENT SERVICES DIRECTOR:**  
**DEPUTY CITY MANAGER/DEVELOPMENT SERVICES ORGANIZATION:**  
**COMMUNITY DEVELOPMENT DIRECTOR:**  
**DIRECTOR OF PUBLIC WORKS:**

Lisa Strong

Debbie Brazill  
Zai Abubakar\*  
Chuck Hays

**COUNCIL MEMBERS:**

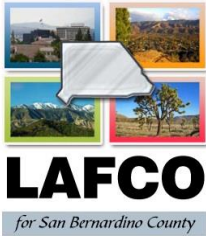
Jesus “Jesse Armendarez”, Mayor Pro Tem  
John Roberts, Council Member  
Philip Cothran, Council Member  
Jesus “Jesse” Sandoval, Council Member

**TERM EXPIRATION DATE:**

November 2020  
November 2022  
November 2022  
November 2020

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 7pm,  
City Hall, 8353 Sierra Avenue, Fontana

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**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF GRAND TERRACE

22795 Barton Road  
Grand Terrace, CA 92313

**INCORPORATED:** November 30, 1978  
**LAFCO 1772**

**CITY PHONE:** (909) 824-6621 ext. 212  
**FAX:** (909) 824-6623 (City Manager & City Clerk)

**E-MAIL:** [dthomas@grandterrace-ca.gov](mailto:dthomas@grandterrace-ca.gov)  
**WEB SITE:** <http://www.grandterrace-ca.gov/>

**HOURS:** M-F 8am – 5pm

**MAYOR:**

Darcy McNaboe  
(Term Expires 2022)

**CITY MANAGER:**

G. Harold Duffey

**ASSISTANT CITY MANAGER:**

Cynthia Fortune

**CITY ATTORNEY:**

Adrian Guerra

(Aleshire & Wynder)

**CITY CLERK:**

Debra L. Thomas

**DIRECTOR OF PLANNING & DEVELOPMENT  
SERVICES:**

Sandra Molina\*

**DIRECTOR OF PUBLIC WORKS:**

Alan French

**COUNCIL MEMBERS:**

Doug Wilson, Mayor Pro Tem  
Sylvia Robles, Council Member  
William "Bill" Hussey, Council Member  
Jeff Allen, Council Member

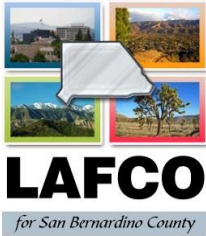
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November 2020  
November 2020  
November 2020

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6pm,  
City Council Chambers, 22795 Barton Road, Grand Terrace

\*LAFCO Contact Person

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Web Site: [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF HESPERIA

9700 Seventh Avenue  
Hesperia, CA 92345

INCORPORATED: July 1, 1988  
LAFCO 2440

CITY PHONE: (760) 947-1007  
FAX: (760) 947-2881 (City Manager & City Clerk)  
COUNCIL FAX: (760) 947-2881

E-MAIL : [msayre@cityofhesperia.us](mailto:msayre@cityofhesperia.us)  
WEB SITE: [www.cityofhesperia.us](http://www.cityofhesperia.us)

HOURS: M-Th 7:30am - 5:30pm; Fri 7:30am - 4:30pm

**MAYOR:**

Larry Bird  
(Term Expires Nov. 2020)

**CITY MANAGER:  
CITY ATTORNEY:**

Nils Bentsen  
Eric Dunn  
(Aleshire & Wynder, LLP)  
Melinda Sayre

**CITY CLERK:  
ASSISTANT CITY MANAGER/DEVELOPMENT  
SERVICES DIRECTOR**

Michael Blay  
Chris Borchert\*  
(Acting Principal Planner)  
Rod Yahnke  
Mike Thorton

**ECONOMIC DEVELOPMENT MANAGER:  
CITY ENGINEER:**

**COUNCIL MEMBERS:**

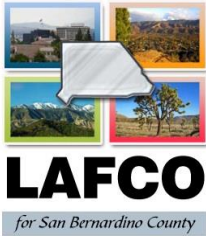
Bill Holland, Mayor Pro Tem  
Rebekah Swason, Council Member  
Jeremiah Brosowske, Council Member  
Cameron Gregg, Council Member

**TERM EXPIRATION DATE:**

November 2022  
November 2020  
November 2022  
November 2022

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:30pm,  
Council Chambers, 9700 Seventh Avenue, Hesperia

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**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF HIGHLAND

27215 Base Line  
Highland, CA 92346

**INCORPORATED:** November 23, 1987  
**LAFCO 2425**

**CITY PHONE:** (909) 864-6861  
**FAX:** (909) 862-3180

**E-MAIL:** [information@cityofhighland.org](mailto:information@cityofhighland.org)  
**WEB SITE:** [www.cityofhighland.org](http://www.cityofhighland.org)

**HOURS:** M-Th 7:30am - 5:30am; Closed Fridays

**MAYOR:**

Larry McCallon – District 5  
(Term Expires Nov. 2020)

**CITY MANAGER:**  
**CITY ATTORNEY:**

Joe Hughes\*  
Craig Steele  
(Richards, Watson & Gershon)

**CITY CLERK:**  
**DIRECTOR OF ADMINISTRATIVE SERVICES/CITY TREASURER:**  
**COMMUNITY DEVELOPMENT DIRECTOR:**  
**PUBLIC WORKS DIRECTOR/CITY ENGINEER:**

Betty Hughes  
Chuck Dantuono  
Lawrence Mainez  
Ernest Wong

**COUNCIL MEMBERS:**

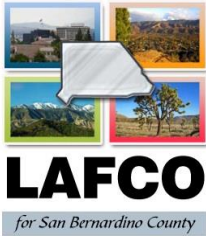
Jesse Chavez, Mayor Pro Tem	Dist. 1
Anaeli Solano, Council Member	Dist. 2
Penny Lilburn, Council Member	Dist. 3
John Timmer, Council Member	Dist. 4

**TERM EXPIRATION DATE:**

November 2020
November 2022
November 2020
November 2022

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6pm,  
City Hall, Donahue Council Chambers, 27215 Base Line, Highland

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**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF LOMA LINDA

25541 Barton Road  
Loma Linda, CA 92354

**INCORPORATED:** September 30, 1970  
**LAFCO 846**

**CITY PHONE:** (909) 799-2819  
**FAX:** (909) 799-2891

**CHARTER:** June 9, 1981  
**E-MAIL:** [bnicholson@lomalinda-ca.gov](mailto:bnicholson@lomalinda-ca.gov) (City Clerk)  
**WEB SITE:** [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov)

**HOURS:** M-Th 7am - 5:30pm; Closed Fridays

**MAYOR:**

Rhodes Rigsby  
(Term Expires June 2020)

**CITY MANAGER:**

T. Jarb Thaipejr

**CITY ATTORNEY:**

Richard Holdaway

**CITY CLERK:**

Barbara Nicholson

**DIRECTOR OF FINANCE:**

Diana De Anda

**ASSISTANT CITY MANAGER/DIRECTOR OF COMM DEV. &  
PLANNING/ECONOMIC DEVELOPMENT:**

Konrad Bolowich\*

**COUNCIL MEMBERS:**

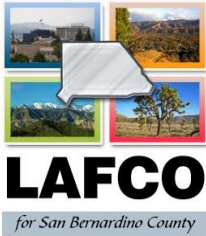
John Lenart, Mayor Pro Tem  
Ovidiu Popescu, Council Member  
Ron Dailey, Council Member  
Phill Dupper, Council Member

**TERM EXPIRATION DATE:**

June 2020  
June 2020  
June 2022  
June 2022

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 7pm,  
City Council Chambers, 25541 Barton Road, Loma Linda

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF MONTCLAIR

5111 Benito Street  
Post Office Box 2308  
Montclair, CA 91763-2808

**INCORPORATED:** April 25, 1956

**CITY PHONE:** (909) 626-8571  
**FAX:** (909) 621-1584

**E-MAIL:** [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org) (City Clerk)  
**WEB SITE:** [www.cityofmontclair.org](http://www.cityofmontclair.org)

**HOURS:** M-Th 7am – 6pm; Closed Fridays

**MAYOR:**

Javier “John” Dutrey  
(Term Expires Nov. 2022)

**CITY MANAGER:**

Edward C. Starr

**CITY ATTORNEY:**

Diane E. Robbins

**CITY CLERK:**

Andrea M. Phillips

**FINANCE DIRECTOR:**

Donald L. Parker

**PLANNING MANAGER:**

Michael Diaz\*

**DIRECTOR OF PUBLIC WORKS:**

Noel Castillo

**COUNCIL MEMBERS:**

**TERM EXPIRATION DATE:**

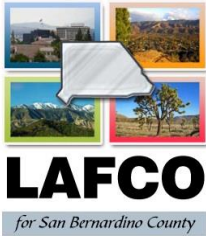
Carolyn Raft, Mayor Pro Tem  
Bill Ruh, Council Member  
Trisha Martinez, Council Member  
Tenice Johnson, Council Member

November 2020  
November 2022  
November 2022  
November 2020

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month, 7pm,  
City Council Chambers, 5111 Benito Street, Montclair

\*LAFCO Contact Person

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF NEEDLES

817 Third Street  
Needles, CA 92363

**INCORPORATED:** October 30, 1913  
**CHARTER:** December, 1958

**CITY PHONE:** (760) 326-2113  
**FAX:** (760) 326-6765

**WEB SITE:** [www.cityofneedles.com](http://www.cityofneedles.com)

**HOURS:** M-Fri 8:30am - 4:30pm

**MAYOR:**

Jeff Williams  
(Term Expires Nov. 2020)

**CITY MANAGER:**

Rick Daniels\*

**CITY ATTORNEY:**

John Pinkney  
(Slovak Baron Empey Murphy & Pinkney)

**CITY CLERK:**

Dale Jones, CMC

**DIRECTOR OF FINANCE:**

Sylvia Miledi

**CITY ENGINEER:**

Don Olsen  
(Epic Engineering)

**COUNCIL MEMBERS:**

Edward Paget, MD,, Vice Mayor  
Tona Belt, Council Member  
Clayton Hazlewood, Council Member  
Shawn Gudmundson, Council Member  
Tim Terral, Council Member  
Zachery Longacre, Council Member

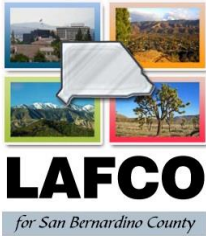
**TERM EXPIRATION DATE:**

November 2022  
November 2020  
November 2020  
November 2020  
November 2022  
November 2022

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6pm,  
City Council Chambers, 1111 Bailey Avenue, Needles

\*LAFCO Contact Person

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF ONTARIO

303 East "B" Street, Civic Center  
Ontario, CA 91764

**INCORPORATED:** December 10, 1891

**CITY MAIN NO.:** (909) 395-2000  
**CITY CLERK NO.:** (909) 395-2009  
**CITY CLERK FAX:** (909) 395-2395  
**CITY ADMINISTRATION NO.:** (909) 395-2010  
**CITY ADMINISTRATION FAX:** (909) 395-2070

**E-MAIL:** [RecordsManagement@ontario.ca.gov](mailto:RecordsManagement@ontario.ca.gov)  
**WEB SITE:** [www.ontarioca.gov](http://www.ontarioca.gov)

**HOURS:** M-Th 7:30am - 5:30pm; Fri 8am – 5pm

**MAYOR:**

Paul S. Leon  
(Term Expires Dec. 2022)

**CITY MANAGER:**

Scott Ochoa

**CITY ATTORNEY:**

John E. Brown  
(Best, Best & Krieger)

**CITY CLERK:**

Sheila Mautz  
(Term Expires Dec. 2020)

**CITY TREASURER:**

James R. Milhiser  
(Term Expires Dec. 2020)

**ADMINISTRATIVE SERVICES/FINANCE DIRECTOR:**

VACANT

**DEVELOPMENT AGENCY DIRECTOR:**

Scott Murphy\*

**ECONOMIC DEVELOPMENT DIRECTOR:**

John P. Andrews

**DIRECTOR OF PLANNING:**

Cathy Walstrom

**PUBLIC WORKS DIRECTOR:**

Mark Chase

**COUNCIL MEMBERS:**

**TERM EXPIRATION DATE:**

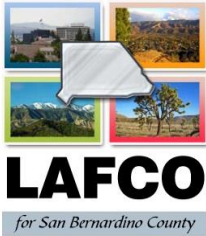
Alan D. Wapner, Mayor Pro Tem  
Jim W. Bowman, Council Member  
Debra Dorst-Porada, Council Member  
Ruben Valencia, Council Member

December 2022  
December 2022  
December 2020  
December 2020

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:30pm,  
City Council Chambers, 303 East "B" Street, Ontario



# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF RANCHO CUCAMONGA

10500 Civic Ctr. Dr. (91730)  
Post Office Box 807  
Rancho Cucamonga, CA 91729

**INCORPORATED:** November 30, 1977  
**LAFCO 1608**

**CITY PHONE:** (909) 477-2700  
**FAX:** (909) 477-2846

**E-MAIL:** [City.Clerk@CityofRC.us](mailto:City.Clerk@CityofRC.us) (City Clerk)  
**WEB SITE:** [www.cityofrc.us](http://www.cityofrc.us)

**HOURS:** M-Th 7am – 6pm; Closed Friday

**MAYOR:**

L. Dennis Michael  
(Term Expires Nov. 2022)

**CITY MANAGER:**

John Gillison

**CITY ATTORNEY:**

Jim Markman

**CITY CLERK:**

Janice Reynolds  
(Term Expires Nov. 2020)

**CITY TREASURER:**

James C. Frost  
(Term Expires Nov. 2020)

**FINANCE DIRECTOR:**

Tamara L. Layne

**ECONOMIC & COMMUNITY DEVELOPMENT  
DIRECTOR:**

Matt Burns

**PLANNING MANAGER:**

Candyce Burnett\*

**CITY ENGINEER:**

Jason Welday

**COUNCIL MEMBERS:**

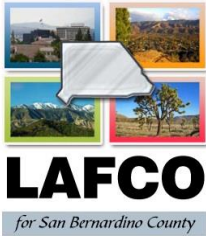
Lynne Kennedy, Mayor Pro Tem  
Ryan A, Hutchinson Council Member  
Kristine D, Scott, Council Member  
Sam Spagnolo, Council Member

**TERM EXPIRATION DATE:**

November 2020  
November 2022  
November 2022  
November 2020

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month, 7pm,  
City Council Chambers, 10500 Civic Center Drive, Rancho Cucamonga

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF REDLANDS

35 Cajon Street  
Post Office Box 3005  
Redlands, CA 92373-1505

**INCORPORATED:** December 3, 1888

**CITY PHONE:** (909) 798-7531  
**FAX:** (909) 798-7503 (City Manager)  
**FAX:** (909) 798-7535 (City Clerk)

**E-MAIL:** [jdonaldson@cityofredlands.org](mailto:jdonaldson@cityofredlands.org)  
**WEB SITE:** [www.cityofredlands.org](http://www.cityofredlands.org)

**HOURS:** M-Th 7:30am - 5:30pm; Closed every other Friday

**MAYOR:**

Paul W. Foster  
(Term Expires Nov. 2022)

**ACTING CITY MANAGER:**

Janice McConnel

**CITY ATTORNEY:**

Daniel J. McHugh

**CITY CLERK:**

Jeanne Donaldson  
(Term Expire Nov. 2020)

**CITY TREASURER:**

Robert Dawes  
(Term Expires Nov. 2020)

**DIRECTOR OF FINANCE/MANAGEMENT SERVICES**

Danielle Garcia

**DIRECTOR OF COMMUNITY DEVELOPMENT INTERIM:**

Brian Desatnik\*

**DIRECTOR OF MUNICIPAL UTILITIES &  
ENGINEERING DEPARTMENT:**

Paul Toor

**COUNCIL MEMBERS:**

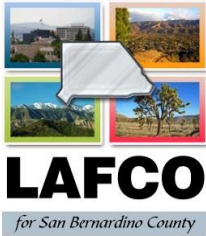
Denise Davis, Mayor Pro Tem  
Paul Barich, Council Member  
Toni Momberger, Council Member  
Eddie Tejada, Council Member

**TERM EXPIRATION DATE:**

November 2022  
November 2022  
November 2020  
November 2020

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 5pm,  
City Council Chambers, 35 Cajon Street, Suite 2, Redlands

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF RIALTO

150 South Palm Avenue  
Rialto, CA 92376

**INCORPORATED:** November 17, 1911

**CITY PHONE:** (909) 820-2519  
**FAX:** (909) 820-2527 (City Manager)  
**FAX:** (909) 873-9593 (City Clerk)

**E-MAIL:** [bmcgee@rialto.ca.gov](mailto:bmcgee@rialto.ca.gov) (City Clerk)  
**WEB SITE:** [www.yourrialto.com](http://www.yourrialto.com)

**HOURS:** M-Th 7am – 6pm; Closed Fridays

**MAYOR:**

Deborah Robertson  
(Term Expires Nov. 2020)  
Sean Grayson\*

**INTERIM CITY ADMINISTRATOR:**  
**ASSISTANT CITY ADMINISTRATOR/DIRECTOR  
OF DEVELOPMENT SERVICES:**  
**CITY ATTORNEY:**

Robb Steel  
Fred Galante  
Barbara A. McGee  
(Term Expires Nov. 2020)  
Edward J. Carrillo  
(Term Expires Nov. 2020)

**CITY CLERK:**

Jessica Brown  
Lucy Garcia

**CITY TREASURER:**

Perry Brents

**FINANCE DIRECTOR:**

Robert Eisenbeisz

**DIRECTOR OF HUMAN RESOURCE SERVICES:**

**DIRECTOR OF COMMUNITY SERVICES:**

**DIRECTOR OF PUBLIC WORKS:**

**COUNCIL MEMBERS:**

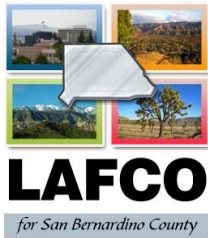
Ed Scott, Mayor Pro Tem  
Joe Baca, Jr., Council Member  
Andy Carrizales, Council Member  
Rafael Trujillo, Council Member

**TERM EXPIRATION DATE:**

November 2022  
November 2022  
November 2020  
November 2020

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6pm,  
City Council Chambers, 150 S. Palm Avenue, Rialto

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**1170 W. 3<sup>rd</sup> Street, Unit 150**  
**San Bernardino, CA 92415-0490**  
**(909) 388-0480; FAX (909) 388-0481**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF SAN BERNARDINO

290 North "D" Street  
 San Bernardino, CA 92401

**INCORPORATED:** August 10, 1886  
**CHARTER:** January 6, 1905

**CITY PHONE:** (909) 384-5002  
**FAX:** (909) 384-5158 (City Clerk)  
**FAX:** (909) 384-5138 (City Manager)

**E-MAIL:** [hanna\\_gi@sbcity.org](mailto:hanna_gi@sbcity.org) (City Clerk)  
**WEB SITE:** [www.sbcity.org](http://www.sbcity.org)

**HOURS:** M-F 7:30am - 5:30pm

**MAYOR:**

John Valdivia  
 (Term Expires Dec. 2022)

**CITY MANAGER:**

Andrea Miller

**CITY ATTORNEY:**

Gary D. Saenz  
 (Term Exp. Mar. 2020)

**CITY CLERK:**

Georgeann "Gigi" Hanna  
 (Term Exp. Mar. 2020)

**CITY TREASURER:**

David C. Kennedy  
 (Term Expires Mar. 2020)

**DIRECTOR OF FINANCE:**

Vacant

**INTERIM DIRECTOR OF COMMUNITY  
 DEVELOPMENT:**

Jeff Bloom

**DIRECTOR OF PUBLIC WORKS :**

Patricia "Trish" Rhay  
 Jeanne Parsons\*  
 (Real Property Section)

**COUNCIL MEMBERS:**

Theodore Sanchez, Council Member	1 <sup>st</sup> Ward
Sandra Ibarra, Council Member	2 <sup>nd</sup> Ward
Vacant, Council Member	3 <sup>rd</sup> Ward
Fred Shorett, Council Member	4 <sup>th</sup> Ward
Henry W. Nickel, Council Member	5 <sup>th</sup> Ward
Bessine L. Richard, Council Member	6 <sup>th</sup> Ward
Jim Mulvihill, Council Member	7 <sup>th</sup> Ward

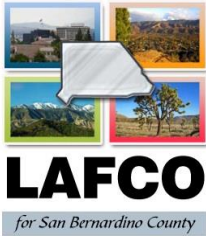
**TERM EXPIRATION DATE:**

Nov. 2022
Nov. 2022
July 2020
Nov. 2022
July 2020
July 2020
July 2020

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month,  
 5pm, Closed Session, 7pm, Open Session  
 City Council Chambers, 201-B N. "E" Street, San Bernardino

\*LAFCO Contact Person

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF TWENTYNINE PALMS

6136 Adobe Road  
Twentynine Palms, CA 92277

**INCORPORATED:** November 23, 1987  
**LAFCO 2427**

**CITY PHONE:** (760) 367-6799  
**FAX:** (760) 367-4890

**E-MAIL:** [cvillescascas@29palms.org](mailto:cvillescascas@29palms.org)  
**WEB SITE:** [www.29palms.org](http://www.29palms.org)

**HOURS:** M-Th 7am – 6pm; Closed Fridays

**MAYOR:**

Steven Bilderain  
(Term Expires Nov. 2019)

**CITY MANAGER/FINANCE DIRECTOR:**

Frank J. Luckino

**CITY ATTORNEY:**

Patrick Munoz  
(Rutan & Tucker)

**CITY CLERK/PUBLIC INFORMATION OFFICER:**

Cindy Villescascas

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

Travis Clark\*

**ENGINEERING DIRECTOR:**

Richard Pedersen

**PUBLIC WORKS DEPARTMENT DIRECTOR:**

Noel Perdue

**COUNCIL MEMBERS:**

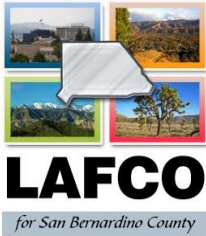
**TERM EXPIRATION DATE:**

Joel Klink, Mayor Pro Tem  
Daniel L. Mintz Sr., Council Member  
John E. Cole, Council Member  
McArthur Wright, Council Member

November 2020  
November 2022  
November 2022  
November 2022

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6pm,  
Council Chambers, 6136 Adobe Road, Twentynine Palms

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF UPLAND

460 North Euclid Avenue  
Upland, CA 91786-4732

**INCORPORATED:** May 15, 1906

**CITY PHONE:** (909) 931-4100  
**FAX:** (909) 931-4107 (City Hall)  
**FAX:** (909) 931-4123 (City Clerk)

**E-MAIL:** [jvagnozzi@ci.upland.ca.us](mailto:jvagnozzi@ci.upland.ca.us)  
**WEB SITE:** [www.ci.upland.ca.us](http://www.ci.upland.ca.us)

**HOURS:** M-Th 8am – 6pm; Closed Fridays

**MAYOR:**

Debbie Stone

(Term Expires Nov. 2020)

**CITY MANAGER:**

Jeannette Vagnozzi\*

**CITY ATTORNEY:**

Jim Markman

**CITY CLERK:**

Keri Johnson

**CITY TREASURER:**

Larry Kinley

(Term Expires Nov. 2020)

**DIRECTOR OF DEVELOPMENT SERVICES:**

Vacant

**PUBLIC WORKS DIRECTOR/CITY ENGINEER:**

Rosemary Hoerning

**COUNCIL MEMBERS:**

Janice Elliott, Mayor Pro Tem  
Rudy Zuniga, Council Member  
Ricky Felix, Council Member  
Bill Velto, Council Member

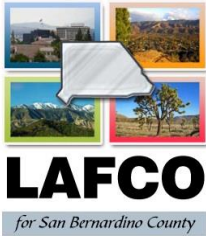
**TERM EXPIRATION DATE:**

November 2022  
November 2022  
November 2022  
November 2020

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, 7pm,  
City Council Chambers, 460 N. Euclid Avenue, Upland

\*LAFCO Contact Person

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF VICTORVILLE

14343 Civic Drive  
Post Office Box 5001 (92393-5001)  
Victorville, CA 92393

**INCORPORATED:** September 21, 1962  
**CHARTER:** July 16, 2008

**CITY PHONE:** (760) 955-5000  
**FAX:** (760) 269-0011 (City Clerk)  
**FAX:** (760) 269-0015 (City Manager)

**E-MAIL:** [crobinson@victorvilleca.gov](mailto:crobinson@victorvilleca.gov)  
**WEB SITE:** [www.victorvilleca.gov](http://www.victorvilleca.gov)

**HOURS:** M-Th 7:30am - 5:30pm; Closed Fridays

**MAYOR:**

Gloria Garcia  
(Term Expires Dec. 2020)

**CITY MANAGER:**

Keith Metzler

**DEPUTY CITY MANAGER/TREASURER:**

George N. Harris

**DEPUTY CITY MANAGER:**

Sophie Smith\*

**CITY ATTORNEY:**

Andre de Bortnowsky

**CITY CLERK:**

Charlene Robinson

**FINANCE MANAGER:**

Christina James

**PUBLIC WORKS/WATER DIVISION HEAD:**

Doug Mathews

**CITY ENGINEER:**

Brian Gengler

**COUNCIL MEMBERS:**

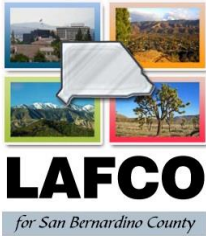
Dr. Rita Ramirez, Mayor Pro Tem  
Blanca Gomez, Council Member  
Debra Jones, Council Member  
Jim Cox, Council Member

**TERM EXPIRATION DATE:**

December 2022  
December 2020  
December 2022  
December 2020

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6pm,  
City Council Chambers, 14343 Civic Drive, Victorville

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## CITY OF YUCAIPA

34272 Yucaipa Boulevard  
Yucaipa, CA 92399

**INCORPORATED:** November 27, 1989  
**LAFCO 2537**

**CITY PHONE:** (909) 797-2489  
**FAX:** (909) 790-9203 (City Manager & City Clerk)

**E-MAIL:** [jcrawford@yucaipa.org](mailto:jcrawford@yucaipa.org)  
**WEB SITE:** [www.yucaipa.org](http://www.yucaipa.org)

**HOURS:** M-Th 7:30am - 5:30pm; Fri 8am – 5pm; Closed alternate Fridays

**MAYOR:**

Bob Duncan – District 3  
(Term Expires Nov. 2020)  
Ray Casey

**CITY MANAGER:**  
**ASSISTANT CITY MANAGER/DIRECTOR OF  
ADMINISTRATIVE SERVICES:**  
**CITY ATTORNEY:**

Greg Franklin  
David M. Snow  
(Richards, Watson & Gershon)  
Jennifer Crawford  
Paul Toomey\*  
Fermin Preciado

**DEPUTY CITY MANAGER/CITY CLERK:**  
**DIRECTOR OF COMMUNITY DEVELOPMENT:**  
**DIRECTOR OF PUBLIC WORKS/CITY  
ENGINEER:**

**COUNCIL MEMBERS:**

David Avila, Mayor Pro Tem  
Greg Bogh, Council Member  
Denise Allen, Council Member  
Dick Riddell, Council Member

1<sup>st</sup> Dist.  
2<sup>nd</sup> Dist.  
4<sup>th</sup> Dist.  
5<sup>th</sup> Dist.

**TERM EXPIRATION DATE:**

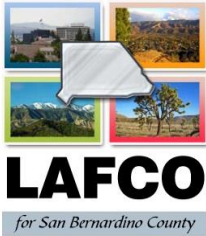
November 2022  
November 2022  
November 2020  
November 2020

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, 6pm,  
City Hall, 34272 Yucaipa Boulevard, Yucaipa

\*LAFCO Contact Person



# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
1170 W. 3<sup>rd</sup> Street, Unit 150  
San Bernardino, CA 92415-0490  
(909) 388-0480; FAX (909) 388-0481

**E-mail:** [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
**Web Site:** [www.sbclafco.org](http://www.sbclafco.org)

## TOWN OF YUCCA VALLEY

57090 Twentynine Palms Hwy.  
Yucca Valley, CA 92284

**INCORPORATED:** November 27, 1991  
**LAFCO 2661**

**CITY PHONE:** (760) 369-7207  
**FAX:** (760) 369-0626

**E-MAIL:** [lcopeland@yucca-valley.org](mailto:lcopeland@yucca-valley.org)  
**WEB SITE:** [www.yucca-valley.org](http://www.yucca-valley.org)

**HOURS:** M-Th 7:30am - 5:30pm; Closed Fridays

**MAYOR:**

Robert Lombardo  
(Term Expires Dec. 2019)

**TOWN MANAGER:**

Curtis Yakimow

**DEPUTY TOWN MANAGER:**

Shane Stueckle\*

**TOWN ATTORNEY:**

Thomas Jex

**TOWN CLERK:**

(Burke, Williams & Sorenson)

**FINANCE MANAGER:**

Lesley Copeland, CMC

**PUBLIC WORKS DIRECTOR:**

Vacant

Vacant

**COUNCIL MEMBERS:**

Jeff Drozd, Mayor Pro Tem  
Merl Abel, Council Member  
Rick Denison, Council Member  
Jim Schooler, Council Member

**TERM EXPIRATION DATE:**

December 2020  
December 2022  
December 2022  
December 2022

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6pm,  
Yucca Valley Community Center, 57090 Twentynine Palms Hwy, Yucca Valley