

RECORDING REQUESTED BY:
Angela Schell, Clerk to the Commission/Office Manager
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
1170 West Third Street, Unit 150
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490

Exempt from Fee Pursuant to Government Code Section 6103



Recorded in Official Records
San Bernardino County

Bob Dutton
Assessor-Recorder-County Clerk

DOC # 2021-0391075

08/30/2021
10:06 AM
SAN

Titles: 1 Pages: 6

C5032

Fees: \$0.00
Taxes: \$0.00
CA SB2 Fee: \$0.00
Total: \$0.00

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

**LAFCO 3249 – Annexation to the Bighorn-Desert View Water Agency
and its Improvement Zone CSA 70 W-1
(Assessor Parcel Number 0631-071-12)**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1170 West Third Street, Unit 150, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF COMPLETION

I, **Angela Schell**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3249 – Annexation to the Bighorn-Desert View Water Agency and its Improvement Zone CSA 70 W-1 (Assessor Parcel Number 0631-071-12)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
Bighorn-Desert View Water Agency	Annexation to
Bighorn-Desert View Water Agency Improvement Zone CSA 70 W-1	Annexation to

The above-listed city and/or district are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3335 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on August 30, 2021. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the action is set forth in Exhibits "A" and "A-1" to Resolution No. 3335.

The area is legally uninhabited.

SAMUEL MARTINEZ
Executive Officer

By: 
Angela Schell
Clerk to the Commission

Dated: August 30, 2021

THE EFFECTIVE DATE OF THIS ACTION IS AUGUST 30, 2021

LAFCO EXHIBIT "A"

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

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PROPOSAL NO.: LAFCO 3249

RESOLUTION NO. 3335

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3249 – ANNEXATION TO THE BIGHORN-DESERT VIEW WATER AGENCY AND ITS IMPROVEMENT ZONE CSA 70 W-1

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter "the Commission") was called for July 21, 2021 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered all plans and proposed changes of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the application, in evidence presented at the hearing;

WHEREAS, at the hearing, the Commission, as CEQA lead agency, determined that this proposal, is exempt from environmental review. The basis for this determination is that the Commission's approval of the annexation has no potential to cause any adverse effect on the environment. Therefore, this action is exempt as defined under Section 15061(b)(3) of the State CEQA Guidelines and the Commission's adopted CEQA Guidelines. The Commission adopted the Statutory Exemption and directed its Executive Officer to file a Notice of Exemption within five (5) days with the San Bernardino County Clerk of the Board of Supervisors; and,

WHEREAS, at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100 % landowner consent; and 3) no written opposition to a waiver of protest proceedings was submitted by any subject agency; therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d).

WHEREAS, the Commission adopted its Resolution No. 3334 on July 21, 2021 making determinations and approving the proposed annexation, as described in Exhibit "A" and "A-1" attached hereto and by this reference incorporated herein; and,

WHEREAS, the terms and conditions for LAFCO 3249, approved by the Commission on July 21, 2021, are as follows:

RESOLUTION NO. 3335

CONDITIONS:

Condition No. 1. The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3249.

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the Bighorn-Desert View Water Agency (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The Bighorn-Desert View Water Agency shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. The date of issuance of the Certificate of Completion shall be the effective date of this annexation.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the annexation as described in Exhibits "A" and "A-1" to include the annexation to the Bighorn-Desert View Water Agency and its Improvement Zone CSA 70 W-1.

SECTION 3. The regular County assessment roll is utilized by the Bighorn-Desert View Water Agency.

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the Bighorn-Desert View Water Agency.

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: August 30, 2021


SAMUEL MARTINEZ
Executive Officer



LAFCO 3249
ANNEXATION TO THE BIGHORN-DESERT VIEW WATER AGENCY
AND ITS IMPROVEMENT ZONE CSA 70 W-1 (APN 0631-071-12)

BEING THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 6 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICAL PLAT THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21 SAID POINT ALSO BEING ON THE EXISTING BOUNDARY OF BIGHORN-DESERT VIEW WATER AGENCY PER LAFCO ACTION #3181;

COURSE 1. THENCE ALONG THE NORTHERLY LINE OF SAID SECTION 21 AND ALONG SAID EXISTING BOUNDARY, SOUTH 89° 34' 00" EAST A DISTANCE OF 660.95 FEET TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21;

COURSE 2. THENCE LEAVING SAID EXISTING BOUNDARY, ALONG THE EASTERLY LINE OF SAID WEST HALF, SOUTH 00° 08' 45" WEST A DISTANCE OF 1325.62 FEET TO THE SOUTHEAST CORNER OF SAID WEST HALF;

COURSE 3. THENCE ALONG THE SOUTHERLY LINE OF SAID WEST HALF, NORTH 89° 30' 00" WEST A DISTANCE OF 661.63 FEET TO THE SOUTHWEST CORNER OF SAID WEST HALF;

COURSE 4. THENCE ALONG THE WESTERLY LINE OF SAID WEST HALF, NORTH 00° 10' 30" EAST A DISTANCE OF 1324.85 FEET TO POINT OF BEGINNING.

SAID ABOVE DESCRIBED AREA CONTAINS 20.12 ACRES, MORE OR LESS.

SUBJECT TO ALL COVENANTS, RIGHTS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

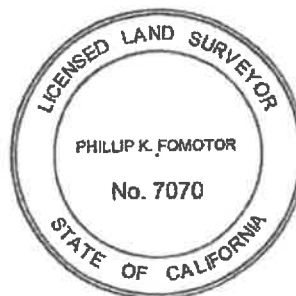
AS DEPICTED IN EXHIBIT "B", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECTION, BASED ON RECORD INFORMATION.



PHILLIP K. FOMOTOR, P.L.S.

DATE 6/10/2024



W 1/2 OF THE NE 1/4 OF THE NE 1/4, SEC. 21, T.2N.,R.6E., S.B.M.

①

NAPA ROAD

S89°34'00"E 660.95'

POINT OF BEGINNING

660.95'
NE CORNER
SEC. 21

④
N0°10'30"E 1324.85'

W 1/2 OF THE NE 1/4
OF THE NE 1/4, SEC. 21,
T.2N.,R.6E., S.B.M.
AREA= 20.12 ACRES

S0°08'45"W 1325.62'

②

N89°30'00"W 661.63'

661.63'

③

LAFCO 3249
ANNEXATION TO THE BIGHORN-
DESERT VIEW WATER AGENCY
AND ITS IMPROVEMENT ZONE
CSA 70 W-1 (APN 0631-071-12)

NOTE:

1. BEARING AND DISTANCES
SHOWN HEREON ARE CALC'D PER
THE US GOV PLAT DATED
1/25/1955.



NORTH



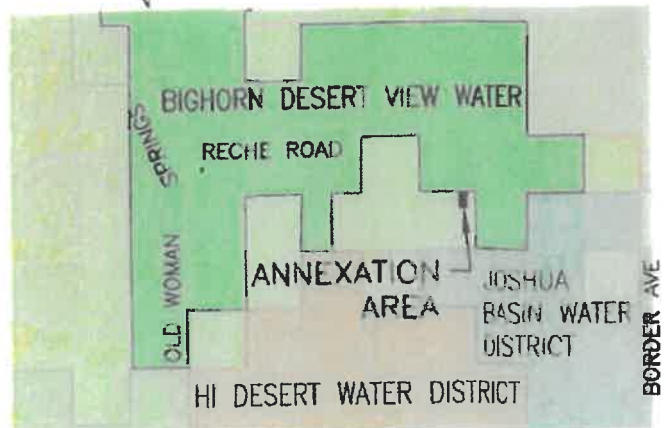
KUNA AVENUE

VICINITY MAP

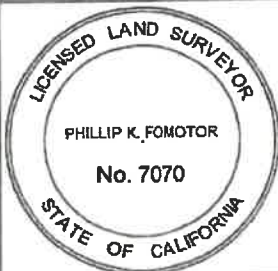
(NO SCALE)



NORTH



INDICATES THE EXISTING
BOUNDARY OF BIGHORN-DESERT
VIEW WATER AGENCY



THIS DOCUMENT WAS PREPARED
BY ME OR UNDER MY DIRECTION,
BASED ON RECORD INFORMATION.

PHILLIP K. FOMOTOR, P.L.S.

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

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