

RECORDING REQUESTED BY:
La Trici Jones, Clerk to the Commission/Office Manager
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
1170 West 3rd Street, Unit 150
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490



Recorded in Official Records
County of San Bernardino

Bob Dutton
Assessor-Recorder-County Clerk

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SAN

Titles: 1 Pages: 8

R1203

Fees: \$0.00
Taxes: \$0.00
CA SB2 Fee: \$0.00
Total: \$0.00

Exempt from Fee Pursuant to Government Code Section 6103

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

LAFCO 3239 – Reorganization to Include Annexation to the City of Loma Linda and Detachment from the San Bernardino County Fire Protection District, its Valley Service Zone and its Zone FP-5, and County Service Area 70 (City-owned parcels)

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF COMPLETION

I, **La Trici Jones**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3239 – Reorganization to Include Annexation to the City of Loma Linda and Detachment from the San Bernardino County Fire Protection District, its Valley Service Zone and its Zone FP-5, and County Service Area 70 (City-owned Parcels)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
City of Loma Linda	Annexation to
San Bernardino County Fire Protection District (SBCFPD)	Detachment from
SBCFPD Valley Service Zone	Detachment from
SBCFPD Service Zone FP-5	Detachment from
County Service Area 70	Detachment from

The above-listed city and/or district are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3313 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on August 24, 2020. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the actions are set forth in Exhibits "A" and "A-1" to Resolution No. 3313.

Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of this Certificate of Completion to make the necessary changes to impacted utility customer accounts.

The area is legally uninhabited.

SAMUEL MARTINEZ
Executive Officer

By: 
La Trici Jones
Clerk to the Commission

Dated: August 24, 2020

THE EFFECTIVE DATE OF THIS ACTION IS AUGUST 24, 2020

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

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(909) 388-0480 • Fax (909) 388-0481
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PROPOSAL NO.: LAFCO 3239

RESOLUTION NO. 3313

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3239 – REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF LOMA LINDA AND DETACHMENT FROM THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70 (City-owned parcels)

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter "the Commission") was called for July 15, 2020 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered all plans and proposed changes of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the application, in evidence presented at the hearing; and,

WHEREAS, the primary reason for this reorganization is to bring the remainder of the South Hills Preserve under City jurisdiction for long-term preservation of open space, as well as remove the property tax liability for these parcels; and,

WHEREAS, at the hearing, the Commission, as CEQA responsible agency, reviewed and considered the City of Loma Linda's environmental assessment and Negative Declaration for the South Hills Preserve Annexation (P19-064) and Pre-Zoning (P-19-067) for approximately 664 acres, and found them to be adequate for its use in making a decision as a CEQA responsible agency, and directed its Executive Officer to file a Notice of Determination within five (5) days with the San Bernardino County Clerk of the Board of Supervisors; and,

WHEREAS, at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100 % landowner consent; and 3) no written opposition to a waiver of protest proceedings was submitted by any subject agency;

therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d); and,

WHEREAS, the Commission adopted its Resolution No. 3310 on July 15, 2020 making determinations and approving the proposed reorganization as described in Exhibit "A" and "A-1" attached hereto and by this reference incorporated herein; and,

WHEREAS, the terms and conditions for LAFCO 3239, as approved by the Commission on July 15, 2020, are as follows:

CONDITIONS:

Condition No. 1. The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3239.

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the City of Loma Linda (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The City of Loma Linda shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

Condition No. 6. The date of issuance of the Certificate of Completion shall be the effective date of this reorganization.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the reorganization as described in Exhibits "A" and "A-1" to include the annexation to the City of

Loma Linda and Detachment from the San Bernardino County Fire Protection District, its Valley Service Zone and its Zone FP-5, and County Service Area 70.

SECTION 3. The regular County assessment roll is utilized by the City of Loma Linda

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the City of Loma Linda.

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: August 24, 2020



SAMUEL MARTINEZ
Executive Officer

LAFCO 3239**REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF LOMA LINDA AND DETACHMENT FROM THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70 (CITY OWNED PARCELS)**

THAT PORTION OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 6, SAID CORNER ALSO BEING THE SOUTHEAST CORNER OF THE EXISTING CITY OF LOMA LINDA BOUNDARY PER "ANNEXATION NO. 12 (LAFCO 2216)" AND ALSO BEING A POINT ON THE RIVERSIDE COUNTY BOUNDARY;

COURSE 1: THENCE, LEAVING SAID POINT ON THE COUNTY OF RIVERSIDE BOUNDARY, NORTH 02°06'24" EAST A DISTANCE OF 5,694.92 FEET ALONG THE WEST LINE OF SAID SECTION 6 AND THE EXISTING EASTERLY BOUNDARY LINE OF THE CITY OF LOMA LINDA PER SAID "ANNEXATION NO. 12 (LAFCO 2216)," TO THE NORTHWEST CORNER OF SAID SECTION 6, TOWNSHIP 2 SOUTH, RANGE 3 WEST, ALSO BEING A CORNER OF SAID "ANNEXATION NO. 12 (LAFCO 2216)," ALSO BEING A CORNER OF EXISTING CITY OF LOMA LINDA BOUNDARY PER "ANNEXATION NO. 9 (LAFCO 2033A)," AND ALSO BEING A CORNER OF EXISTING CITY OF LOMA LINDA BOUNDARY "ANNEXATION NO. 1 (LAFCO NO. 1101)";

COURSE 2: THENCE, LEAVING THE BOUNDARY OF SAID "ANNEXATION NO. 12 (LAFCO 2216)" AND THE BOUNDARY OF SAID "ANNEXATION NO. 9 (LAFCO 2033A)," SOUTH 89°17'40" EAST A DISTANCE OF 2,668.84 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 6, TOWNSHIP 2 SOUTH, RANGE 3 WEST, AND THE MOST SOUTHERLY BOUNDARY LINE OF SAID "ANNEXATION NO. 1 (LAFCO NO. 1101) TO THE NORTH QUARTER CORNER OF SAID SECTION 6 AND A CORNER OF SAID EXISTING CITY OF LOMA LINDA BOUNDARY "ANNEXATION NO. 1 (LAFCO NO. 1101)";

COURSE 3: THENCE, LEAVING THE EXISTING CITY OF LOMA LINDA BOUNDARY OF SAID "ANNEXATION NO. 1 (LAFCO NO. 1101)," SOUTH 89°30'15" EAST A DISTANCE OF 658.46 FEET CONTINUING ALONG THE NORTH LINE OF SAID SECTION 6 TO THE NORTHWEST CORNER OF THE PROPERTY DESCRIBED AS PARCEL NO. 2 IN THE DOCUMENT RECORDED JUNE 23, 1995 AS DOCUMENT NO. 1995-215717, OFFICIAL RECORDS OF SAID COUNTY;

COURSE 4: THENCE, SOUTH 01°12'59" EAST A DISTANCE OF 366.05 FEET ALONG THE WEST LINE OF SAID PARCEL NO. 2, TO THE SOUTHWEST CORNER OF SAID PARCEL NO. 2;

COURSE 5: THENCE, SOUTH 89°30'15" EAST A DISTANCE OF 686.00 FEET ALONG THE SOUTH LINE OF SAID PARCEL NO. 2, TO THE SOUTHEAST CORNER OF SAID PARCEL NO. 2, SAID POINT ALSO BEING A POINT ON THE EAST LINE OF GOVERNMENT LOT 2 OF SAID SECTION 6;

COURSE 6: THENCE, SOUTH 01°12'59" EAST A DISTANCE OF 1,413.89 FEET ALONG THE EAST LINE OF SAID GOVERNMENT LOT 2, TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF GOVERNMENT LOT 1 OF SAID SECTION 6;

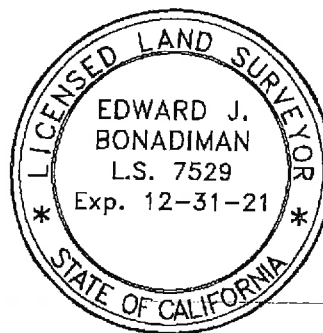
COURSE 7: THENCE, SOUTH 88°42'15" EAST A DISTANCE OF 1,347.90 FEET ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 1, TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 1, SAID POINT BEING ON THE EAST LINE OF SAID SECTION 6;

COURSE 8: THENCE, SOUTH 01°15'48" EAST A DISTANCE OF 3,966.34 FEET ALONG SAID EAST LINE OF SECTION 6, TO THE SOUTHEAST CORNER OF SAID SECTION 6, SAID CORNER ALSO BEING A CORNER ON THE EXISTING CITY OF REDLANDS BOUNDARY "ANNEXATION NO. 72 (LAFCO NO. 2572)" AND ALSO BEING A CORNER ON THE EXISTING BOUNDARY OF RIVERSIDE COUNTY;

COURSE 9: THENCE, LEAVING THE EXISTING CITY OF REDLANDS BOUNDARY "ANNEXATION NO. 72 (LAFCO NO. 2572)," NORTH 88°42'15" WEST A DISTANCE OF 5,696.64 FEET ALONG THE SOUTH LINE OF SAID SECTION 6 AND THE EXISTING BOUNDARY OF RIVERSIDE COUNTY, TO THE POINT OF BEGINNING.

CONTAINING APPROXIMATELY 665 ACRES.

Prepared July 16, 2020

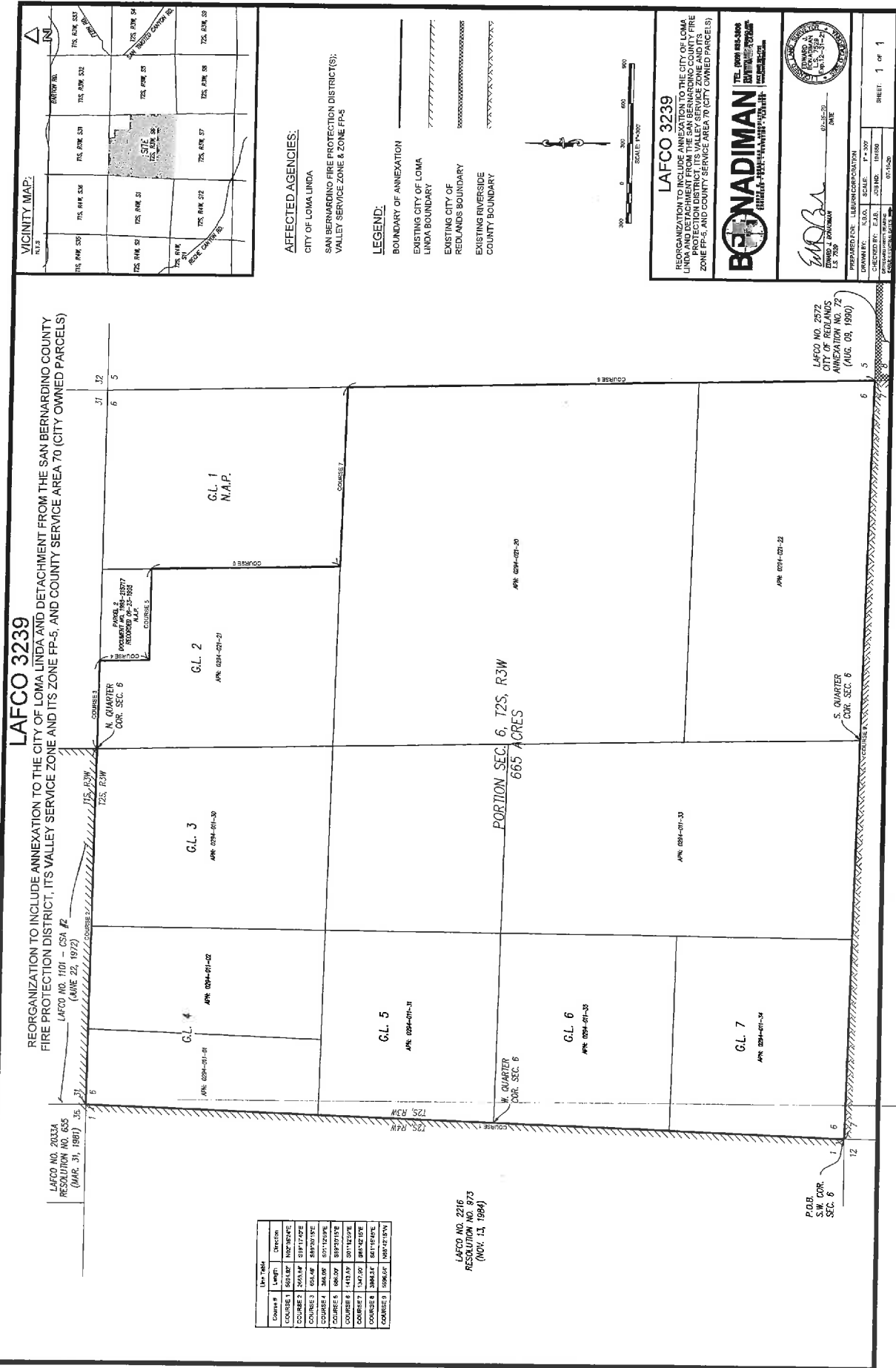


A handwritten signature in black ink, appearing to read "E. J. Bonadiman".

7-16-20
Date

Edward J. Bonadiman, PLS

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY



LAFCO 3239
 REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF LOMA LINDA AND DETACHMENT FROM THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70 (CITY OWNED PARCELS)

LAFCO NO. 2023A
 RESOLUTION NO. 635
 (MAY 31, 1991)

LAFCO NO. 1101 - CSA #2
 (AUG 23, 1972)

PARCELS 2-0297
 RECORDED 04-25-1997
 M.A.P.

LAFCO NO. 2572
 ANNEXATION NO. 722
 (AUG. 09, 1990)

COURSE #	LENGTH	DIRECTION
COURSE 1	125.00	N 0° 00' 00" W
COURSE 2	125.00	E 90° 00' 00" W
COURSE 3	125.00	S 0° 00' 00" W
COURSE 4	125.00	E 90° 00' 00" W
COURSE 5	125.00	N 0° 00' 00" W
COURSE 6	125.00	E 90° 00' 00" W
COURSE 7	125.00	S 0° 00' 00" W
COURSE 8	125.00	E 90° 00' 00" W
COURSE 9	125.00	N 0° 00' 00" W
COURSE 10	125.00	E 90° 00' 00" W
COURSE 11	125.00	S 0° 00' 00" W
COURSE 12	125.00	E 90° 00' 00" W
COURSE 13	125.00	N 0° 00' 00" W
COURSE 14	125.00	E 90° 00' 00" W
COURSE 15	125.00	S 0° 00' 00" W
COURSE 16	125.00	E 90° 00' 00" W
COURSE 17	125.00	N 0° 00' 00" W
COURSE 18	125.00	E 90° 00' 00" W
COURSE 19	125.00	S 0° 00' 00" W
COURSE 20	125.00	E 90° 00' 00" W
COURSE 21	125.00	N 0° 00' 00" W
COURSE 22	125.00	E 90° 00' 00" W
COURSE 23	125.00	S 0° 00' 00" W
COURSE 24	125.00	E 90° 00' 00" W
COURSE 25	125.00	N 0° 00' 00" W
COURSE 26	125.00	E 90° 00' 00" W
COURSE 27	125.00	S 0° 00' 00" W
COURSE 28	125.00	E 90° 00' 00" W
COURSE 29	125.00	N 0° 00' 00" W
COURSE 30	125.00	E 90° 00' 00" W
COURSE 31	125.00	S 0° 00' 00" W
COURSE 32	125.00	E 90° 00' 00" W
COURSE 33	125.00	N 0° 00' 00" W
COURSE 34	125.00	E 90° 00' 00" W
COURSE 35	125.00	S 0° 00' 00" W
COURSE 36	125.00	E 90° 00' 00" W
COURSE 37	125.00	N 0° 00' 00" W
COURSE 38	125.00	E 90° 00' 00" W
COURSE 39	125.00	S 0° 00' 00" W
COURSE 40	125.00	E 90° 00' 00" W
COURSE 41	125.00	N 0° 00' 00" W
COURSE 42	125.00	E 90° 00' 00" W
COURSE 43	125.00	S 0° 00' 00" W
COURSE 44	125.00	E 90° 00' 00" W
COURSE 45	125.00	N 0° 00' 00" W
COURSE 46	125.00	E 90° 00' 00" W
COURSE 47	125.00	S 0° 00' 00" W
COURSE 48	125.00	E 90° 00' 00" W
COURSE 49	125.00	N 0° 00' 00" W
COURSE 50	125.00	E 90° 00' 00" W
COURSE 51	125.00	S 0° 00' 00" W
COURSE 52	125.00	E 90° 00' 00" W
COURSE 53	125.00	N 0° 00' 00" W
COURSE 54	125.00	E 90° 00' 00" W
COURSE 55	125.00	S 0° 00' 00" W
COURSE 56	125.00	E 90° 00' 00" W
COURSE 57	125.00	N 0° 00' 00" W
COURSE 58	125.00	E 90° 00' 00" W
COURSE 59	125.00	S 0° 00' 00" W
COURSE 60	125.00	E 90° 00' 00" W
COURSE 61	125.00	N 0° 00' 00" W
COURSE 62	125.00	E 90° 00' 00" W
COURSE 63	125.00	S 0° 00' 00" W
COURSE 64	125.00	E 90° 00' 00" W
COURSE 65	125.00	N 0° 00' 00" W
COURSE 66	125.00	E 90° 00' 00" W
COURSE 67	125.00	S 0° 00' 00" W
COURSE 68	125.00	E 90° 00' 00" W
COURSE 69	125.00	N 0° 00' 00" W
COURSE 70	125.00	E 90° 00' 00" W
COURSE 71	125.00	S 0° 00' 00" W
COURSE 72	125.00	E 90° 00' 00" W
COURSE 73	125.00	N 0° 00' 00" W
COURSE 74	125.00	E 90° 00' 00" W
COURSE 75	125.00	S 0° 00' 00" W
COURSE 76	125.00	E 90° 00' 00" W
COURSE 77	125.00	N 0° 00' 00" W
COURSE 78	125.00	E 90° 00' 00" W
COURSE 79	125.00	S 0° 00' 00" W
COURSE 80	125.00	E 90° 00' 00" W
COURSE 81	125.00	N 0° 00' 00" W
COURSE 82	125.00	E 90° 00' 00" W
COURSE 83	125.00	S 0° 00' 00" W
COURSE 84	125.00	E 90° 00' 00" W
COURSE 85	125.00	N 0° 00' 00" W
COURSE 86	125.00	E 90° 00' 00" W
COURSE 87	125.00	S 0° 00' 00" W
COURSE 88	125.00	E 90° 00' 00" W
COURSE 89	125.00	N 0° 00' 00" W
COURSE 90	125.00	E 90° 00' 00" W
COURSE 91	125.00	S 0° 00' 00" W
COURSE 92	125.00	E 90° 00' 00" W
COURSE 93	125.00	N 0° 00' 00" W
COURSE 94	125.00	E 90° 00' 00" W
COURSE 95	125.00	S 0° 00' 00" W
COURSE 96	125.00	E 90° 00' 00" W
COURSE 97	125.00	N 0° 00' 00" W
COURSE 98	125.00	E 90° 00' 00" W
COURSE 99	125.00	S 0° 00' 00" W
COURSE 100	125.00	E 90° 00' 00" W

LAFCO NO. 2216
 RESOLUTION NO. 873
 (NOV. 13, 1994)

P.O.B.
 S.W. COR.
 SEC. 6

LAFCO 3239
 REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF LOMA LINDA AND DETACHMENT FROM THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70 (CITY OWNED PARCELS)

BONADIMAN
 REALTY & INVESTMENT SERVICES

PREPARED FOR: LAFCO CORPORATION
 DRAWN BY: E.A.B. SCALE: 1" = 500'
 CHECKED BY: J.S.D. JOB NO. 01600
 DATE: 07/16/20
 SHEET: 1 OF 1

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY