

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF COMPLETION

I, **La Trici Jones**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3236 – Reorganization to Include Annexation to the City of Redlands and Detachment from the San Bernardino County Fire Protection District, its Valley Service Zone and its Zone FP-5, and County Service Area 70.**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
City of Redlands	Annexation to
San Bernardino County Fire Protection District (SBCFPD)	Detachment from
SBCFPD Valley Service Zone	Detachment from
SBCFPD Zone FP-5	Detachment from
County Service Area 70	Detachment from

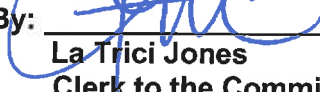
The above-listed city and/or district are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3298 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on January 2, 2020. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the actions are set forth in Exhibits "A" and "A-1" to Resolution No. 3298.

Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of this Certificate of Completion to make the necessary changes to impacted utility customer accounts.

The area is legally uninhabited.

SAMUEL MARTINEZ
Executive Officer

By: 

La Trici Jones
Clerk to the Commission

Dated: January 13, 2020

THE EFFECTIVE DATE OF THIS ACTION IS JANUARY 2, 2020

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PROPOSAL NO.: LAFCO 3236

RESOLUTION NO. 3298

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3236 – REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF REDLANDS AND DETACHMENT FROM THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter "the Commission") was called for December 23, 2019 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered all plans and proposed changes of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the application, in evidence presented at the hearing;

WHEREAS, at the hearing, the Commission, as lead agency, determined that this proposal is statutorily exempt from environmental review. The basis for this determination is that the Commission's approval of the annexation has no potential to cause any adverse effect on the environment. Therefore, this action is exempt as defined under Section 15061 (b)(3) of the State CEQA Guidelines and the Commission's adopted CEQA Guidelines, and directed its Executive Officer to file a Notice of Determination within five (5) days with the San Bernardino County Clerk of the Board of Supervisors; and,

WHEREAS, at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100 % landowner consent; and 3) no written opposition to a waiver of protest proceedings was submitted by any subject agency; therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d).

WHEREAS, the Commission adopted its Resolution No. 3294 on November 20, 2019 making determinations and approving the proposed reorganization as described in Exhibit

"A" and "A-1" attached hereto and by this reference incorporated herein; and,

WHEREAS, the terms and conditions for LAFCO 3236, as approved by the Commission on November 20, 2019, are as follows:

CONDITIONS:

Condition No. 1. The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3236.

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the City of Redlands (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The City of Redlands shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

Condition No. 6. The date of issuance of the Certificate of Completion shall be the effective date of this reorganization.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the reorganization as described in Exhibits "A" and "A-1" to include the annexation to the City of Redlands and Detachment from the San Bernardino County Fire Protection District, its Valley Service Zone and its Zone FP-5, and County Service Area 70.

SECTION 3. The regular County assessment roll is utilized by the City of Redlands

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the City of Redlands.

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: January 2, 2020



SAMUEL MARTINEZ
Executive Officer

**LAFCO NO. 3235- SPHERE OF INFLUENCE AMENDMENT
(EXPANSION) FOR THE CITY OF REDLANDS
LAFCO NO. 3236- REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY
OF REDLANDS AND DETACHMENT FROM THE SAN BERNARDINO COUNTY
FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE, AND ITS ZONE FP-5 AND
COUNTY SERVICE AREA 70 (ANNEXATION NO. 93)**

THAT PORTION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND SOUTH ½ OF THE
NORTHEAST ¼ OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 3 WEST, SAN
BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF
CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST-WEST CENTER OF SECTION LINE OF
SAID SECTION 21, SAID LINE ALSO BEING THE CENTERLINE OF LUGONIA AVENUE,
AND THE NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 21, SAID
INTERSECTION BEING A POINT ON THE EXISTING BOUNDARY OF THE CITY OF
REDLANDS PER THE CITY OF REDLANDS INCORPORATION, SAID POINT BEING
DISTANT NORTH 89°33'15" WEST, 206.60 FEET FROM THE CENTERLINE INTERSECTION
OF LUGONIA AVENUE AND TENNESSEE STREET .

FROM THE POINT OF BEGINNING:

COURSE 1. NORTH 89°33'15" WEST ALONG THE SAID EAST-WEST CENTER OF
SECTION LINE OF SECTION 21, SAID LINE ALSO BEING THE CENTERLINE OF LUGONIA
AVENUE, 39.45 FEET, THENCE

COURSE 2. LEAVING SAID CITY OF REDLANDS BOUNDARY, NORTH 00° 26' 45"
EAST, 43.84 FEET TO A POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY
LINE OF SAID LUGONIA AVENUE AND THE EASTERLY RIGHT-OF-WAY LINE OF
INTERSTATE 210 (STATE HIGHWAY 30) SAID EASTERLY RIGHT-OF-WAY LINE
DESCRIBED PER GRANT DEEDS RECORDED IN BOOK 9745, PAGE 591, OFFICIAL
RECORDS AND BOOK 9745, PAGE 595, OFFICIAL RECORDS, AS SHOWN ON CAL TRANS
RIGHT OF WAY MAP NO. 916102, SAID POINT BEING ON A NON-TANGENT 4000.00 FOOT
RADIUS CURVE, CONCAVE EASTERLY TO WHICH A RADIAL LINE BEARS SOUTH 82°42'
22" WEST, THENCE,

COURSE 3. CONTINUING NORTHWESTERLY ALONG SAID CURVE, SAID CURVE
BEING THE EASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 210 (STATE HIGHWAY 30
AS REFERENCED IN COURSE NO. 2, 480.12 FEET THROUGH A CENTRAL ANGLE OF
06°52'38" TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 89°35'00" WEST,
THENCE,

COURSE 4. CONTINUING NORTH 00°25'00" WEST ALONG THE EASTERLY RIGHT-
OF-WAY LINE OF INTERSTATE 210 (STATE HIGHWAY 30 AS REFERENCE IN COURSE
NO. 2), 68.12 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF
INTERSTATE 210 (STATE HIGHWAY 30 AS REFERENCED IN COURSE 2), THENCE,

COURSE 5. RUNNING NORTH 88°09'38" EAST ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE 210 (HIGHWAY 30 AS REFERENCED IN COURSE NO. 4) AND THE EASTERLY PROLONGATION OF SAID SOUTHERLY RIGHT-OF-WAY LINE, 68.15 FEET TO THE NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 21, ALSO BEING THE EXISTING EASTERLY BOUNDARY OF THE CITY OF REDLANDS AS DESCRIBED IN COURSE NO. 1, THENCE,

COURSE 6. RUNNING SOUTH 00°21'44" EAST ALONG SAID NORTH-SOUTH CENTER OF SECTION LINE OF SAID SECTION 21, ALSO BEING THE EASTERLY BOUNDARY OF THE CITY OF REDLANDS PER THE CITY OF REDLANDS INCORPORATION, 593.21 FEET TO THE **POINT OF BEGINNING**.

THE AREA OF THIS ANNEXATION CONTAINS 34,326 SQUARE FEET (0.79 ACRES) MORE OR LESS.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.

BY:


DENNIS C. FARNSWORTH
RCE 31653, EXP. 12/31/20

DATE:

10/21/19



