# LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

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**PROPOSAL NO.: LAFCO 3228**

**RESOLUTION NO. 3286**

**A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3228 – ANNEXATION TO THE RUNNING SPRINGS WATER DISTRICT, AS MODIFIED**

**WHEREAS**, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

**WHEREAS**, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter "the Commission") was called for March 20, 2019 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered all plans and proposed changes of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the application, in evidence presented at the hearing;

**WHEREAS,** at the hearing, the Commission, as CEQA lead agency, determined that this proposal, as modified, is statutorily exempt from environmental review. The basis for this determination is that the Commission's approval of the annexation has no potential to cause any adverse effect on the environment. Therefore, this action is exempt as defined under Section 15061(b)(3) of the State CEQA Guidelines and the Commission's adopted CEQA Guidelines. The Commission adopted the Statutory Exemption and directed its Executive Officer to file a Notice of Exemption within five (5) days with the San Bernardino County Clerk of the Board of Supervisors; and,

**WHEREAS,** at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100 % landowner consent; and 3) no written opposition to a waiver of protest proceedings was submitted by any subject agency; therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d).

**WHEREAS**, the Commission adopted its Resolution No. 3278 on March 20, 2019 making determinations and approving the proposed annexation, as described in Exhibit "A" and "A-1" attached hereto and by this reference incorporated herein; and,

**WHEREAS**, the terms and conditions for LAFCO 3228, as modified and approved by the Commission, on March 20, 2019, are as follows:

**CONDITIONS:**

**Condition No. 1.** The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

**Condition No. 2.** The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3228.

**Condition No. 3.** All previously authorized charges, fees, assessments, and/or taxes currently in effect by the Running Springs Water District (annexing agency) shall be assumed, as applicable, by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

**Condition No. 4.** The Running Springs Water District shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

**Condition No. 5.** The date of issuance of the Certificate of Completion shall be the effective date of this annexation.

**NOW, THEREFORE, BE IT RESOLVED,** that the Executive Officer hereby determines and orders as follows:

**SECTION 1.** Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

**SECTION 2.** The Executive Officer, on behalf of the Commission, hereby orders the annexation as described in Exhibits "A" and "A-1" to include the annexation to the Running Springs Water District.

**SECTION 3.** The regular County assessment roll is utilized by the Running Springs Water District.

**SECTION 4.** The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the Running Springs Water District.

**SECTION 5.** The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

**DATED: May 9, 2019**

**SAMUEL MARTINEZ**
**Executive Officer**

# LAFCO 3228, AS MODIFIED

## ANNEXATION TO THE RUNNING SPRINGS WATER DISTRICT

IN THE UNINCORPORATED AREA OF RUNNING SPRINGS, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PORTIONS OF THE SOUTH HALF AND NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHEAST CORNER OF SAID SECTION 30, SAID POINT ALSO BEING THE MOST NORTHERLY CORNER OF THE EXISTING RUNNING SPRINGS WATER DISTRICT;

Course 1: THENCE SOUTH 89°34'00" WEST, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 2346.46 FEET TO THE SOUTHEAST CORNER OF THAT PARCEL OF LAND DESCRIBED IN BOOK 9070, PAGE 72 OF OFFICIAL RECORDS OF SAID COUNTY;

Course 2: THENCE NORTH 00°26'00" WEST, ALONG THE EAST LINE OF SAID PARCEL, A DISTANCE OF 306.94 FEET;

Course 3: THENCE SOUTH 37°23'09" WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL, A DISTANCE OF 203.76 FEET;

Course 4: THENCE SOUTH 00°26'00" EAST, ALONG THE WEST LINE OF SAID PARCEL, A DISTANCE OF 145.98 FEET, MORE OR LESS TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30;

Course 5: THENCE SOUTH 89°'34'00" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 183.69 FEET, MORE OR LESS TO THE SOUTH ¼ CORNER OF SAID SECTION 30;

Course 6: THENCE, NORTH 88°37'20" WEST, ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 30, A DISTANCE OF 727.26 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH CENTERLINE OF STATE HIGHWAY 18, AS SHOWN ON RECORD OF SURVEY # 98-0034, AS RECORDED IN BOOK 113, PAGE 29 OF RECORDS OF SURVEY, RECORDS OF SAID COUNTY, BEING A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 406.11 FEET, AND FROM WHICH A RADIAL LINE BEARS NORTH 54°59'55" EAST;

Course 7: THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 10°32'42", AN ARC DISTANCE OF 74.74 FEET;

Course 8: THENCE NORTH 24°37'23" WEST, ALONG SAID CENTERLINE, A DISTANCE OF 783.65 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 500.00 FEET;

Course 9: THENCE NORTHWESTERLY ALONG SAID CENTERLINE CURVE, THROUGH A CENTRAL ANGLE OF 23°15'00", AN ARC DISTANCE OF 202.89 FEET;

Course 10: THENCE NORTH 47°52'23" WEST, ALONG SAID CENTERLINE A DISTANCE OF 110.69 FEET , MORE OR LESS TO A POINT OF INTERSECTION WITH WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 30;

Course 11: THENCE NORTH 01°05'55" EAST ALONG SAID WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER, 1607.11 FEET, MOTRE OR LESS, TO THE CENTERWEST 1/16 CORNER OF SAID SECTION 30;

Course 12: THENCE SOUTH 89°29'58" EAST, ALONG NORTH LINE OF EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 30, A DISTANCE OF 1302.93 FEET TO THE CENTER OF SAID SECTION 30;

Course 13: THENCE NORTH 00°55'00" EAST, ALONG THE NORTH CENTER SECTION LINE OF SAID SECTION 30, A DISTANCE OF 400.01 FEET TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND DESCRIBED IN A CERTIFICATE OF COMPLIANCE RECORDED AS DOCUMENT # 2017-0192172, RECORDS OF SAID COUNTY, BEING THE SOUTH 400 FEET OF THE NORTHEAST QUARTER OF SAID SECTION 30;

Course 14: THENCE SOUTH 89°29'58" EAST, ALONG THE NORTH LINE OF SAID SOUTH 400 FEET, A DISTANCE OF 2602.81 FEET TO THE NORTHEAST CORNER OF SAID SOUTH 400 FEET;

Course 15: THENCE SOUTH 01°52'24" WEST, ALONG THE EAST LINE OF SAID SOUTH 400 FEET, A DISTANCE OF 400.11 FEET TO THE EAST 1/4 CORNER OF SAID SECTION 30;

Course 16: THENCE SOUTH 00°23'00" EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 2584.07 FEET, MORE OR LESS TO THE POINT OF BEGINNING

END OF DESCRIPTION.

SAID DESCRIPTION CONTAINS 251.26 ACRES, MORE OR LESS.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME, A PROFESSIONAL LAND SURVEYOR OF THE STATE OF CALIFORNIA.

DATED: JUNE 2, 2018

WM. STEPHEN CALKINS, P.L.S. 6890
RENEWAL DATE: 6/30/19

PROFESSIONAL LAND SURVEYOR
WM. STEPHEN CALKINS
Exp 6/30/19
No. 6890
STATE OF CALIFORNIA

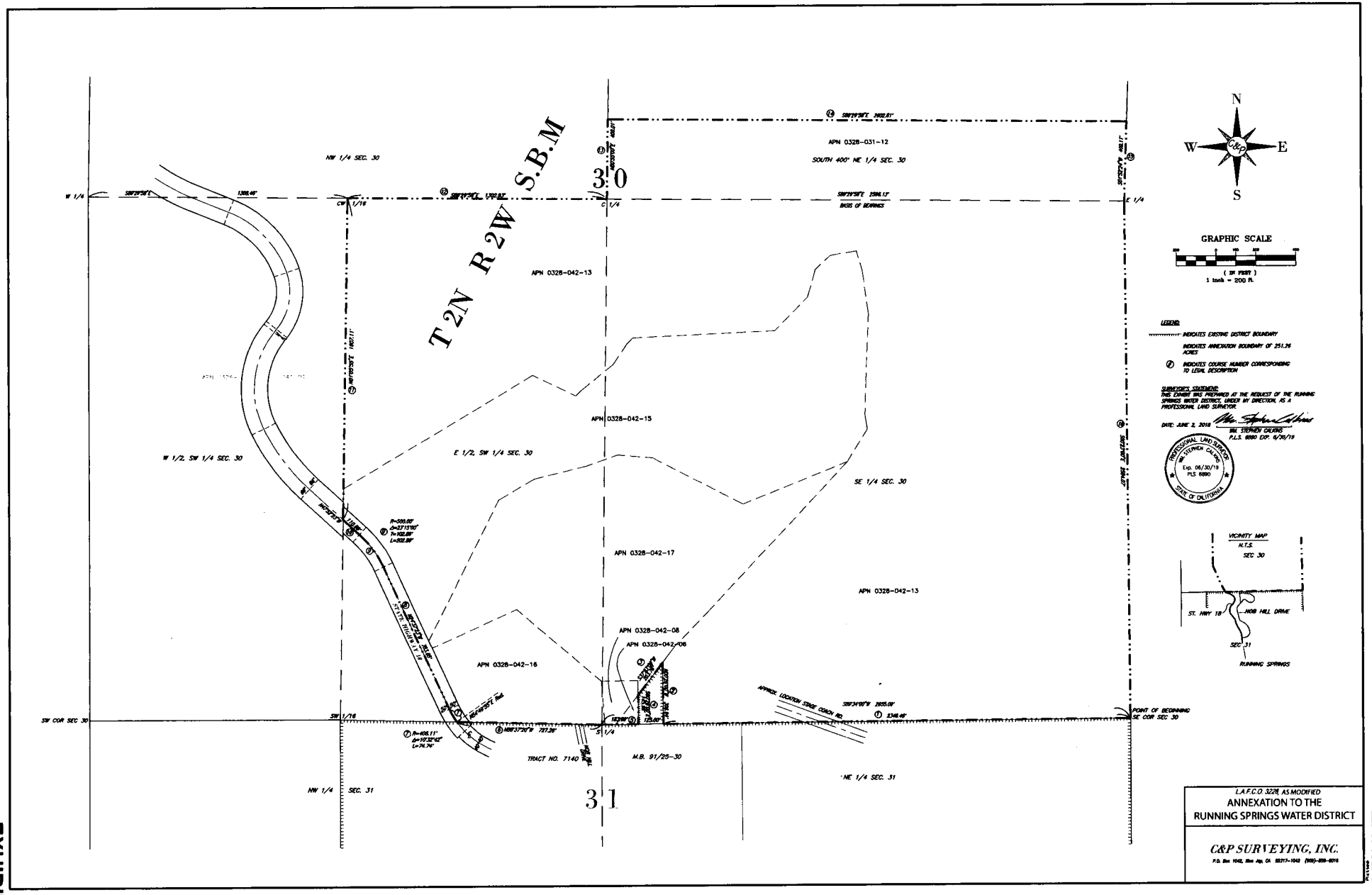




EXHIBIT A-1

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