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La Trici Jones, Clerk to the Commission/Office Manager
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
1170 West Third Street, Unit 150
San Bernardino CA 92415-0490
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BOB DUTTON
ASSESSOR - RECORDER - CLERK
354 Local Agency Formation for SBC

Doc #: 2017-0540688



Titles:	1	Pages:	7
Fees			.00
Taxes			.00
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CERTIFICATE OF COMPLETION

**LAFCO 3221 – Annexation to the Lake Arrowhead Community Services District
(APN 0336-111-04)**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

1170 West 3rd Street, Unit 150 San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
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CERTIFICATE OF COMPLETION

I, **La Trici Jones**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3221 – Annexation to the Lake Arrowhead Community Services District (APN 0336-111-04)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
Lake Arrowhead Community Services District	Annexation to

The above-listed district is located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3259 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on November 15, 2017. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the actions are set forth in Exhibits "A" and "A-1" to Resolution No. 3259.

The area is legally uninhabited.

KATHLEEN ROLLINGS-McDONALD
Executive Officer

By: 
La Trici Jones
Clerk to the Commission

Dated: December 18, 2017

THE EFFECTIVE DATE OF THIS ACTION IS DECEMBER 18, 2017

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PROPOSAL NO.: LAFCO 3221

HEARING: NOVEMBER 15, 2017

RESOLUTION NO. 3259

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3221 – ANNEXATION TO THE LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT (APN 0336-111-04)

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, the public hearing by the Commission was called for November 15, 2017 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered all plans and proposed changes of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the application, in evidence presented at the hearing;

WHEREAS, at the hearing, the Commission, as CEQA lead agency, determined that this proposal is statutorily exempt from environmental review. The basis for this determination is that the Commission's approval of the annexation has no potential to cause any adverse effect on the environment. Therefore, this action is exempt as defined under Section 15061(b)(3) of the State CEQA Guidelines and the Commission's adopted CEQA Guidelines. The Commission adopted the Statutory Exemption and directed its Executive Officer to file a Notice of Exemption within five days; and,

WHEREAS, at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100 % landowner consent; and 3) no written opposition to a waiver of protest proceedings has been submitted by any subject agency; therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d).

WHEREAS, the Commission adopted its Resolution No. 3252 on November 15, 2017 making determinations and approving the proposed reorganization as described in Exhibit

RESOLUTION NO. 3259

"A" and "A-1" attached hereto and by this reference incorporated herein; and,

WHEREAS, the terms and conditions for LAFCO 3221, as approved by the Commission, on November 15, 2017, are as follows:

CONDITIONS:

Condition No. 1. The boundaries of this change of organization are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used through this proceeding: LAFCO 3221.

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the Lake Arrowhead Community Services District (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The Lake Arrowhead Community Services District shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. The date of issuance of the Certificate of Completion shall be the effective date of this annexation.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the reorganization as described in Exhibits "A" and "A-1" to include the annexation to the Lake Arrowhead Community Services District.


SECTION 3. The regular County assessment roll is utilized by the Lake Arrowhead Community Services District.

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the Lake Arrowhead Community Services District.

RESOLUTION NO. 3259

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: December 18, 2017



KATHLEEN ROLLINGS-McDONALD
Executive Officer

LAFCO 3221

**Annexation to the Lake Arrowhead Community Service District
(Rim Forest Annexation)**

Legal Description:

For the Purpose of annexing a portion of land to Lake Arrowhead Community Service District (LACSD) Said land being a Portion of Government Lot 14, Section 29, T2N, R3W, S.B.M., County of San Bernardino, State of California, described as follows:

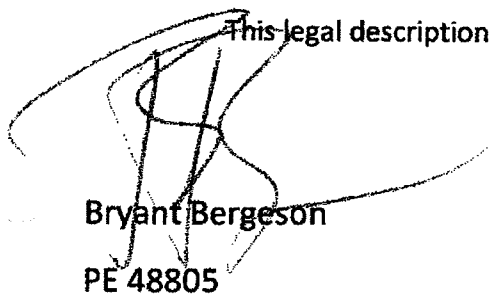
Beginning at the Northeast Corner of the Southwest Quarter of Section 29, Township 2 North Range 3 West, S.B.M, Per Record of Survey 93/58-61 said point being on the existing boundary of LACSD per LAFC 2186, effective on July 1, 1983, thence North 89 Degrees 52 Minutes 36 Seconds West along the North Line of the Southwest Quarter of Section 29 and said LACSD boundary, a Distance of 1018.26 feet to the true point of beginning (TPOB).

1. thence leaving said LACSD boundary South 2 Degrees 53 Minutes 06 Seconds East along the East Line of said Government Lot 14, a distance of 467.43 feet;
2. thence North 89 Degrees 50 Minutes 14 Seconds West along the South line of said Government Lot 14, a distance of 337.32 feet to said LACSD boundary;
3. thence North 3 Degrees 08 Minutes 40 Seconds East along said LACSD boundary, a distance of 467.31 feet to a point on North Line of the Southwest Quarter of section 29;
4. thence South 89 Degrees 52 Minutes 36 Seconds East along North Line of the Southwest Quarter of Section 29 and continuing along said LACSD boundary, a distance of 339.43 feet to the true point of beginning.

Area = 3.17 acres, more or less.

APN# 0336-111-04-0000

This legal description prepared by me or under my direction October 20, 2018


 Bryant Bergeson
 PE 48805



