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Rebecca Lowery, Clerk to the Commission  
LOCAL AGENCY FORMATION COMMISSION.

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CERTIFICATE OF COMPLETION

**LAFCO 3180 - REORGANIZATION TO INCLUDE ANNEXATIONS TO COUNTY SERVICE AREA 54,  
DETACHMENT FROM COUNTY SERVICE AREA SL-1, DISSOLUTION OF COUNTY SERVICE AREA 73  
AND ZONE A OF COUNTY SERVICE AREA 53**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

**LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY**

215 North "D" Street, Suite 204, San Bernardino, CA 92415-0490  
(909) 383-9900 • Fax (909) 383-9901  
E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
[www.sbclafco.org](http://www.sbclafco.org)

**CERTIFICATE OF COMPLETION**

I, **Rebecca Lowery**, Clerk to the Local Agency Formation Commission for the County of San Bernardino, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3180 - REORGANIZATION TO INCLUDE ANNEXATIONS TO COUNTY SERVICE AREA 54, DETACHMENT FROM COUNTY SERVICE AREA SL-1, DISSOLUTION OF COUNTY SERVICE AREA 73 AND ZONE A OF COUNTY SERVICE AREA 53**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
County Service Area SL-1	Detachment from
County Service Area 73	Dissolution of
County Service Area 53-A	Dissolution of
County Service Area 54	Annexation to

The above-listed districts are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3193 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A", was adopted by the Executive Officer of the Local Agency Formation Commission on January 8, 2015. The terms and conditions of the change of organization, as set forth in the LAFCO resolution approving the change, are contained in the attached resolution. The legal description of the action is set forth in Exhibit "A" to Resolution No. 3193. A map of the area is also attached to Resolution No. 3193 as Exhibit "A-1".

The area is legally inhabited.



**KATHLEEN ROLLINGS-McDONALD**  
Executive Officer

By:

*Rebecca Lowery*  
Rebecca Lowery  
Clerk to the Commission

Dated: January 20, 2015

**THE EFFECTIVE DATE OF THIS ACTION IS JANUARY 20, 2015**

**LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY**

215 North "D" Street, Suite 204, San Bernardino, CA 92415-0490  
(909) 383-9900 • Fax (909) 383-9901  
E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)  
[www.sbclafco.org](http://www.sbclafco.org)

PROPOSAL NO.: LAFCO 3180

HEARING: JANUARY 8, 2015

**RESOLUTION NO. 3193**

**A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF SAN BERNARDINO ORDERING LAFCO 3180 - REORGANIZATION TO INCLUDE ANNEXATIONS TO COUNTY SERVICE AREA 54, DETACHMENT FROM COUNTY SERVICE AREA SL-1, DISSOLUTION OF COUNTY SERVICE AREA 73 AND ZONE A OF COUNTY SERVICE AREA 53**

**WHEREAS**, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 *et seq.*); and,

**WHEREAS**, by policy adopted on December 20, 2000, and amended on November 21, 2001, the Local Agency Formation Commission for the County of San Bernardino ("the Commission") has delegated authority over all protest proceeding functions to the Executive Officer; and,

**WHEREAS**, the Commission adopted its Resolution No. 3180 on October 22, 2014 making determinations and approving the proposed reorganization as described in Exhibit "A" and Exhibit "A-1" attached hereto and by this reference incorporated herein; and,

**WHEREAS**, the terms and conditions for LAFCO 3180, as approved by the Commission, are as follows:

**CONDITIONS:**

**Condition No. 1.** The boundaries of this change of organization are approved as set forth in Exhibits "A" and "A-1" attached;

**Condition No. 2.** The following distinctive short-form designation shall be used through this proceeding: LAFCO 3180;

**Condition No. 3.** The effective date of this dissolution shall be the date of issuance of the Certificate of Completion;

**Condition No. 4.** As successor agency for County Service Areas 53-A and 73, County Service Area 54 will receive all property tax revenues attributable to both entities per the County Board of Supervisors' Resolution No. 2014-58.

**RESOLUTION NO. 3193**

In addition, any and all other collections or assets for both County Service Areas 53-A and 73 shall accrue and be transferred to County Service Area 54;

**Condition No. 5.** As a function of the dissolution of County Service Area 53A, all streetlights currently the responsibility of County Service Area 53A shall be transferred to County Service Area 54. The County Special Districts Department shall sign the authorization form requesting Bear Valley Electric to transfer the streetlights to County Service Area 54 upon successful completion of the reorganization;

**Condition No. 6.** As a function of the dissolution of County Service Area 73, all streetlights currently the responsibility of County Service Area 73 shall be transferred to County Service Area 54. The County Special Districts Department shall sign the authorization form requesting Southern California Edison to transfer the streetlights to County Service Area 54 upon successful completion of the reorganization;

**Condition No. 7.** As a function of the detachment of the portion of County Service Area SL-1 in the Lake Arrowhead area, all streetlights currently within said portion of County Service Area SL-1 shall be transferred to County Service Area 54. The County Special Districts Department shall sign the authorization form requesting Southern California Edison to transfer the streetlights to County Service Area 54 upon successful completion of the reorganization;

**Condition No. 8.** The appropriation limit currently assigned to County Service Areas 53A and 73, shall be added to that of County Service Area 54.

**Condition No. 9.** All previously authorized charges, fees, assessments, and/or taxes of County Service Area 17 shall be continued and assumed by the Town of Apple Valley, as the successor agency, in the same manner as provided in the original authorization pursuant to the provisions of Government Code Section 56886(t).

**Condition No. 10.** Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

**Condition No. 11.** The County of San Bernardino, applicant, shall indemnify, defend, and hold harmless the Commission from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

**WHEREAS,** the reason for this proposal, as outlined by the San Bernardino County Board of Supervisors, is to consolidate streetlighting services within the entire mountain region into a single county service area to reduce indirect costs (administrative and other overhead charges) while maintaining the current level of service.

**WHEREAS,** on October 22, 2014, the Commission, as CEQA lead agency, has determined that this proposal is statutorily exempt from environmental review. This recommendation was based on the finding that the Commission's approval of the reorganization had no potential to cause any adverse effect on the environment. The reorganization proposal will support existing streetlights by consolidating the entities into a single county service area to oversee long-term management of existing and/or future streetlighting in the mountain region.; therefore, the proposal is exempt from the requirements of CEQA, as outlined in the State CEQA Guidelines, Section 15061 (b) (3).

**RESOLUTION NO. 3193**

The Commission adopted the Statutory Exemption and directed its Executive Officer to file a Notice of Determination within five days; and,

**WHEREAS**, a public hearing on the proposed reorganization was called for and held by the Executive Officer of this Commission on January 8, 2015, at the time and place for which notice was given, and at the hearing the Executive Officer heard and received all oral and written protests, objections or evidence which were made, presented or filed;

**NOW, THEREFORE, BE IT RESOLVED**, that the Executive Officer hereby determines and orders as follows:

**SECTION 1.** No written protests were filed by landowners or registered voters during the protest period.

**SECTION 2.** The Registrar of Voters Office has determined that the area is legally inhabited.

**SECTION 3.** The regular County assessment roll is utilized by the District.

**SECTION 4.** The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the District.

**SECTION 5.** The Executive Officer, on behalf of the Commission, hereby orders the reorganization as described in Exhibits "A" and "A-1" to include the annexation to the County Service Area 54 and Detachments from County Service Area SL-1 and Dissolution of County Service Area 73 and County Service Area 53 Zone A.

**SECTION 6.** The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

**ADOPTED ON JANUARY 20, 2015**



*Kathleen Rollings-McDonald*  
KATHLEEN ROLLINGS-McDONALD  
Executive Officer

**EXHIBIT A**

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Detachment from County Service Area SL-1 and Annexation to County Service Area 54**

That portion of Sections 14 and 15, Township 2 South, Range 3 West, S.B.M., in the County of San Bernardino, State of California, lying within the following described boundary:

Beginning at the northwest corner of the Cedar Glen Subdivision as per map recorded in Book 20 of Maps, page 12, records of said County, said corner being the northwest corner of the southwest quarter of the southwest quarter of said Section 14, said corner also being on the existing boundary of CSA SL-1 per annexation, LAFCO 1626;

1. Thence North 89° 38' East along the north line of said Cedar Glen Subdivision a distance of 927.36 feet, more or less to the northwest corner of Lot 2, Block 2 of said Subdivision;
2. Thence South 1° 10' East along the west line of said Lot 2 and continuing along the west line of Lot 9 of said Block 2 a distance of 274.55 feet, more or less to the centerline of Hook Creek Road;
3. Thence North 71° 50' West along said centerline a distance of 149 feet, more or less to the northwesterly prolongation of the westerly line of that parcel of land granted to Irwin and Christine Feldman per Document No. 19990463109 O.R.;
4. Thence South 13° 12' 10" East along said prolongation and continuing along said westerly line a distance of 144.25 feet, more or less to the southwest corner of said granted parcel of land, said corner is also a point on the southerly line of Lot 22 of said Block 2;
5. Thence South 78° 49' 54" West along said southerly line a distance of 19.21 feet to the southwest corner of said Lot 22;
6. Thence South 75° 04' 31" West along the southerly line of Lot 21 of said Block 2, a distance of 40.30 feet to a line parallel with the westerly line of said granted parcel of land, also being the southwesterly corner of said Lot 21;
7. Thence North 13° 12' 10" West along the westerly line of said Lot 21, a distance of 61 feet, more or less to the southeasterly corner of Lot 20 of said Block 2;

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Detachment from County Service Area SL-1 and Annexation to County Service Area 54**

8. Thence South  $80^{\circ} 54' 38''$  West along the south line of said Lot 20 and continuing along the south line of Lot 19, said Block 2, a distance of 133.40 feet, more or less to the southwesterly corner of said Lot 19, also being a point on the easterly right of way of Pine Terrace, as shown on said Cedar Glen Subdivision;
9. Thence North  $77^{\circ} 07' 14''$  West, a distance of 49.78 feet, more or less to the southeast corner of Lot 8, Block 5 of said Cedar Glen Subdivision, also being a point on the westerly right of way of said Pine Terrace;
10. Thence North  $80^{\circ} 36'$  West along the south line of said Lot 8 and continuing along the south lines of Lots 7 and 6, said Block 5, a distance of 255.00 feet, more or less to the southwest corner of said Lot 6;
11. Thence South  $66^{\circ} 46'$  West along the south lines of Lots 5, 4 and 3 of said Block 5, a distance of 196.00 feet, more or less to the southwest corner of said Lot 3;
12. Thence South  $50^{\circ} 25'$  West along the south lines of Lots 2 and 1 of said Block 5, a distance of 166.00 feet, more or less to the southwest corner of said Lot 1, also being a point on the west line of said Cedar Glen Subdivision and also being the west line of said southwest quarter of Section 14;
13. Thence North  $0^{\circ} 40'$  West along said west line a distance of 199.71 feet, more or less to said centerline of Hook Creek Road, as shown on Tract 7933, recorded in Book 101 of Maps, pages 57 to 63 of said County;
14. Thence South  $51^{\circ} 09' 22''$  West along said centerline a distance of 16.28 feet;
15. Thence South  $37^{\circ} 48' 21''$  West continuing along said centerline a distance of 294.26 feet to the beginning of a tangent curve, concave northwesterly having a radius of 90 feet;
16. Thence continuing along said centerline and along the arc of said curve southwesterly a distance of 109.03, through a central angle of  $69^{\circ} 24' 27''$ ;
17. Thence North  $72^{\circ} 47' 12''$  West along said centerline a distance of 17.73 feet;
18. Thence North  $72^{\circ} 45' 51''$  West along said centerline a distance of 39.65 feet, more or less to its intersection with the centerline of State Highway 173, as shown on said Tract 7933;

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Detachment from County Service Area SL-1 and Annexation to County Service Area 54**

19. Thence North 35° 59" East along said centerline of said State Highway a distance of 154 feet, more or less to an angle point therein, as shown on Tract 2434, recorded in Book 35 of Maps, pages 33 to 34 of said County;
20. Thence North 19° 51" East along said centerline of State Highway a distance of 79 feet, more or less to an angle point therein;
21. Thence North 10° 40" East along said centerline of State Highway a distance of 74 feet, more or less to an angle point therein;
22. Thence North 32° 53" East along said centerline of State Highway a distance of 171 feet, more or less to an angle point therein;
23. Thence North 43° 42" East along said centerline of State Highway a distance of 67 feet, more or less to a point on a perpendicular line to said centerline, said point lying North 46° 18' West, a distance of 40 feet from the intersection of the west line of that parcel conveyed to Lake Arrowhead Medical Arts Center, Inc., as Parcel No. 2, by document recorded September 23, 1966 in Book 6701, page 538, records of said County and the southeasterly right of way of said State Highway;
24. Thence leaving said centerline and along said perpendicular line South 46° 18 East a distance of 40 feet to said intersection;
25. Thence South 0° 40' East along said west line of said Parcel No. 2 a distance of 92.48 feet to the southwest corner of said Parcel No. 2;
26. Thence North 89° 20' East along the south line of said Parcel No. 2 a distance of 50 feet to the southeast corner of said Parcel No. 2;
27. Thence North 0° 40' West along the east line of said Parcel No. 2 a distance of 45.41 feet to the southwest corner of Parcel No. 1 per said parcel conveyed to Lake Arrowhead Medical Arts Center;
28. Thence North 89° 20' East along the south line of said Parcel No. 1 a distance of 50 feet to the southeast corner thereof;
29. Thence North 0° 40' West along the east line of said Parcel No. 1 a distance of 134.44 feet to the south line of the north 10 feet of Lot 1, Block 1 of said Cedar Glen Subdivision;

**EXHIBIT A**

LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A

Detachment from County Service Area SL-1 and Annexation to County Service Area 54

- 30. Thence South 89° 38' West along said south line a distance of 50 feet, more or less to the west line of said southwest quarter of Section 14, also being a point on the west line of said Lot 1;
- 31. Thence North 0° 40' West along said west line a distance of 10 feet, more or less to the Point of Beginning.

Containing 8.46 Acres more or less

This legal description was prepared by me or under my direction.  
Revised 01/20/2014

 1/20/14

Ryan S. Hunsicker      Date  
Deputy County Surveyor

PLS 8302, Expiration; December 31, 2015



**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Dissolution of County Service Area 73 and Annexation to County Service Area 54**

Those portions of Section 33 and 34, Township 2 North, Range 2 West, and a portion of Section 4 Township 1 North, Range 2 West S.B.M., in the unincorporated territory of the County of San Bernardino, State of California, lying within the following described boundary:

Point of Beginning being the Southeast corner of said Section 34 Township 2 North, Range 2 West, S.B.M., said point being on the existing boundary of the County Service Area 73 established as formation of C.S.A. No. 73, LAFO 937;

1. Thence Westerly along the South line of said Section 34 and along said existing boundary a distance of 5280 feet more or less to the Northeast corner of said Section 4, said point also being a point on said existing boundary per Annexation to C.S.A 73, LAFCO 896;
2. Thence Southerly along the East line of Government Lot 1 of Section 4 and continuing along said existing boundary, a distance of 1320 feet more or less to the Southeast corner of said lot 1.
3. Thence Westerly along the South line of said lot, and continuing along said said existing boundary a distance of 1320 feet more or less to the Southwest corner thereof;
4. Thence Northerly along the west line of said lot 1, and continuing along said existing boundary a distance of 1047.17 feet more or less to an intersection with the Southwesterly boundary of Tract No. 2113, as recorded in book 30 of maps, page 51 records of said county.
5. Thence Northerly along the West line of said Tract No. 2113, and continuing along said existing boundary a distance of 1868.94 feet more or less to the Northwesterly corner of lot 17, Block 12 of said Tract No. 2113, said West line of said Tract No. 2113, being also the West line of the East Half of the Southeast Quarter of Section 33, Township 1 North, Range 2 West, S.B.M.;
6. Thence continuing North along the West line of the East Half of the Southeast Quarter of said Section 33, and continuing along said existing boundary, a distance of 1061.06 feet more or less, to the Northwest corner thereof;

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Dissolution of County Service Area 73 and Annexation to County Service Area 54**

7. Thence East along the North line of the Southeast Quarter of said Section 33, and continuing along said existing boundary a distance of 1320 feet more or less, to the Northeast corner thereof, said point being also the Northwest corner of Lot 11, Block 1 of Tract No. 2000, Arrow-Bear Park Unit No. 4, as recorded in Book 29 of maps, Page 19, records of said San Bernardino County;
8. Thence South 89° 30' East along the North line of said Tract No. 2000, and continuing along said existing boundary, a distance of 1323.78 feet more or less to the Northeast corner of Lot A, of said Tract No. 2000, said point being also the Northwest corner of Lot A of Tract No. 1894, Arrow-Bear Park Unit No. 2, as recorded in Book 27 of Maps, Pages 33 and 34, records of said San Bernardino County;
9. Thence South 89° 55' East along the North line of said Tract No. 1894, said line extended Easterly, and continuing along said existing boundary, a distance of 1335.86 feet more or less to the Northwest corner of Lot 19, Block 1 of Tract No. 2056, Arrow-Bear Park Unit No. 5, as recorded in Book 29 of Maps, Page 72, records of said San Bernardino County.
10. Thence North 89° 40' East along the North line of Said Tract No. 2056, and continuing along said existing boundary, a distance of 1317.85 feet more or less to the Northeast corner of Lot 1, Block 3 of said Tract No. 2056, said line being also the North line of the Southeast Quarter of said Section 34,
11. Thence North 89° 40' East along the North line of the Southeast Quarter of said Section 34, and continuing along said existing boundary, a distance of 1317.72 feet more or less to the East Quarter corner of said section 34, said Quarter corner being on the East line of said Section 34 thereof;

**EXHIBIT A**

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Dissolution of County Service Area 73 and Annexation to County Service Area 54**

12. Thence South along said East line of said Section 34, and continuing along said existing boundary, a distance of 2640 feet more or less to the Southeast corner of said Section 34 thereof, said point being the Point of Beginning.

Containing 429 Acres, more or less.

This legal description was prepared by me or under my direction.

Revised 1/20/2014

 1/20/14

Ryan S. Hunsicker      Date  
Deputy County Surveyor

PLS 8302, Expiration; December 31, 2015



**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54**

Area 1

Those portions of Sections 13, 23 and 24, Sections 11, 12, 14, 15 and 22, Township 2 North, Range 1 West, S.B.M., and those portions of Sections 16, 17, Section 18, Township 2 North, Range 1 East, S.B.M., in the unincorporated area of the County of San Bernardino, State of California, lying within the following described boundary:

Point of Beginning being the southwest corner of Section 22, Township 2 North, Range 1 West, S.B.M., also being a point on the existing boundary of CSA 53, per LAFCO 396:

The following 9 courses are following along the existing boundary of CSA 53, per LAFCO 396.

1. Thence Northerly along the west line of said Section 22 and Section 15 a distance of 10,560 feet, more or less to the northwest corner of said Section 15, same township and range;
2. Thence Easterly along the north line of said Section 15, a distance of 5280 feet, more or less to the southwest corner of Section 11, same township and range;
3. Thence Northerly along the west line of said Section 11, a distance of 5280 feet, more or less to the northwest corner thereof;
4. Thence Easterly along the north line of said Section 11 and Section 12, a distance of 10,560 feet, more or less to the northeast corner of said Section 12, same township and range;
5. Thence Southerly along the east line of said Section 12 a distance of 5280 feet, more or less to the northwest corner of Section 18, Township 2 North, Range 1 East, S.B.M.;
6. Thence Easterly along the north line of said Section 18 and Sections 17 and 16, a distance of 13,860 feet, more or less to an intersection with a line parallel to and 660 feet east of the west line of the East Half of said Section 16, same township and range;
7. Thence Southerly along said parallel line a distance of 477 feet, more or less to the centerline of North Shore Drive, as shown on PM 17179, PMB 221/39-40, of said County;

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54**

8. Thence leaving said parallel line and along said centerline, North 72° 30' 30" East a distance of 100 feet, more or less to the northerly prolongation of the east line of said parcel of land granted to Joyce Carson Motherspaw per Grant Deed Document No. 2003-0610759 O. R., of said County;
9. Thence along said prolongation and said east line, Southerly a distance of 300 feet, more or less to the southeasterly corner thereof, also being the northeasterly corner of said PM 17179;
10. Thence along the east line of said PM 17179, South 0° 29' 45" West a distance of 22.09 feet, to an angle point therein;
11. Thence continuing along said east line, South 15° 01' 00" East a distance of 230.17 feet, to the southeast corner of said PM 17179;
12. Thence along the south line of said PM 17179, South 70° 01' 00" West a distance of 152 feet, more or less to a point on said parallel line to and 660 feet east of the west line of the East Half of said Section 16;
13. Thence Southerly along said parallel line a distance of 1035 feet, more or less to the North shore high water line being the 6742.6 foot contour line, per Record of Survey, recorded in Book 3, pages 103 to 110, inclusive, in the office of the Recorder of said County;
14. Thence Westerly and Northwesterly along said North shore high water line, following all of its various courses a distance of 1500 feet, more or less to the intersection with the west line of said Section 16;
15. Thence leaving said North shore high water line Southerly along said west line of said Section 16, a distance of 3300 feet, more or less to its intersection with the South shore high water line per said Record of Survey, said intersection also being a point on the existing northerly boundary of the City of Big Bear Lake per City Incorporation, LAFCO 2002;
16. Thence leaving said existing boundary of CSA 53, per LAFCO 396 and along said existing boundary of the City of Big Bear Lake through its various courses in a generally Westerly, Northwesterly and Southwesterly direction a distance of 64,630 feet, more or less to the west line of Section 23, Township 2 North, Range 1 West, S.B.M.;

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54**

17. Thence Southerly along said west line of Section 23 and along said existing City of Big Bear Lake, a distance of 800 feet, more or less to the southwest corner of said Section 23, said corner also being the southwest corner of the City of Big Bear Lake per said City Incorporation, LAFCO 2002 and also being a point on said existing boundary of CSA 53, per LAFCO 396;
18. Thence leaving said City boundary and Westerly along the south line of Section 22, same township and range, and along said boundary of CSA 53, a distance of 5280 feet, more or less to the southwest corner thereof, also being the Point of Beginning;

Area 1 containing 5925.3 Acres, more or less.

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54**

Area 2

That portion of Section 25, Township 2 North, Range 1 West, S.B.M., and that portion of Section 30 and Section 29, Township 2 North, Range 1 East, S.B.M., in the unincorporated area of the County of San Bernardino, State of California, lying within the following described boundary:

Point of Beginning being the northeast corner of said Section 29, Township 2 North, Range 1 East, S.B.M., also being a point on the existing southerly boundary of the City of Big Bear Lake, per City Incorporation, LAFCO 2002 and being a point on the existing boundary of CSA 53, per LAFCO 396:

1. Thence leaving said City boundary Southerly along the east line of said Section 29 and along said existing boundary of CSA 53 a distance of 5280 feet, more or less to the southeast corner of said Section 29;
2. Thence continuing along said existing boundary of CSA 53, Westerly along the southerly lines of said Section 29 and Section 30, same township and range, and along the southerly line of Section 25, Township 2 North, Range 1 West, S.B.M., a distance of 15,840 feet, more or less to the southwest corner of said Section 25;
3. Thence continuing along said existing boundary of CSA 53, Northerly along the west line of said Section 25, a distance of 4353.70 feet, more or less to a point bearing South and a distance of 926.30 feet from the northwest corner of said Section 25, per said LAFCO 2002, said point also being a point on said existing southerly boundary of the City of Big Bear Lake, per City Incorporation, LAFCO 2002;

LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A

Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54

4. Thence leaving said existing boundary of CSA 53 and along said existing boundary of the City of Big Bear Lake, per LAFCO 2002, through its various courses in a generally Easterly, Northerly and Easterly direction a distance of 19,480 feet, more or less to the Point of Beginning.

Area 2 containing 1776.4 Acres, more or less.

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**

**Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54**

Area 3

That portion of Section 27, Township 2 North, Range 1 East, S.B.M., in the unincorporated area of the County of San Bernardino, State of California, lying within the following described boundary:

Point of Beginning being the southeast corner of the northwest quarter of said Section 27, Township 2 North, Range 1 East, S.B.M., also being a point on the existing southerly boundary of the City of Big Bear Lake, per City Incorporation, LAFCO 2002 and being a point on the existing boundary of CSA 53, per LAFCO 396:

1. Thence leaving said existing boundary of the City of Big Bear Lake and Westerly along south line of said northwest quarter and along said existing boundary of CSA 53, a distance of 2640 feet, more or less to the west line of said Section 27;
2. Thence continuing Northerly along said existing boundary of CSA 53 and along said west line, a distance of 2640 feet, more or less to the northwest corner of said Section 27, said corner also being a point on said existing southerly boundary of the City of Big Bear Lake, per City Incorporation, LAFCO 2002;
3. Thence leaving said existing boundary of CSA 53, Easterly along the north line of said Section 27 and along said boundary of the City of Big Bear Lake, a distance of 2640 feet, more or less to the north quarter corner of said Section thereof;

**EXHIBIT A**

LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A

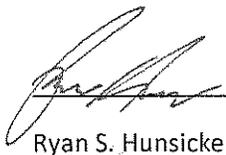
Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54

4. Thence Southerly along the north and south quarter section line of said section and along said boundary of the City of Big Bear Lake, a distance of 2640 feet, more or less to Point of Beginning.

Area 3 containing 157.3 Acres, more or less

Total Area of Area's 1, 2 and 3 containing 7,859 Acres, more or less

This legal description was prepared by me or under my direction.

 1/20/14  
Ryan S. Hunsicker                      Date

Deputy County Surveyor

PLS 8302, Expiration; December 31, 2013



**EXHIBIT A**

LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54,  
Detachment from County Service Area SL-1, and Dissolutions of  
County Service Area 73 and 53 Zone A  
Annexation to CSA 54

AREA 6

That portion of Section 22, Township 2 North, Range 4 West, S.B.M., in the County of San Bernardino, State of California, lying within the following described boundary:

Commencing at the southwest corner of Lot 152 of Crestline Village Subdivision No. 3 as per map recorded in Book 24 of Maps, page 8, records of said County, said point also being on the west line of said section 22, also being the **Point of Beginning**:

1. Thence continuing along said west line of Section 22 and along the west line of said Tract, North a distance of 344.75 feet, more or less to the northwest corner of Lot 155 of said Tract;
2. Thence along the north line of said Lot, East, a distance of 103.17 feet, more or less, to the Northeast corner of said Lot;
3. Thence South 81° 54' 13" East a distance of 20.20 feet, more or less to the north west corner of Lot 186 of said tract;
4. Thence leaving said northwest corner, South 71° 43' 00" East, along the north line of said Lot, a distance of 48.28 feet, more or less to the northeast corner of said Lot 186;
5. Thence South 16° 17' 00" West, along the east line of said Lot 186 and the southerly prolongation of said east line, a distance of 120.00 feet, more or less to the centerline of Seeley Way, as shown on said Tract;
6. Thence along the centerline of Seeley Way, South 73° 43' 00" East, a distance of 8.02 feet more or less to the northerly prolongation of the east line of Lot 149 of said tract;
7. Thence leaving said centerline of Seeley way, South 16° 17' 00" West along said east line of Lot 149 and its northerly prolongation, a distance of 120.00 feet, more or less to the south east corner of said Lot;
8. Thence along the south line of Lot 150 through Lot 152 of said tract, South 48° 59' 00" West, a distance of 145.90 feet, more or less to the **Point of Beginning**;

Containing 0.92 Acres more or less

AREA 7

That portion of Section 25, Township 2 North, Range 4 West and Section 30, Township 2 North, Range 3 West, S.B.M, in the County of San Bernardino, State of California, lying within the following described boundary:

Commencing at a point on the existing boundary of the County Service Zone Area 54 per LAFCO 397, also being the Northwest corner of the Northeast quarter of the Northeast quarter of said Section 25, also being the **Point of Beginning**;

1. Thence East, along the North line of said Section 25, and along said existing boundary of CSA 54, 1320.00 feet, more or less, to the Northeast corner thereof;
2. Thence South, along the range line of between Ranges 3 and 4 West, and along said existing boundary of CSA 54, to the Northwest corner of Southwest quarter of the Northwest quarter of said section 30;
3. Thence East, along the North line of said Southwest quarter of the Northwest quarter of said Section, and along said existing boundary of CSA 54, 1320.00 feet, more or less, to the Northeast corner of aforesaid Southwest quarter of the Northwest quarter of said Section;
4. Thence South along the East line of said Southwest quarter of the Northwest quarter of said Section, and along said existing boundary of CSA 54, 1320.00 feet, more or less, to the Southeast corner thereof;
5. Thence West along the South line of said Southwest quarter of the Northwest quarter of said Section, and along said existing boundary of CSA 54, 1320.00 feet, more or less, to the Southwest corner thereof;
6. Thence South, along the said range line, and along said existing boundary of CSA 54, 1320.00 feet, more or less, to the Southeast corner of the Northeast quarter of the Southeast quarter of Said Section 25;

7. Thence leaving said existing boundary of CSA 54, North  $89^{\circ} 49' 25''$  West along the south line of the Northeast quarter of the Southeast quarter of said Section 25, a distance of 597.82 feet, more or less to a point of intersect with the Northeasterly Right of way line of State Highway 18, as shown on Record of Survey recorded in book 45 of Record of Surveys, pages 28 and 29, records of said county;
8. Thence continuing along the Northeasterly Right of way line of State Highway 18, North  $36^{\circ} 31' 51''$  West a distance of 116.98 feet to the beginning of a tangent curve, concave Northeasterly having a radius of 280.00 feet, as shown on said Record of Survey;
9. Thence Northwesterly and Northerly along said curve, and along said Right of way line, through a central angle of  $27^{\circ} 04' 00''$  an arc length of 132.27 feet to a line tangent, as shown on said Record of Survey;
10. Thence North  $09^{\circ} 27' 51''$  West along said Right of Way line, a distance of 199.67 feet to the beginning of a tangent curve, concave Southwesterly, having a radius of 520.00 feet, as shown on said Record of Survey;
11. Thence Northwesterly along said curve, and along said Right of way line, through a central angle of  $30^{\circ} 56' 52''$  an arc length of 279.36 feet as shown on said Record of Survey;
12. Thence North  $58^{\circ} 02' 02''$  West, along said Right of Way line, a distance of 228.41 feet, as shown on said Record of Survey;
13. Thence North  $23^{\circ} 58' 14''$  East, along said Right of Way line, a distance of 20.00 feet to the beginning of a non-tangent curve concave to the Southwest having a radius of 520.00 feet, to which beginning of curve a radial bears North  $23^{\circ} 58' 14''$  East, as shown on said Record of Survey;
14. Thence Northwesterly along said curve, and along said Right of Way line, through a central angle of  $17^{\circ} 56' 08''$  an arc length of 162.78 feet, as shown on said Record of Survey;

15. Thence North  $83^{\circ} 57' 54''$  West, along said Right of Way line, a distance of 15.81 feet to the beginning of a tangent curve, concave Northeasterly, having a radius of 1080.00 feet as shown on said Record of Survey;
16. Thence Northwesterly, along said curve and along said Right of Way line, through a central angle of  $04^{\circ} 11' 41''$  an arc length of 79.07 feet to a point on the existing boundary line of said CSA 54, to which point a radial line bears South  $10^{\circ} 13' 48''$  West as shown on said Record of Survey;
17. Thence continuing along the existing boundary of CSA 54 and its various courses, in a Northerly direction to the **Point of beginning**.

Containing 158.77 acres, more or less

#### AREA 8

That Portion of the Northwest quarter of Section 21, Township 2 North, Range 3 West, San Bernardino Meridian, in the County of San Bernardino, State of California, lying within the following described boundary:

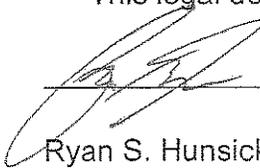
Commencing at a point on the existing boundary of the County Service Zone Area 54 per LAFCO No. 397, also being North  $16^{\circ} 17' 00''$  East along the west line of said section, a distance of 334.45 feet, more or less, from the West corner of said Section 21 as shown on Tract Map 11941, as per map recorded in book 218 of Maps, page 74 through 81, recorded in said county, also being the **Point of Beginning**;

1. Thence continuing along the existing boundary of CSA 54, N  $16^{\circ} 17' 00''$  East a distance of 1003.32 feet, more or less to the northwest corner of the southwest corner of the northwest corner of said section, as shown on said tract;
2. Thence leaving said existing boundary N  $89^{\circ} 24' 43''$  East, along the north line of the southwest corner of the northwest corner of said section, a distance of 332.19 feet, more or less as shown on said tract, to a point on the boundary of said tract;
3. Thence leaving said north line, South  $00^{\circ} 25' 01''$  West a distance of 167.29 feet along said tract boundary, as shown on said tract;

4. Thence South 89° 25' 26" West, along said tract boundary, a distance of 67.05 feet more or less to a point of intersect with the northwesterly right of way line of State Highway 189, being 60.00 feet wide, as shown on said tract;
5. Thence leaving said tract boundary, South 25° 49' 12" East a distance of 61.55 feet, more or less, to the most northeasterly corner of Lot "B", of said tract;
6. Thence South 23° 28' 19" West, along the east line of said Lot, a distance of 55.23 feet;
7. Thence South 12° 30' 15" West, along the east line of said Lot, a distance of 55.16 feet;
8. Thence South 09° 06' 04" East, along the east line of said Lot, a distance of 86.76 feet;
9. Thence South 33° 18' 16" East, along the east line of said Lot, a distance of 105.67 feet to the southeast corner of said Lot, point also being on the boundary of said tract 11941;
10. Thence South 00° 25' 01" West, along the said tract boundary, a distance of 334.58 feet;
11. Thence South 89° 28' 21" West, along said tract boundary, a distance of 165.87 feet;
12. Thence South 00° 24' 26" West, along said tract boundary, a distance of 167.26 feet;
13. Thence South 89° 29' 05" West , along said tract boundary, a distance of 165.82 feet, more or less to the **Point of Beginning**

Containing 6.61 Acres more or less

This legal description was prepared by me or under my direction.

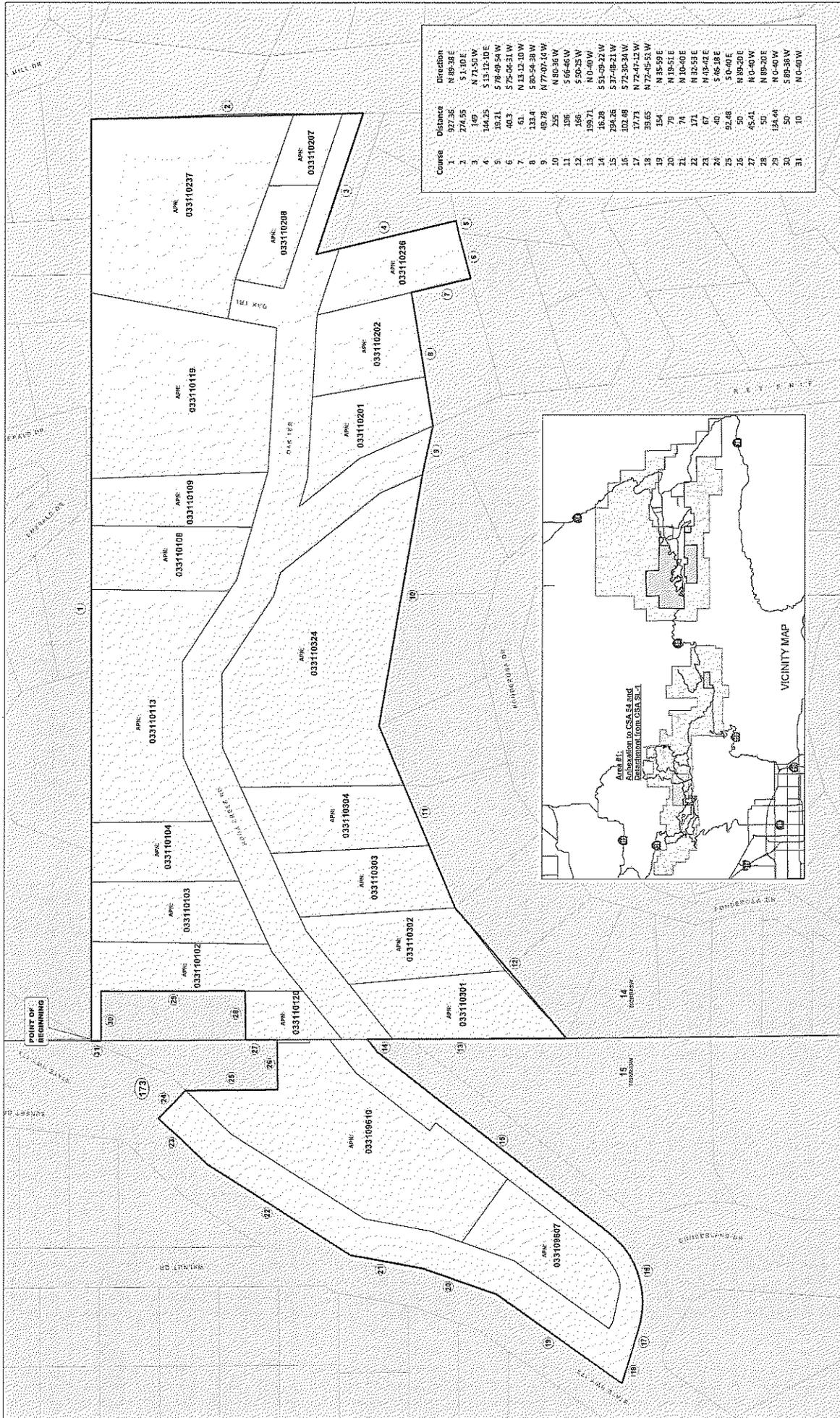
 \_\_\_\_\_ 10/1/14

Ryan S. Hunsicker                      Date

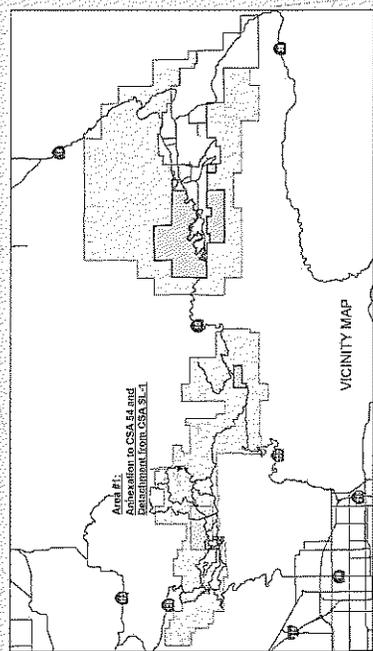
Deputy County Surveyor

PLS 8302, Expiration; December 31, 2015





Course	Distance	Direction
1	927.95	N 85° 38' E
2	774.55	S 11° 01' E
3	149	N 71° 51' W
4	844.25	S 13° 32' 00" E
5	19.31	S 78° 48' 54" W
6	40.37	S 75° 06' 31" W
7	61	N 13° 10' 00" W
8	113.4	S 89° 56' 38" W
9	49.78	N 80° 36' W
10	255	S 66° 46' W
11	156	S 59° 25' W
12	168	N 10° 40' W
13	198.71	S 51° 09' 23" W
14	16.28	S 72° 46' 23" W
15	293.25	S 73° 35' 34" W
16	102.48	N 17° 12' 17" W
17	12.73	N 72° 45' 51" W
18	39.65	N 85° 59' E
19	154	N 19° 51' E
20	76	N 10° 40' E
21	171	N 33° 51' E
22	171	N 19° 42' E
23	40	S 45° 18' E
24	92.48	S 14° 01' E
25	50	N 88° 20' E
26	50	N 63° 40' W
27	50	N 89° 30' E
28	184.44	N 64° 40' W
29	50	S 89° 38' W
30	50	N 64° 40' W
31	10	N 64° 40' W



**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A from County Service Area SL-1 and Annexation to County Service Area 54**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION

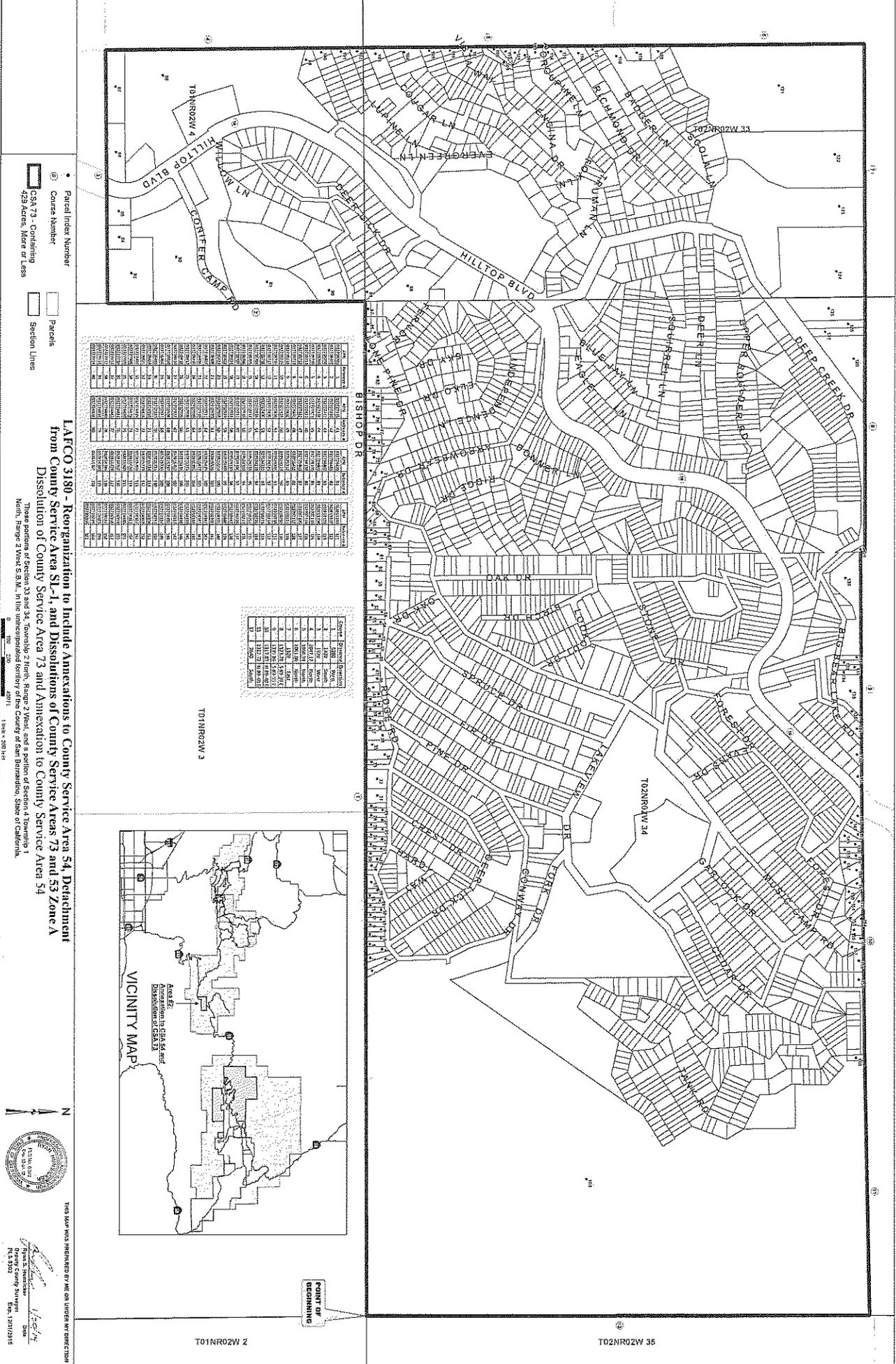
*[Signature]*  
 David S. Schneider  
 Professional Surveyor  
 PLS 2312 Exp. 12/31/2015



This portion of Sections 14 and 15, Township 2 South, Range 3 West, S 8 E M., in the County of San Bernardino, State of California

Scale: 1" = 400'

Legend:  
 [Hatched] CSA SL-1 (8.66 Acres, More or Less)  
 [Dotted] CSA 54  
 [Stippled] Parcels  
 [Solid] Section Lines  
 [Dashed] Course Number



- Parcel Index Number
- ① Course Number
- ② Parcel
- ③ Section Lines

**LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone A**  
**Dissolution of County Service Area 73 and Annexation to County Service Area 54**

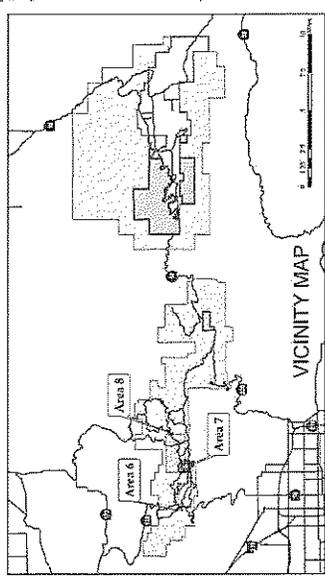
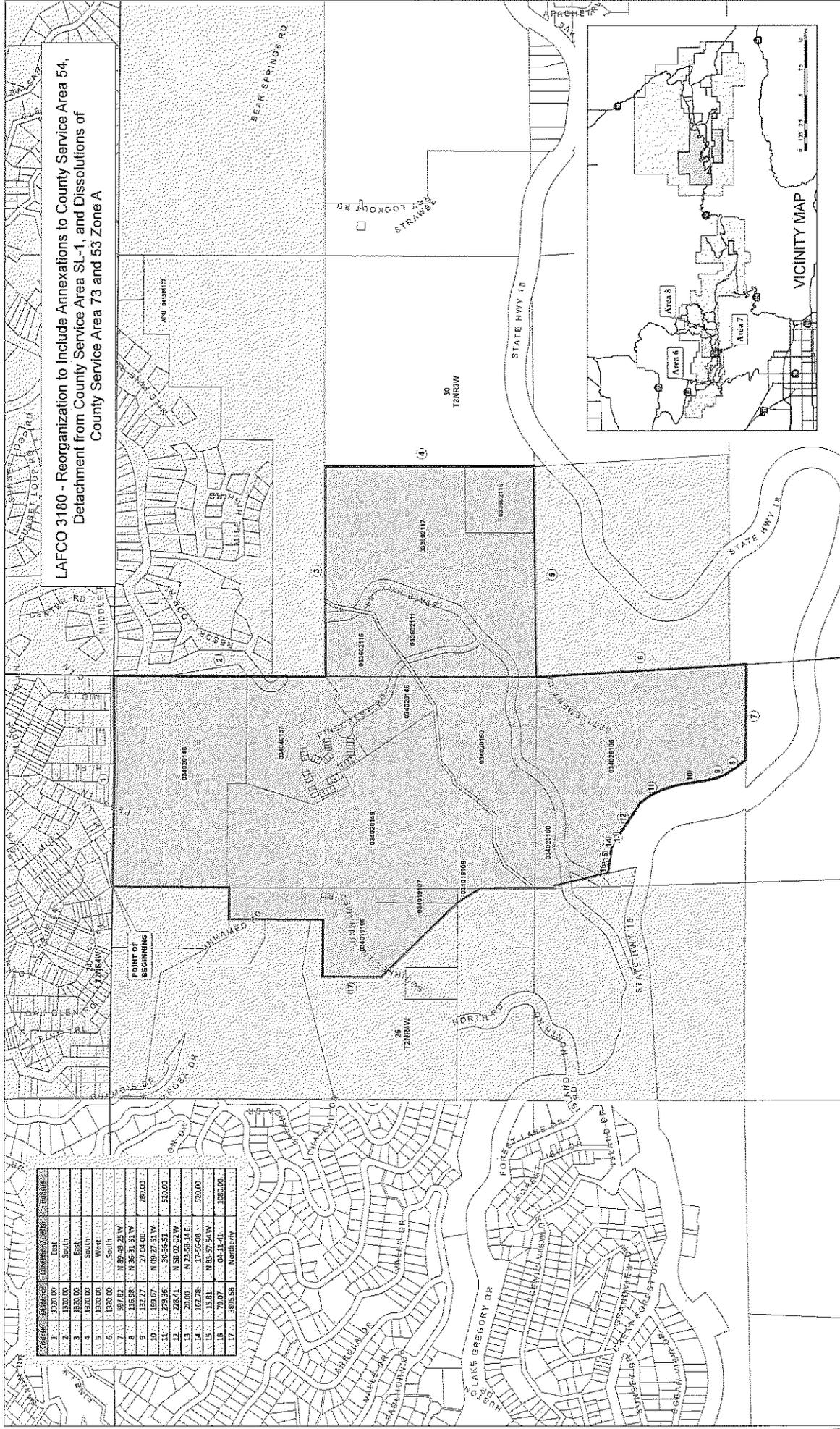
These portions of Section 33 and 34, Township 2 North, Range 2 West, and a portion of Section 4 Township 1 North, Range 2 West S. 8W., in the unincorporated territory of the County of San Bernardino, State of California, are hereby dissolved and the territory so dissolved is annexed to County Service Area 54.

Section	Parcel Index Number	Course Number	Area (Acres)	Area (Sq. Ft.)
33	1	1	0.12	8,200
33	2	1	0.15	10,200
33	3	1	0.18	12,200
33	4	1	0.21	14,200
33	5	1	0.24	16,200
33	6	1	0.27	18,200
33	7	1	0.30	20,200
33	8	1	0.33	22,200
33	9	1	0.36	24,200
33	10	1	0.39	26,200
33	11	1	0.42	28,200
33	12	1	0.45	30,200
33	13	1	0.48	32,200
33	14	1	0.51	34,200
33	15	1	0.54	36,200
33	16	1	0.57	38,200
33	17	1	0.60	40,200
33	18	1	0.63	42,200
33	19	1	0.66	44,200
33	20	1	0.69	46,200
33	21	1	0.72	48,200
33	22	1	0.75	50,200
33	23	1	0.78	52,200
33	24	1	0.81	54,200
33	25	1	0.84	56,200
33	26	1	0.87	58,200
33	27	1	0.90	60,200
33	28	1	0.93	62,200
33	29	1	0.96	64,200
33	30	1	0.99	66,200
33	31	1	1.02	68,200
33	32	1	1.05	70,200
33	33	1	1.08	72,200
33	34	1	1.11	74,200
33	35	1	1.14	76,200
33	36	1	1.17	78,200
33	37	1	1.20	80,200
33	38	1	1.23	82,200
33	39	1	1.26	84,200
33	40	1	1.29	86,200
33	41	1	1.32	88,200
33	42	1	1.35	90,200
33	43	1	1.38	92,200
33	44	1	1.41	94,200
33	45	1	1.44	96,200
33	46	1	1.47	98,200
33	47	1	1.50	100,200
33	48	1	1.53	102,200
33	49	1	1.56	104,200
33	50	1	1.59	106,200
33	51	1	1.62	108,200
33	52	1	1.65	110,200
33	53	1	1.68	112,200
33	54	1	1.71	114,200
33	55	1	1.74	116,200
33	56	1	1.77	118,200
33	57	1	1.80	120,200
33	58	1	1.83	122,200
33	59	1	1.86	124,200
33	60	1	1.89	126,200
33	61	1	1.92	128,200
33	62	1	1.95	130,200
33	63	1	1.98	132,200
33	64	1	2.01	134,200
33	65	1	2.04	136,200
33	66	1	2.07	138,200
33	67	1	2.10	140,200
33	68	1	2.13	142,200
33	69	1	2.16	144,200
33	70	1	2.19	146,200
33	71	1	2.22	148,200
33	72	1	2.25	150,200
33	73	1	2.28	152,200
33	74	1	2.31	154,200
33	75	1	2.34	156,200
33	76	1	2.37	158,200
33	77	1	2.40	160,200
33	78	1	2.43	162,200
33	79	1	2.46	164,200
33	80	1	2.49	166,200
33	81	1	2.52	168,200
33	82	1	2.55	170,200
33	83	1	2.58	172,200
33	84	1	2.61	174,200
33	85	1	2.64	176,200
33	86	1	2.67	178,200
33	87	1	2.70	180,200
33	88	1	2.73	182,200
33	89	1	2.76	184,200
33	90	1	2.79	186,200
33	91	1	2.82	188,200
33	92	1	2.85	190,200
33	93	1	2.88	192,200
33	94	1	2.91	194,200
33	95	1	2.94	196,200
33	96	1	2.97	198,200
33	97	1	3.00	200,200
33	98	1	3.03	202,200
33	99	1	3.06	204,200
33	100	1	3.09	206,200
33	101	1	3.12	208,200
33	102	1	3.15	210,200
33	103	1	3.18	212,200
33	104	1	3.21	214,200
33	105	1	3.24	216,200
33	106	1	3.27	218,200
33	107	1	3.30	220,200
33	108	1	3.33	222,200
33	109	1	3.36	224,200
33	110	1	3.39	226,200
33	111	1	3.42	228,200
33	112	1	3.45	230,200
33	113	1	3.48	232,200
33	114	1	3.51	234,200
33	115	1	3.54	236,200
33	116	1	3.57	238,200
33	117	1	3.60	240,200
33	118	1	3.63	242,200
33	119	1	3.66	244,200
33	120	1	3.69	246,200
33	121	1	3.72	248,200
33	122	1	3.75	250,200
33	123	1	3.78	252,200
33	124	1	3.81	254,200
33	125	1	3.84	256,200
33	126	1	3.87	258,200
33	127	1	3.90	260,200
33	128	1	3.93	262,200
33	129	1	3.96	264,200
33	130	1	3.99	266,200
33	131	1	4.02	268,200
33	132	1	4.05	270,200
33	133	1	4.08	272,200
33	134	1	4.11	274,200
33	135	1	4.14	276,200
33	136	1	4.17	278,200
33	137	1	4.20	280,200
33	138	1	4.23	282,200
33	139	1	4.26	284,200
33	140	1	4.29	286,200
33	141	1	4.32	288,200
33	142	1	4.35	290,200
33	143	1	4.38	292,200
33	144	1	4.41	294,200
33	145	1	4.44	296,200
33	146	1	4.47	298,200
33	147	1	4.50	300,200
33	148	1	4.53	302,200
33	149	1	4.56	304,200
33	150	1	4.59	306,200
33	151	1	4.62	308,200
33	152	1	4.65	310,200
33	153	1	4.68	312,200
33	154	1	4.71	314,200
33	155	1	4.74	316,200
33	156	1	4.77	318,200
33	157	1	4.80	320,200
33	158	1	4.83	322,200
33	159	1	4.86	324,200
33	160	1	4.89	326,200
33	161	1	4.92	328,200
33	162	1	4.95	330,200
33	163	1	4.98	332,200
33	164	1	5.01	334,200
33	165	1	5.04	336,200
33	166	1	5.07	338,200
33	167	1	5.10	340,200
33	168	1	5.13	342,200
33	169	1	5.16	344,200
33	170	1	5.19	346,200
33	171	1	5.22	348,200
33	172	1	5.25	350,200
33	173	1	5.28	352,200
33	174	1	5.31	354,200
33	175	1	5.34	356,200
33	176	1	5.37	358,200
33	177	1	5.40	360,200
33	178	1	5.43	362,200
33	179	1	5.46	364,200
33	180	1	5.49	366,200
33	181	1	5.52	368,200
33	182	1	5.55	370,200
33	183	1	5.58	372,200
33	184	1	5.61	374,200
33	185	1	5.64	376,200
33	186	1	5.67	378,200
33	187	1	5.70	380,200
33	188	1	5.73	382,200
33	189	1	5.76	384,200
33	190	1	5.79	386,200
33	191	1	5.82	388,200
33	192	1	5.85	390,200
33	193	1	5.88	392,200
33	194	1	5.91	394,200
33	195	1	5.94	396,200
33	196	1	5.97	398,200
33	197	1	6.00	400,200
33	198	1	6.03	402,200
33	199	1	6.06	404,200
33	200	1	6.09	406,200
33	201	1	6.12	408,200
33	202	1	6.15	410,200
33	203	1	6.18	412,200
33	204	1	6.21	414,200
33	205	1	6.24	416,200
33	206	1	6.27	418,200
33	207	1	6.30	420,200
33	208	1	6.33	422,200
33	209	1	6.36	424,200
33	210	1	6.39	426,200
33	211	1	6.42	428,200
33	212	1	6.45	430,200
33	213	1	6.48	432,200
33	214	1	6.51	434,200
33	215	1	6.54	436,200
33	216	1	6.57	438,200
33	217	1	6.60	440,200
33	218	1	6.63	442,200
33	219	1	6.66	444,200
33	220	1	6.69	446,200
33	221	1	6.72	448,200
33	222	1	6.75	450,200
33	223	1	6.78	452,200
33	224	1	6.81	454,200
33	225	1	6.84	456,200
33	226	1	6.87	458,200
33	227	1	6.90	460,200
33	228	1	6.93	462,200
33	229	1	6.96	464,200
33	230	1	6.99	466,200
33	231	1	7.02	468,200
33	232	1	7.05	470,200
33	233	1	7.08	472,200
33	234	1	7.11	474,200
33	235	1	7.14	476,200
33	236	1	7.17	478,200
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33	238	1	7.23	482,200
33	239	1	7.26	484,200
33	240	1	7.29	486,200
33	241	1	7.32	488,200
33	242	1	7.35	490,200
33	243	1	7.38	492,200
33	244	1	7.41	494,200
33	245	1	7.44	496,200
33	246	1	7.47	498,200
33	247	1	7.50	500,200
33	248	1	7.53	502,200
33	249	1	7.56	504,200
33	250	1	7.59	506,200
33	251	1	7.62	508,200
33	252	1	7.65	510,200
33	253	1	7.68	512,200
33	254	1	7.71	514,200
33	255	1	7.74	516,200
33	256			





**LAFECO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Area 73 and 53 Zone A**



Parcel #	Assessor's Parcel Number	Area (Acres)	Section
1	1320.00	East	3
2	1320.00	South	3
3	1320.00	East	4
4	1320.00	South	4
5	1320.00	West	5
6	1320.00	South	5
7	997.02	N 89-42-23 W	7
8	115.98	N 85-31-51 W	8
9	132.27	27-04-00	260.00
10	99.67	N 09-27-51 W	250.00
11	273.95	N 39-24-52	250.00
12	228.41	N 58-09-03 W	250.00
13	20.00	N 23-55-34 E	250.00
14	162.78	17-56-08	250.00
15	15.83	N 85-57-54 W	250.00
16	79.07	04-11-41	1950.00
17	985.55	Northly	

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION

Surveyor  
 Ryan S. Hainkester  
 State of California  
 License No. 12102815

N

0 10 20 30 40 50 Feet

**Annexation to County Service Area 54 - Area 7**  
 That Portion of Section 25, Township 2 North, Range 4 West and Section 30, Township 2 North, Range 3 West, S.B.M., in the County of San Bernardino, State of California.

0 10 20 30 40 50 Feet

Annexation Area (58.77 Acres, More or Less)

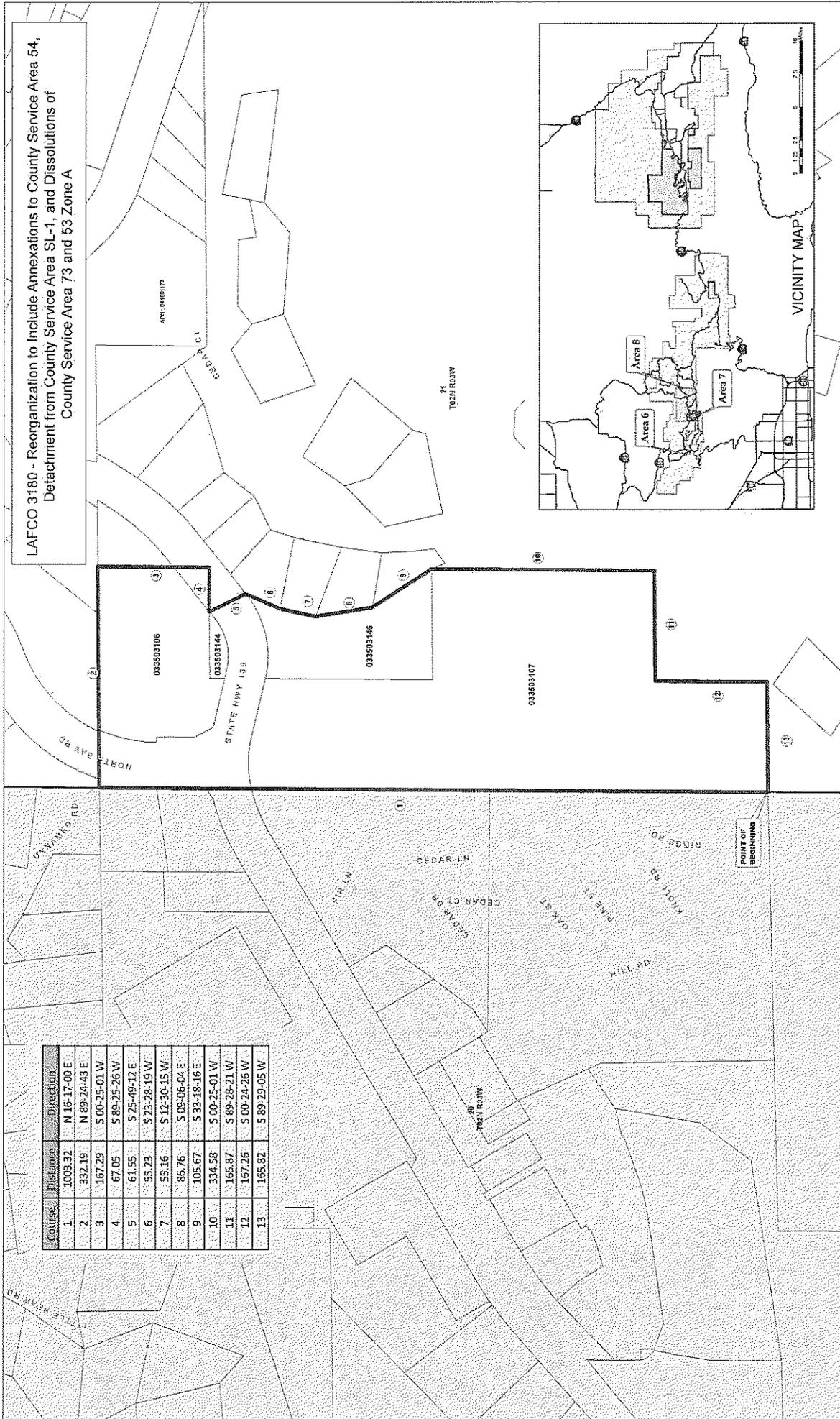
Parcel

Section

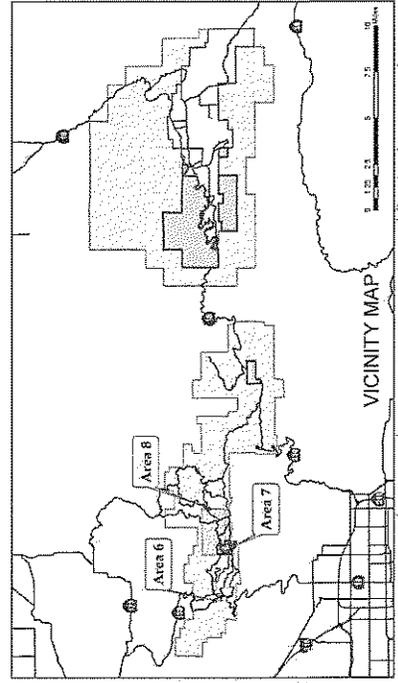
County Service Area 54

Column Number

LAFCO 3180 - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Area 73 and 53 Zone A



Course	Distance	Direction
1	1003.32	N 16-17-00 E
2	332.19	N 89-24-43 E
3	167.29	S 00-25-01 W
4	67.05	S 89-25-26 W
5	61.55	S 25-49-12 E
6	55.23	S 23-28-19 W
7	55.16	S 12-30-15 W
8	86.76	S 09-06-04 E
9	105.67	S 33-18-16 E
10	334.58	S 00-25-01 W
11	165.87	S 89-28-21 W
12	167.26	S 00-24-26 W
13	165.82	S 89-29-05 W



THIS MAP WAS PREPARED BY A.L.D. UNDER A.F.F. DIRECTIVE

25182514 Date

April 3, 2007

County Surveyor

P.C. 8822 Exp. 12/31/07

Annexation to County Service Area 54 - Area 8  
 That Portion of the Northwest quarter of section 21 of Township 2 North, Range 4 West, S.B.M., in the County of San Bernardino, State of California

Annexation Area (6.67 Acres, More or Less)

Parcel

Assessor's Parcel Number

County Service Area 54

Section Lines

Course Number