

Angela Schell

RECORDING REQUESTED BY:
Rebecca Lowery, Clerk to the Commission
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
215 North D Street, Suite 204
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490

Exempt from Fee Pursuant to Government Code Section 6103

Recorded in Official Records, County of San Bernardino

9/16/2014



DENNIS DRAEGER
ASSESSOR - RECORDER - CLERK

10:59 AM
SG
SAN

P Counter

Doc#: 2014-0340792

Titles: 1 Pages: 8



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|-------------|---------------|
| Fees | 0.00 |
| Taxes | 0.00 |
| Other | 0.00 |
| PAID | \$0.00 |

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

**LAFCO 3177 - REORGANIZATION TO INCLUDE CITY OF FONTANA ANNEXATION NO. 173
AND DETACHMENTS FROM COUNTY SERVICE AREA 70 AND COUNTY SERVICE AREA
SL-1 (ALMOND AVENUE ANNEXATION--SOUTHWEST INDUSTRIAL PARK AREA)**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

215 North "D" Street, Suite 204, San Bernardino, CA 92415-0490
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E-mail: lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF COMPLETION

I, **Rebecca Lowery**, Clerk to the Local Agency Formation Commission for the County of San Bernardino, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3177 - REORGANIZATION TO INCLUDE CITY OF FONTANA ANNEXATION NO. 173 AND DETACHMENTS FROM COUNTY SERVICE AREA 70 AND COUNTY SERVICE AREA SL-1 (ALMOND AVENUE ANNEXATION--SOUTHWEST INDUSTRIAL PARK AREA)**

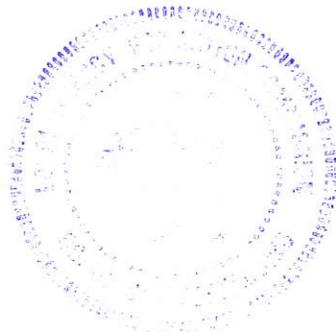
The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

| <u>City or District</u> | <u>Type of Change of Organization</u> |
|--------------------------|---------------------------------------|
| City of Fontana | Annexation to |
| County Service Area 70 | Detachment from |
| County Service Area SL-1 | Detachment from |

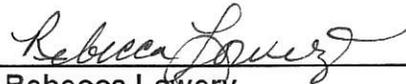
The above-listed districts are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3189 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A", was adopted by the Executive Officer of the Local Agency Formation Commission on September 15, 2014. The terms and conditions of the change of organization, as set forth in the LAFCO resolution approving the change, are contained in the attached resolution. The legal description of the action is set forth in Exhibit "A" to Resolution No. 3189. A map of the area is also attached to Resolution No. 3189 as Exhibit "A-1".

The area is legally inhabited.



KATHLEEN ROLLINGS-McDONALD
Executive Officer

By: 
Rebecca Lowery
Clerk to the Commission

Dated: September 16, 2014

THE EFFECTIVE DATE OF THIS ACTION IS September 16, 2014

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

215 North "D" Street, Suite 204, San Bernardino, CA 92415-0490
(909) 383-9900 • Fax (909) 383-9901
E-mail: lafco@lafco.sbcounty.gov
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PROPOSAL NO.: LAFCO 3177

HEARING: SEPTEMBER 15, 2014

RESOLUTION NO. 3189

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR THE COUNTY OF SAN BERNARDINO ORDERING LAFCO 3177 - REORGANIZATION TO INCLUDE CITY OF FONTANA ANNEXATION NO. 173 AND DETACHMENTS FROM COUNTY SERVICE AREA 70 AND COUNTY SERVICE AREA SL-1 (ALMOND AVENUE ANNEXATION--SOUTHWEST INDUSTRIAL PARK AREA)

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, by policy adopted on December 20, 2000, and amended on November 21, 2001, the Local Agency Formation Commission for the County of San Bernardino ("the Commission") has delegated authority over all protest proceeding functions to the Executive Officer; and,

WHEREAS, the Commission adopted its Resolution No. 3184 on July 16, 2014 making determinations and approving the proposed reorganization as described in Exhibit "A" and Exhibit "A-1" attached hereto and by this reference incorporated herein; and,

WHEREAS, the terms and conditions for LAFCO 3177, as approved by the Commission, are as follows:

CONDITIONS:

Condition No. 1. The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3177.

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the City of Fontana (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. All streetlights currently the responsibility of County Service Area SL -1 within the annexation area shall be transferred to the City of Fontana upon successful completion of

RESOLUTION NO. 3189

the annexation. The City of Fontana shall sign the authorization form requesting Southern California Edison to transfer the specified lights to the City of Fontana's accounts.

Condition No. 5. The City of Fontana shall indemnify, defend, and hold harmless the Commission from any legal expense, legal action or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 6. Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

Condition No. 7. The date of issuance of the Certificate of Completion shall be the effective date of this reorganization.

WHEREAS, the reason for this proposal, as outlined by the City of Fontana, is to insure the orderly long range planning and development of the area and to provide for a more effective and efficient delivery of municipal services to residents.

WHEREAS, on June 18, 2014, the Commission, as CEQA lead agency, has determined that this proposal is statutorily exempt from environmental review. The basis for this determination is that this reorganization is a ministerial action, required by the terms of Government Code Section 56375(a)(4). Without discretion in the Commission's consideration of this proposal, approval of this proposal is exempt from environmental review under the provisions of the State CEQA Guidelines, Section 15268, and the Commission's adopted CEQA Guidelines. The Commission adopted the Statutory Exemption and directed its Executive Officer to file a Notice of Determination within five days; and,

WHEREAS, a public hearing on the proposed reorganization was called for and held by the Executive Officer of this Commission on September 15, 2014, at the time and place for which notice was given, and at the hearing the Executive Officer heard and received all oral and written protests, objections or evidence which were made, presented or filed;

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. The value of written landowner protests filed and not withdrawn represents owners of land who own less the 25% of the total assessed value of land within the territory (12% of landowners representing 11% of the land value).

SECTION 2. The value of written registered voter protests filed and not withdrawn represents less the 25% of the registered voters within the territory (13% of the registered voters).

SECTION 3. The regular County assessment roll is utilized by the City of Fontana.

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the City of Fontana.

SECTION 5. The Executive Officer, on behalf of the Commission, hereby orders the reorganization as described in Exhibits "A" and "A-1" to include the annexation to the City of Fontana Annexation No. 173 and Detachments from County Service Area 70 and County Service Area SL-1.

RESOLUTION NO. 3189

SECTION 6. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

ADOPTED ON SEPTEMBER 16, 2014



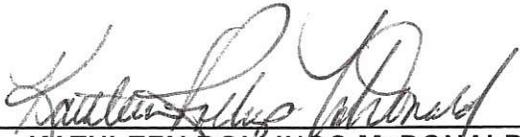

KATHLEEN ROLLINGS-McDONALD
Executive Officer

EXHIBIT A

LAFCO 3177
REORGANIZATION TO INCLUDE CITY OF FONTANA
ANNEXATION NO. 173 AND DETACHMENT FROM
COUNTY SERVICE AREAS 70 AND SL-1

ALL THAT PROPERTY SITUATED IN SECTIONS 22 AND 27, TOWNSHIP 1 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EXISTING BOUNDARY OF THE CITY OF FONTANA, AS ESTABLISHED BY ANNEXATION NO. 124, LAFCO 2401, SAID POINT BEING THE INTERSECTION OF THE CENTERLINE OF INTERSTATE 10 WITH THE NORTHERLY PROLONGATION OF THE CENTERLINE OF MULBERRY AVENUE, SAID POINT BEING ON A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 7000.00 FEET AS SHOWN ON CALTRANS RIGHT OF WAY MAP NO. 903600-9;

1) THENCE LEAVING SAID ANNEXATION NO. 124 ALONG THE CENTERLINE OF INTERSTATE 10 EASTERLY 1323.83 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°50'09";

2) THENCE CONTINUING ALONG SAID CENTERLINE OF INTERSTATE 10 FREEWAY, TANGENT FROM SAID CURVE, NORTH 87°45'29" EAST 1909.00 FEET MORE OR LESS TO THE INTERSECTION WITH THE WESTERLY LINE OF ANNEXATION NO. 168 (ISLAND AREA NO. 28) LAFCO 3048C;

3) THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID ANNEXATION NO. 168 (ISLAND AREA NO. 28) TO THE SOUTHERLY RIGHT OF WAY OF UNION PACIFIC RAILROAD, AND SAID SOUTHERLY LINE OF ANNEXATION NO. 168 (ISLAND AREA NO. 28), LAFCO 3048;

4) THENCE EASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY OF UNION PACIFIC RAILROAD, AND THE SOUTHERLY LINE OF ANNEXATION NO. 168 (ISLAND AREA NO. 28) TO THE NORTHWESTERLY CORNER OF ANNEXATION NO. 112, LAFCO 2273;

5) THENCE LEAVING SAID ANNEXATION NO. 168 SOUTHERLY ALONG THE WESTERLY LINE OF SAID ANNEXATION NO. 112, TO A POINT ON THE CENTERLINE OF SLOVER AVENUE, SAID POINT ALSO BEING THE SOUTHWESTERLY CORNER OF SAID ANNEXATION NO. 112;

6) THENCE EASTERLY ALONG THE CENTERLINE OF SLOVER AVENUE AND THE SOUTHERLY LINE OF ANNEXATION NO. 112 TO A POINT OF INTERSECTION WITH THE CENTERLINE OF ALMOND AVENUE, AND THE WESTERLY LINE OF ANNEXATION NO. 85, LAFCO 1835, SAID POINT ALSO BEING THE SOUTHEASTERLY CORNER OF ANNEXATION NO. 112;

7) THENCE LEAVING SAID ANNEXATION NO. 112 SOUTHERLY ALONG THE CENTERLINE OF ALMOND AVENUE, AND THE WESTERLY LINE OF ANNEXATION NO. 85, LAFCO 1835, AND THE WESTERLY LINE OF ANNEXATION NO. 168 (ISLAND AREA NO. 2),

EXHIBIT A

AND THE WESTERLY LINE OF ANNEXATION NO. 168 (ISLAND AREA NO. 1), LAFCO 3048C, TO A POINT OF INTERSECTION WITH THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 1062 AND LOT 1063 OF SEMI-TROPIC LAND AND WATER COMPANY SUBDIVISION, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 12, RECORDS OF SAN BERNARDINO, CALIFORNIA, AND THE NORTHERLY LINE OF ANNEXATION NO. 168 (ISLAND NO. 3), SAID POINT ALSO BEING ON THE WESTERLY LINE OF THE EXISTING BOUNDARY OF THE CITY OF FONTANA AS ESTABLISHED BY ANNEXATION NO. 168 (ISLAND AREA NO. 1), AND THE WESTERLY LINE OF ANNEXATION NO. 146, LAFCO 2852, SAID POINT ALSO BEING THE NORTHEASTERLY CORNER OF SAID ANNEXATION NO. 168 (ISLAND AREA NO. 3), LAFCO 3048B;

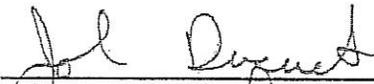
8) THENCE ALONG SAID EASTERLY PROLONGATION AND THE NORTH LINE OF SAID LOT 1062 AND LOT 1063 AND ITS WESTERLY PROLONGATION, AND THE NORTHERLY LINE OF SAID ANNEXATION NO. 168 (ISLAND AREA NO. 3) TO THE CENTERLINE OF CALABASH AVENUE;

9) THENCE SOUTHERLY ALONG THE CENTERLINE OF SAID CALABASH AVENUE, AND THE GENERAL WESTERLY LINE OF SAID ANNEXATION NO. 168 (ISLAND AREA NO. 3), TO THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF LOT 1064 OF SAID SEMI-TROPIC LAND AND WATER COMPANY, AND THE NORTHERLY LINE OF SAID ANNEXATION NO. 168 (ISLAND AREA NO. 3);

10) THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 1064 AND ITS WESTERLY PROLONGATION, AND THE NORTHERLY LINE OF SAID ANNEXATION NO. 168 (ISLAND AREA NO. 3), TO THE CENTERLINE OF MULBERRY AVENUE, SAID POINT ALSO BEING THE GENERAL NORTHWESTERLY CORNER OF ANNEXATION NO. 168 (ISLAND AREA NO. 3), AND EASTERLY BOUNDARY OF ANNEXATION NO. 124, LAFCO 2401;

11) THENCE NORTHERLY ALONG SAID CENTERLINE OF MULBERRY STREET, AND THE EASTERLY LINE OF ANNEXATION NO. 124 TO THE POINT OF BEGINNING.

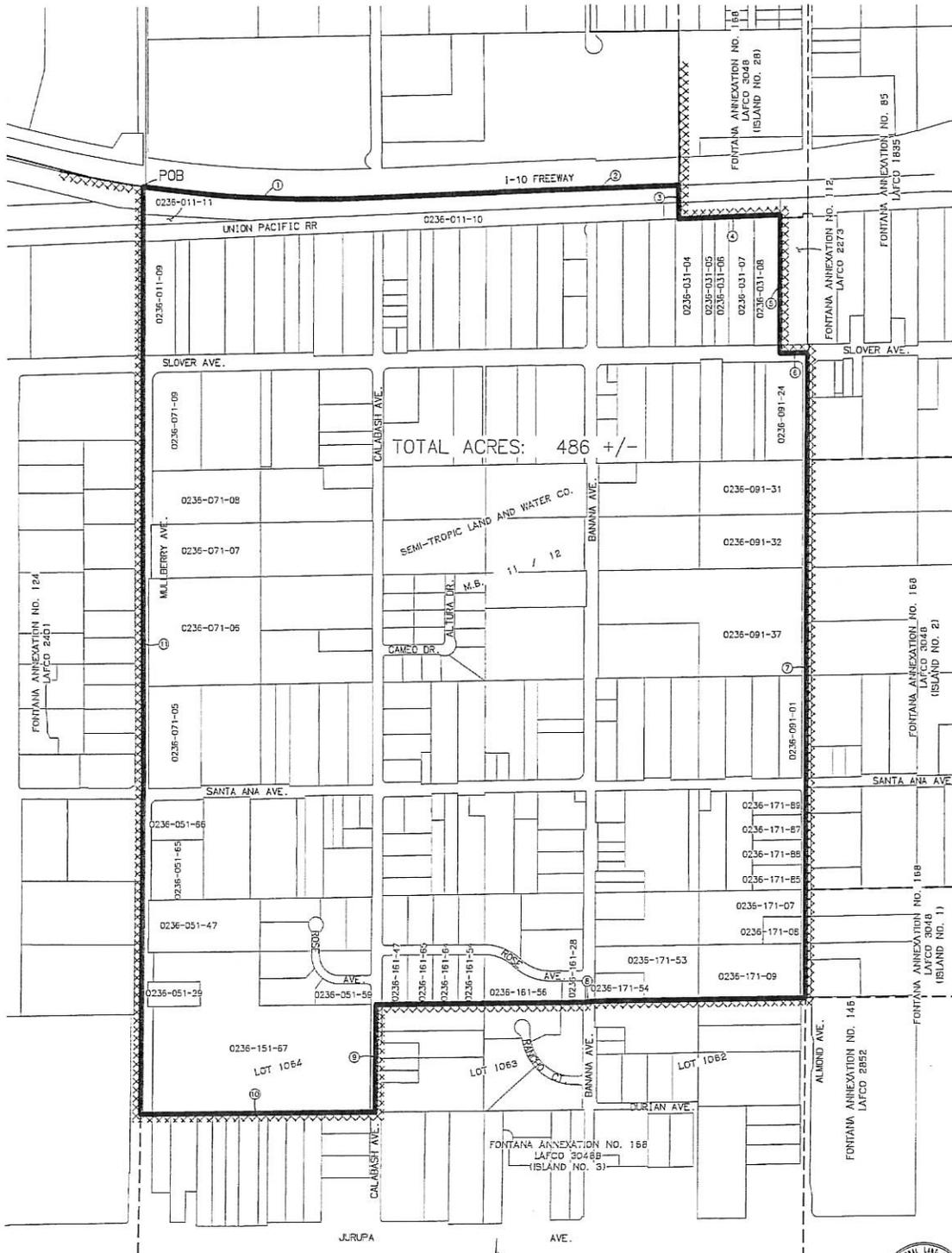
CONTAINING 486 ACRES MORE OR LESS



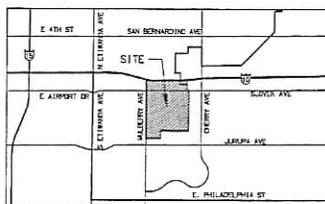
JOHN R. DUQUETTE L.S. 7566
EXPIRES 12/31/2015

3/7/14
DATE





TOTAL ACRES: 486 +/-



VICINITY MAP

RBF CONSULTING
 PLANNING ■ DESIGN ■ CONSTRUCTION
 4050 COUNTY CENTER DRIVE, SUITE 100
 TEMECULA, CALIFORNIA 92591-6232
 951.676.8042 • FAX 951.676.7240 • WWW.RBF.COM



REVISED MAP: #2 3/4/14

LEGEND: SECS 22, 27 T1S, R6W, S8M

- PROPOSED ANNEXATION
- ▨ EXISTING CITY OF FONTANA LIMITS
- - - PREVIOUS ANNEXATION

Jean Duquette
 JEAN DUQUETTE, LS 7566
 EXPIRES: 12/31/15

3/1/14
 DATE



LAFCO NO. 3177
 REORGANIZATION TO INCLUDE CITY OF FONTANA ANNEXATION NO. 173 AND DETACHMENT FROM COUNTY SERVICE AREAS 70 AND SL-1
 GENERAL LOCATION: ALMOND AVE / INT. 10, JURUPA AVE., MULBERRY AVE.
 AFFECTED AGENCIES:
 CITY OF FONTANA, CSA 70, CSA SL-1

CITY OF FONTANA
 8353 SIERRA AVENUE
 FONTANA, CA 92335

SHEET