


LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1170 West 3rd Street, Unit 150 San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
E-MAIL: lafco@lafco.sbcounty.gov
www.sbclafco.org

DATE: MAY 13, 2020
FROM: SAMUEL MARTINEZ, Executive Officer 
TO: LOCAL AGENCY FORMATION COMMISSION

SUBJECT: AGENDA ITEM #5 – INTERVIEW AND SELECTION OF ALTERNATE PUBLIC MEMBER OF THE COMMISSION

The term of office for the Alternate Public Member of the Commission expires on the first Monday in May 2020. Pursuant to Commission policy, the staff provided a thirty-day period from February 10 to March 11, 2020 for interested persons to submit an application for the position of Alternate Public Member of the Commission. During that period, five applications were submitted.

Copies of the letters of application are included as attachments to this report and have been received from:

- Louisa Amis, a resident of the City of Redlands (incumbent);
- Dieter Dammeier, a resident of the City of Rancho Cucamonga;
- James Daniels, a resident of the City of Rancho Cucamonga;
- Jim Harvey, a resident of the community of Johnson Valley; and,
- Scott Rindenow, a resident of the community of Lake Arrowhead.

Staff requested that each of the candidates attend the Commission's virtual May hearing and advised them that each will be asked to provide a brief oral presentation outlining their qualifications and reasons for their interest in this position. The Commission may then make an appointment, with the successful candidate sworn-in at the hearing, or may defer action to the next meeting. The term of office for this position expires on the first Monday in May, 2024.

The Commission process for selection of the successful candidate requires that the candidate must receive four votes and that neither the Public Member nor Alternate Public Member may vote. Further, state law requires that the successful candidate must receive at least one affirmative vote from each of the three other membership categories on the Commission – county, city and special district.

Staff will be happy to answer any questions at the hearing.

Attachments

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PUBLIC OFFICE (SCL)

March 5, 2020

Dear Mr. Martinez,

I wish to apply for the position of Alternate Public Member for the 2020-2024 term.

I am very committed to public service.

Please see my attached resume.

Thank You,



Louisa Amis

LOUISA AMIS

1325 East Citrus Ave. Apt 11G Redlands, Ca. · 909-810-8811

Louami35@gmail.com

EXPERIENCE

MAY 2018-PRESENT

ALTERNATE PUBLIC MEMBER, SAN BERNARDINO COUNTY LAFCO

Served as Alternate Public Member, Attended Best, Best and Kreiger Brown Act webinar, Santa Ana Watershed certification

AUGUST 2017 – PRESENT

FRONT OFFICE/RECEPTIONIST, L'ALBI PROPERTY MANAGEMENT COMPANY

Weekend office staff, leasing and general apartment management details

DECEMBER 2005-JULY 2015

RESEARCH ASSISTANT, LABORATORY MANAGER, Cancer Research Loma Linda University, Multiple publications in Scientific Journals

EDUCATION

JUNE 1976

B.A. HISTORY, CONVERSE COLLEGE SPARTANBURG, SOUTH CAROLINA

MAY 1997

B.S. CHEMISTRY, TENNESSEE STATE UNIVERSITY, NASHVILLE, TN.

Dean's List three quarters, Laboratory Teaching assistant, two years Student Research Assistant, Published in scientific Journals

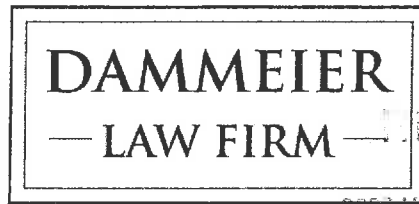
SKILLS

- Work well with diverse groups
- Clear, logical, analytical thinking

ACTIVITIES

I am an active community member of Redlands. I am a member of the Historical Society, the Redlands Conservancy, the Friends of A.K. Smiley library, the Civil War Round table and Redlands Climate Lobby. I also am interested in animal welfare and am a past volunteer at the Redlands Animal Shelter

8213 White Oak Avenue
Rancho Cucamonga, CA 91730



(909) 240-9525

Dieter@DammeierLaw.com

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2020 MAR 11 PM 4:27

March 11, 2020

Samual Martinez, Executive Officer
Local Agency Formation Commission for San Bernardino County
1170 West Third Street, Unit 150
San Bernardino, CA 92415-0490

Re: Interest in Alternate Public Member Position

Dear Board & Executive Officer,

I write to express my interest in the position for Alternate Public Member. As you can see on the attached resume, I bring experience as an attorney that has worked with over a hundred public agencies throughout California.

I would be honored and excited to have a voice in how the Board helps shape our County. I am one who pays attention to detail while recognizing there is always a bigger picture to keep in mind. I would humbly put forth the dedication this position demands.

Please contact me anytime to further discuss or let me know if you need any further information.

Very truly yours,

Dieter C. Dammeier
5716 Cabrosa Place
Rancho Cucamonga, CA 91737

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Dieter C. Dammeier



5716 Cabrosa Place, Rancho Cucamonga, CA 91737 (909) 240-9525 Dieter@DammeierLaw.com

CAREER HIGHLIGHTS

- Attorney with 23 years of experience.
- Experienced litigator arguing at every administrative and judicial level, including before the United States and California Supreme Court.
- Published numerous articles in statewide and national labor periodicals. Author of published article in the Harvard Law & Policy Review (Fading Rights of Public Employees) and current co-author of the Pocket Guide to the Public Safety Officers Procedural Bill of Rights Act.
- Presided over 300 cases as a Judge Pro Tem in the Los Angeles Superior Courts and as a "fee dispute" arbitrator for the California State Bar.
- Police Officer and Reserve Deputy Sheriff.

PROFESSIONAL EXPERIENCE

DAMMEIER LAW FIRM, Rancho Cucamonga, CA **Attorney, October 2013 – present**

- Serve as Labor Attorney and General Counsel to 10 police and fire unions in Southern California.
- Handle day to day legal issues for client's members, including grievance issues, representation in administrative proceedings and negotiating collective bargaining agreements.
- Litigate overtime rights cases.

LACKIE DAMMEIER MCGILL & ETHIR, Upland, CA **Managing Partner, June 1997 - October 2013**

- Founding partner, built Firm from scratch into largest provider of police disciplinary representation in California.
- Litigated cases at all administrative and judicial levels.
- Responsible for several published decisions, both State and Federal, involving employee/union rights.
- Managed 22 attorney office, including case oversight, administrative and business functions of the office.
- In 2012, I divested ownership of the majority of the Firm to allow other partners to share ownership and management of the Firm. At the end of 2013, the Firm lost its biggest client (based on external politics) which caused a mass exodus of attorneys and partners and resulted in the Firm closing.

POLICE EXPERIENCE, California **Various Assignments, 1986 – 2002**

- Jailer for the City of Claremont.
- Among the youngest ever fulltime police officers (Academy at 19 and working patrol at 20) for the City of Cypress.
- Reserve Deputy Sheriff (while working as an attorney) for the San Bernardino County Sheriff's Department.

EDUCATION

Western State University, College of Law, Fullerton, CA **Juris Doctor, Magna Cum Laude, December 1996**

- Top 5% of class.
- Law Review.
- Amjur Award (top grade in each class) in 6 classes, including Legal Writing I & II.

VOLUNTEER EXPERIENCE

- Appointed Arbitrator for the State Bar of California's "fee dispute" arbitration program.
- Appointed Judge Pro Tem for the Los Angeles Superior Court.
- Board of Directors member for the Inland Chapter of the American Cancer Society.

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James E. Daniels
5539 High Meadow Place
Rancho Cucamonga, CA 91737
Cell – 909-851-5200

2020 MAR 11 PM 4:19

LOCAL AGENCY
FORM COMMISSION

Mr. Sam Martinez, Executive Officer
LAFCO
1170 West Third Street, Unit 150
San Bernardino, CA 92415-0490

March 11, 2020

Dear Mr. Martinez,

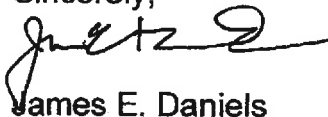
Please accept this application for the office of Alternate Public Member of the Local Agency Formation Commission (LAFCO).

I have been a professional in the planning and economic development field for over 25 years and am currently retired. I have strived to encourage and promote orderly growth and development during my career and feel that I have a lot to offer to the County of San Bernardino in general, and the LAFCO Board specifically.

Through my professional career I have worked on several annexations for local government and have always strived to establish sound reasons and support for the annexations. I have always tried to make every effort to address the questions regarding annexations and also to preserve the goals and objectives of the local community and the County. During my professional career I worked to respect the varied perspectives of those affected by the decisions of LAFCO and encouraged differing parties to work together towards a solution that will benefit the local government and the County. I would enjoy bringing that experience to this position on the LAFCO Board.

Thank you for your consideration of my application. If you have any further questions please feel free to contact me.

Sincerely,



James E. Daniels

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MAR 11 2000

James E. Daniels

5539 High Meadow Place
Rancho Cucamonga, California 91737
Phone (909) 987.4003
E-mail daniels4003@charter.net

Summary of Qualifications:

- Accomplished professional with over 25 years "hands-on" experience in the operation and management of community development departments for local government.
- Prepared and processed annexations with the County of Riverside.
- Prepared and/or supervised the preparation of General Plans and amendments, planning and development code amendments and specific plans.
- Prepared goals and objectives, strategic plans, management reports and work programs, personnel training, policy documents and issue papers.
- Extensive interaction with elected and appointed officials, community leaders and local organizations.
- Possess a Bachelor of Science in City and Regional Planning and a Masters degree in Public Administration.
- Served on a non-profit board that provided a variety of services to people with developmental disabilities.

Education: California Polytechnic State University, San Luis Obispo, California, 1980
Bachelor of Science in City and Regional Planning

La Verne University, La Verne, California, 1994
Masters in Public Administration

Professional Experience: **Community Development Director (Retired)**
1988 to 2008 City of Norco, California

Responsible for directing and supervising the activities and daily functions of the various divisions in the Community Development Department - Planning, Building, Engineering, Code Enforcement, Housing, and Economic Development.

Developed and administered several Specific Plans
Supervised the development of General Plan Elements and General plan amendments
Developed Municipal code amendments
Developed Departmental policie

Project Manager

1984 to 1988 Covington Homes, Fullerton, California

Responsible for the management of the firm's planning operations in the development of housing for the Inland Empire territory of their southern California office.

Completed several subdivisions
Constructed several multi-family and single family housing projects

Senior Planner (started as Assistant Planner)

1980 to 1984 City of Upland, California

Responsible for managing the day-to day current planning operations in the City of Upland Planning Department

Worked to develop Specific Plan for Upland Hills golf course
Developed several Code amendments

Entry Planner

1978 to 1980 City of Paso Robles

Entry level planning position working primarily with Senior Planner on Housing Element of the General Plan

Professional Memberships:

American Institute of Certified Planners
American Planning Association (not active since 2008)

References:

Andrea Erickson, CAO/President
OPARC
9029 Vernon Avenue
Montclair, CA 91763
909-851-3116

Mr. Otto Kroutil, Community Development Director (retired)
City of Ontario
909-239-4923

Additional references available upon request.

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LOCAL AGENCY
FOR FORMATION COMMISSION

JIM HARVEY

Letter of Application and Brief Resume

For

*San Bernardino County Local Agency Formation Commission
(LAFCO)*

Alternate Public Member Opening



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LOCAL AGENCY
FORMATION COMMISSION

JIM HARVEY
50220 Saddle Rock Way
Johnson Valley, CA 92285
760-401-1015
johnsonvalley@gmail.com

SAMUEL MARTINEZ, Executive Officer
Local Agency Formation Commission
1170 West Third Street, Unit 150
San Bernardino, CA 92415-0490
Telephone (909) 388-0480

March 09, 2020

Dear Executive Officer Samuel Martinez

Thank you for the opportunity to submit this letter of application for the position of Alternate Public Member of the Local Agency Formation Commission (LAFCO) for San Bernardino County, current term expiring May 2020.

I am a long-time resident of San Bernardino County, having moved to the high desert community of Johnson Valley with my wife in 2001. I have a strong sense of community service, currently serving positions on several boards and councils as both elected and appointed.

I understand the important role LAFCO plays in overseeing orderly expansion of local agencies. As chairperson to the Homestead Valley Community Council I have had the honor of providing written and oral testimony in several past LAFCO SOI considerations relevant to my community. I also understand and support the mission and vision of the San Bernardino County LAFCO and appreciate the priority LAFCO places on available agency services when considering requests for sphere of influence and jurisdictional revisions.

I have attached a brief resume of qualifications as requested in the Notice of Vacancy. Please feel free to contact me for further clarification if necessary.

Thank you for your consideration.



Jim Harvey
50220 Saddle Rock Way
Johnson Valley, CA 92285
760-401-1015
johnsonvalley@gmail.com

RESUME
JIM HARVEY

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JIM HARVEY

COMMUNITY SERVICE

Elected

Lucerne Valley Unified School District Board of Trustees:

2010 to present.

Served as Board President 2012 to 2019. Ran unopposed in 2014 and 2018 elections. Small School Districts Association (SSDA) School Board Governance trainer/workshop presenter. Currently serving.

Appointed

Homestead Valley Community Council:

2008 to present

Served as President from 2009 to 2013, and again 2019 to present. Currently serving, representing Johnson Valley.

Morongo Basin Municipal Advisory Council to Third District Supervisor Dawn Rowe

2019 to present

One of nine appointees currently serving, representing Johnson Valley.

EMPLOYMENT

I Candy Website & Graphic Design:

Owner 2000 to present

Voted *Best of the Best* Website Design Firm in Hi Desert Star readers' poll 10 years in a row.

MEMBER

Yucca Valley Chamber of Commerce

2010 to present

Lucerne Valley Chamber of Commerce

2010 to present

Samuel Martinez, Executive Officer
1170 West Third Street, Unit 150
San Bernardino, CA 92415-0490
909 388-0480

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FORWARDED TO THE
LOCAL AGENCY FORMATION COMMISSION

March 4, 2020

Dear Mr. Martinez,

I am writing you to express my sincere interest in the position of Alternate Public Member, Local Agency Formation Commission, San Bernardino.

I am a strong believer in our community of San Bernardino and its potential. As a 28-year resident of the County, I have seen much change and growth. I believe the jurisdiction of LAFCO is an important part of San Bernardino's future.

I have dedicated my life to supporting and involvement in our community's needs. From my continuing service on the Lake Arrowhead Municipal Advisory Council, member of the Lake Arrowhead Communities Chamber of Commerce, Past President of the Arrowhead Lake Association, to my dedicated volunteer service to our community, I believe that I have a lot to offer with my business and management skills.

Thank you for your consideration. I look forward to hearing back from you.

Best,



Scott L Rindenow
P.O. Box 1313
Lake Arrowhead, CA 92352
310.925.0070

SCOTT L RINDENOW

310 925.0070

KCBSTV@AOL.COM

P.O. BOX 1313

Lake Arrowhead, CA 92352

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EMPLOYMENT HISTORY:

January 1, 2018 - Present

Owner, SLR Properties

Owner, LakeArrowheadNews.com

October 1980 - December 31, 2017

KCBS/KCAL Staff Television Director/Associate Director

EDUCATION:

California State University, Northridge - B.A. Degree 1976

Radio - Television - Film

AWARDS

Directors Guild of America - Franklin J. Schaffner Lifetime Achievement Award

6 Emmy Awards - 5 Golden Mike Awards - 4 Associated Press Awards

COMMUNITY SERVICE

Chair, Lake Arrowhead Municipal Advisory Council (Since 2010)

Appointed by Supervisor Janice Rutherford, San Bernardino

Member of Lake Arrowhead Communities Chamber of Commerce

Board of Directors, Directors Guild of America (1991 - 1993, 2007 - 2017)

Past President, Arrowhead Lake Association, Lake Arrowhead (2007 - 2009)

Webmaster, LakeArrowheadNews.com

Children's Forest Advisory Council, San Bernardino Mountains

Lake Arrowhead Film Festival - Advisory Board

Community Volunteer - Rotary, Lake Arrowhead Brewfest, Lake Arrowhead Chamber

SKILLS

Public Speaking, Computers, Graphic Design, Video Editing, Still Photography, Drone Photography, Real Estate, Property Management, Construction, Woodworking