


LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1170 West 3rd Street, Unit 150 San Bernardino, CA 92415-0490
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DATE: MAY 9, 2018
FROM:  KATHLEEN ROLLINGS-McDONALD, Executive Officer
TO: LOCAL AGENCY FORMATION COMMISSION

SUBJECT: AGENDA ITEM #5 – INTERVIEW AND SELECT PUBLIC MEMBER

The term of office for the Public Member of the Commission expires on the first Monday in May 2018. Pursuant to Commission policy, the staff provided a 30-day period from February 15 to March 19, 2018 for interested persons to submit an application for the position of Public Member of the Commission. During this period four applications were received.

Copies of the letters of application are included as attachments to this report and have been received from:

- Sheema Aamer, resident of Oak Hills
- Christopher Allen, resident of Crestline
- Louisa Amis, resident of Redlands, and
- James Bagley, resident of Twentynine Palms

Staff has asked each of the candidates to attend the May hearing and advised them that each will be asked to provide a brief oral presentation outlining their qualifications and reasons for their interest in this position. The Commission may then make an appointment, with the successful candidate sworn-in at the hearing or may defer action to the next hearing. The term of office for this position expires on the first Monday in May, 2022.

The Commission process for selection of the successful candidate requires that the candidate must receive four votes and that neither the Public Member nor Alternate Public Member may vote on this appointment. Further, state law requires that the successful candidate must receive at least one affirmative vote from each of the three other membership categories on the Commission – county, city and special district.

Staff will be happy to answer any questions prior to or at the hearing.

KRM/

Attachments:

To,
Kathleen Rollings-McDonald,
Executive Officer,
Local Agency Formation Commission,
1170 W. Third Street, Unit 150,
San Bernardino, CA-92415-0490

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2018 MAR 20 AM 9:52

LOCAL AGENCY
FORMATION COMMISSION

Dear Ms. Rollings-McDonald,

My name is Sheema Aamer and I am a resident of Oak Hills, CA. I would like to be considered for the position of Public Member of Local Agency Formation Commission.

I have been a resident of San Bernardino County for twenty years. When I researched the goals, responsibilities, and actions of LAFCO I was immediately interested in being a part of it. I am always looking for opportunities to serve the community and this will be a tremendous way to do it. I feel it will be a great opportunity to learn, be a part of decision making, and make a difference for the community at large.

I have served on different committees in Fontana Unified School District (FUSD). I was a member of District Advisory Council for FUSD for two years. I have served on the board of Oleander Elementary School Parent-Teacher Association in the capacity of treasurer and vice-president for more than four years. I have also volunteered regularly in the classrooms, school events, and at fundraisers. I tried to make a difference in my own capacity and give back to the community in some way.

Please review my attached resume for additional details regarding my educational background and experience. Thank you for your time and consideration.

Sincerely,

Sheema Aamer


Sheema Aamer



Educational Qualifications

- Bachelors of Medicine and Surgery (MBBS)
Dow Medical University, Karachi, Pakistan - Oct 1990
- Residency, Civil Hospital, Karachi, Pakistan - Nov 1991

Professional Experience

Facilitator, Parent Institute for Quality Education (PIQE), San Bernardino and Riverside Counties, Aug 2008 – Dec 2014

- Facilitated nine-week parent enrichment workshops at elementary, middle, and high schools in several school districts
- Made marketing presentations to parents to sign them up for the PIQE workshops
- Trained newly hired facilitators, and modeled the workshops for other fellow facilitators

Administrator, Medpath Lab & Clinic, Karachi, Pakistan, Sept 2004 - March 2008

- Oversaw all operational and administrative functions
- Ensured quality control and evaluated processes and outcomes to identify problems
- Performance appraisal of the employees and customer complaint resolution

Anesthesiologist, Government Hospital Liaquatabad, Pakistan, March 1993- Dec 1997

- * Pre and post-operative assessment of patients for surgical fitness
 - * Induction and effective maintenance of general anesthesia (for Ob-Gyn, Eye, ENT, Orthopedic, general abdominal and breast surgeries
 - * Participated in clinical trials involving anesthetic drugs
-
- Taught anatomy, physiology, and basic surgical procedures to Operation Room Personnel

Courses/Workshops

- * Member "District Advisory Council" of Fontana Unified School District between 2010-2012
- * "Parent Enrichment Program" The Parent Institute for Quality Education (PIQE), 2008
- * "Leadership Development Conference" The California Parent Center, 2008
- * "PTA Treasurer Training Program" Sierra Lakes School, 2007
- * "Parent Education Workshop" Bright Star Family Literacy, 2006
- * Served as treasurer in Oleander Elementary School PTA, Fontana from 2006-2008
- * Served as vice-president in Oleander Elementary School PTA, Fontana in 2009-2010

Honors and Awards

- Winner of "Parent of the Year 2008-09" by Fontana Association for Bilingual Education, 2008
- Winner of "Short Story Writing Competition" By Fontana Library, 2006

References

Available upon request

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February 13, 2018

To: Kathleen Rollings-McDonald

Executive Officer

2018 FEB 28 AM 10:19

Local Agency Formation Commission LOCAL AGENCY
FORMATION COMMISSION

1073 W. Third Street Unit 150 San Bernardino Ca 92415-0490

My name is Christopher Allen and I would like to be considered for the post of 'Public Member' to the Local Agency Formation Commission (LAFCO).

I have lived in the Crestline community for the last 8 years after retiring from The Boeing Company. My interest in this community and the surrounding county goes back to the end of the 19th century as my grandparents and great grandparents have served this community and county that long.

From my service in the Department of Defense to my 26 years at the Boeing Company I have extensive experience in compliance, project/ portfolio/program management as well as management of aircraft configuration. While at Boeing I authored a book that became an industry standard, I performed as a subject matter expert during our recognition as a Malcolm Baldrige Award winner for heavy manufacturing and my own team won recognition from the California Team Excellence Awards.

I received a Bachelor of Science in Business Management from the University Of Phoenix in 1999.

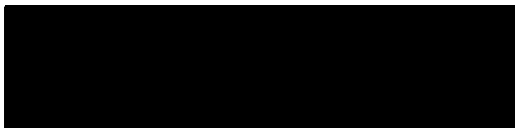
I have spent the last several years coaching basketball in my community because my interests are in to be of service. This is why I feel I can help the community and county in this position.

Currently I am also serving as a board member on the Crestline Community Development Alliance.

If you have any further questions for me don't hesitate to contact me via email or telephone.

Best Regards,


Christopher Allen



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Redlands, Ca
92374

2018 MAR 19 PM 2:58
LOCAL AGENCY
FORMATION COMMISSION

March 19, 2018

Dear Ms. Rollings-McDonald,

Please consider me for the position of public service member of the Local Agency Formation Commission of San Bernardino County. A resident of Redlands for twelve years; I relocated here from Tennessee to take a job at Loma Linda University. When I lived in Tennessee, I was involved in citizen efforts to direct development of our small town (about forty five minutes from Nashville) in a way most beneficial to the community. We were a semi-rural community struggling with urban sprawl issues. Our efforts were also directed toward responsible use of a large tract of land which was currently in the form of a nature park. The land had been willed to the city without any legal protection with only the wish of the benefactress that it continue to be a nature haven. I attended city council meetings addressing these concerns. After the city agreed to hire a city planner; I helped gather citizen input to form a consensus of the desired direction the town should take.

Here in Redlands, I am a member of the Redlands Conservancy and the A.K. Smiley Friends of the Library.

My education consists of a B.A. in History from Converse College in Spartanburg, S.C. and a B.S. in Chemistry from Tennessee State University in Nashville, Tennessee.

Thank You.

Sincerely Yours,

Louisa Amis

Louisa Amis

Jim Bagley



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2018 MAR -7 AM 10: 12
LOCAL AGENCY
FORMATION COMMISSION

March 2, 2018

Attention Kathleen Rollings-McDonald, Executive Officer
Local Agency Formation Commission
1170 West Third Street, Unit 150
San Bernardino, CA 92415-0490

Re: Application for the Public Member of the Commission

Commission Members

With this letter I would like to formally request your consideration for my re-appointment to the San Bernardino County Local Agency Formation Commission as the Public Member. As a long-term commissioner I wish to continue serving with my institutional knowledge and diversified experience. Attached is a brief resume of my professional and civic experience.

I respectfully ask for your support.

Sincerely,

A handwritten signature in cursive script that reads "Jim Bagley".

James R. Bagley

Professional Experience:

Real Estate Broker: From 1981

Graduate, Realtors Institute of California, (GRI) 1992
e-Pro, Internet Real Estate Professional 2007
Owner/Broker Southwest Real Estate:
1990 to May 2000, I sold the company in 2000

Commercial Pilot: From May 2000

Certifications and Ratings:

Airline Transport Pilot: (ATP) Multi engine land
Commercial Privileges: Airplane multi & single engine land, seaplane, and glider
FAA Certified Flight Instructor: CFI, CFII, MEI, Glider, Advanced Ground

Real Estate Specialist for the Department of Defense: From August 2009 to September 2016

The G-5 Community Plans and Liaison Office Marine Corps Base Twentynine Palms

Education:

University of California Los Angeles, BA - Political Science 1979

United State Senate Intern - Washington DC 1977

Civic Experience:

Local Agency Formation Commission, San Bernardino County:

Public Member to May 2018
Alternate April 15, 2008 to May 19, 2010
Chairman 2004, Vice-chair 2002, 2003
Elected City Representative 1997 to 2004

Airport Commission for San Bernardino County

September 26, 2006 to January 31, 2018
Vice Chairman 2018 Chairman 2012, Vice Chairman 2011

Twentynine Palms City Council:

November 1992 to 2004
Mayor 2003, 2000, 1995 - Mayor Pro Tem 1999, 1994

San Bernardino County Associated Governments:

President 2001 to 2002, Vice President 2000
Member, Administrative Committee 1995 to 2004
Desert/Mountain Area Measure I Committee Chairman 2000 to 2004, Vice-chair 1997 to 2000

California League of Cities:

Board of Directors, 1997 to 2002
Desert Mountain Division President, 1996
Division Second Vice President, 1995
Environmental Quality Committee 1992 to 1996
Taxation and Revenue Committee 1996 to 2000

Southern California Association of Governments:

San Bernardino County Desert Cities elected representative, 1995 to 2001
Aviation Task Force
Environmental Quality Committee
Implementation Committee

Bureau of Land Management's Desert District Advisory Council:

General Public Member for California
Appointed by Secretary of the Interior - Manuel Lujan 1990-1995

San Bernardino County Planning Commission:

Desert Area Commissioner, 1986 to 1988

Twentynine Palms Water District Board of Directors:

Chairman, Engineering Committee, 1985 to 1986

Chamber of Commerce of Twentynine Palms:

President 1985
Treasurer 1984
Board of Directors 1983 to 1985
Morongo Basin Joint Chamber Representative 1985

Community Activities

Rotary Club:

President 1989 to 1990
Paul Harris Fellow 1990
Foundation Chairman 1990 to 1996
Board of Directors 1987 to 1991

Board of Realtors:

Vice President 1993
District 28 Regional Multiple Listing Service Representative 1984 to 1993
Board of Directors, 1984 to 1985 - 1991 to 1993
Multiple Listing Service Chairman 1985, 1991 to 1993

Twentynine Palms Historical Society:

Old School House Museum, Chairman 1991 to 1995

Mojave Water Agency Legislative Advisory Committee:

Drafted Assembly Bill 1759 amending the agency law 1989

Hi Desert Memorial Hospital Foundation

Director 1995

Friends of Copper Mountain College

Individual Large Donor Program Committee 1985

San Bernardino County's Citizens Advisory Committee

Twentynine Palms General Plan Up-date 1986

Citizens Committee for Quality Water and Fire Services

Successful campaign for ballot Proposition J 1983

Twentynine Palms Water District

Selective Service Board Member

1990 to 2000