

**West Valley Mosquito and
Vector Control District
Application for Sphere of Influence
Expansion**

Attachment 2

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(FOR LAFCO USE ONLY)

LAFCO
San Bernardino County

**SAN BERNARDINO LAFCO
APPLICATION AND PRELIMINARY
ENVIRONMENTAL DESCRIPTION FORM**

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the application to allow the San Bernardino LAFCO, its staff and others to adequately assess the proposal. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your proposal. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL: West Valley Mosquito and Vector Control District sphere expansion and annexation in the west end of San Bernardino County.

2. NAME OF APPLICANT: West Valley Mosquito and Vector Control District

APPLICANT TYPE: Landowner Local Agency
 Registered Voter Other _____

MAILING ADDRESS:
1295 E. Locust St.

Ontario, CA 91761

PHONE: (909__) 635-0307

FAX: (909__) 635-0405

E-MAIL ADDRESS: mcheng@wvmvcd.org or emason@wvmvcd.org

3. GENERAL LOCATION OF PROPOSAL: In the sphere expansion application, it includes the City of Upland and its sphere of influence. In the annexation application, it includes the City of Upland and its sphere of influence, and the sphere of Rancho Cucamonga being in the unincorporated territory of the County of San Bernardino bordering on the National Forest.

4. Does the application possess 100% written consent of each landowner in the subject territory?
YES NO If YES, provide written authorization for change.

5. Indicate the reason(s) that the proposed action has been requested. To consolidate the mosquito and vector control services into one District in order to provide enhanced levels of service and to better protect the health and safety of the public in the west end of San Bernardino County.

LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area of subject territory (defined in acres):
Approximately 17,640 acres

2. Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments)
Single Family Residence 15,544
Multi-Family Residence 2,740
Apartments 6,873
Mobile Homes (in MH Parks) 631

3. Approximate current population within area:
Approximately 79,477

4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s):
Included in the general plan designations of the cities are a mixture of residential, commercial, industrial, institutional, agricultural and open space uses. No change of the current designation of use is anticipated as a result of annexation in these cities.

San Bernardino County General Plan designation(s) and uses permitted by this designation(s):
The annexation will not impact the current County General Plan use descriptions.

5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:
Not applicable. No land use change as a result of these applications.

6. Indicate the existing use of the subject territory.
The current land use includes a mixture of residential, commercial, industrial, institutional, agricultural and open spaces.

- What is the proposed land use?
There will be no change in land use in the annexed areas.

7. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES NO If YES, please explain.

8. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- Agricultural Land Uses
- Williamson Act Contract
- Any other unusual features of the area or permits required: _____
- Agricultural Preserve Designation
- Area where Special Permits are Required

9. Provide a narrative response to the following factor of consideration as identified in §56668(p): *The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:*

The vector control services will be provided uniformly throughout the area.

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. The northern boundary of the proposed sphere expansion and annexation area is the San Bernardino National Forest. It slopes gradually southward toward the existing District boundary. The remaining area is generally flat. Several creeks/channels, generally running in a north to south direction, exist in this area: Etiwanda Creek, Day Creek Channel, Deer Creek, Cucamonga Canyon Channel/Creek, Cucamonga Channel and Demens Creek Channel.

2. Describe any existing improvements on the subject territory as % of total area.

Residential	<u>36.1</u> %	Agricultural	<u>0.8</u> %
Commercial	<u>6.2</u> %	Vacant	<u>26.5</u> %
Industrial	<u>3.9</u> %	Other	<u>26.5</u> %

3. Describe the surrounding land uses:

- NORTH The land use is the San Bernardino National Forest including open spaces.
- EAST The land use varies, including residential, commercial, industrial, institutional, agricultural and open spaces.
- SOUTH The land use varies, including residential, commercial, industrial, institutional, agricultural and open spaces.
- WEST The land use varies, including residential, commercial, industrial, institutional, agricultural and open spaces.

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

The proposed annexation will not result in additional development or alteration of the area.

5. Will service extensions accomplished by this proposal induce growth on this site? YES
NO Adjacent sites? YES NO Unincorporated Incorporated

6. Are there any existing out-of-agency service contracts/agreements within the area? YES
NO If YES, please identify.

7. Is this proposal a part of a larger project or series of projects? YES NO If YES, please explain.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME Min-Lee Cheng TELEPHONE NO. 909-635-0307

ADDRESS:
1295 E. Locust St., Ontario, CA 91761

NAME Maria Garcia-Adarve, SCI Consulting Group TELEPHONE NO. 707-430-4300

ADDRESS:
4745 Mangels Blvd., Fairfield, CA 94534

NAME _____ TELEPHONE NO. _____

ADDRESS:

CERTIFICATION

As a part of this application, the City/Town of _____, or the West Valley Mosquito and Vector Control District District/Agency, Min-Lee Cheng (the applicant) and/or the _____ (real party in interest - landowner and/or registered voter of the application subject property) agree to defend, indemnify, hold harmless, promptly reimburse San Bernardino LAFCO for all reasonable expenses and attorney fee and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE February 3, 2016
(Revised May 3, 2016)



SIGNATURE

Min-Lee Cheng, Ph.D.

Printed Name of Applicant or Real Property in Interest
(Landowner/Registered Voter of the Application Subject Property)

District Manager

Title and Affiliation (if applicable)

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- CITY INCORPORATION SUPPLEMENT
- FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT

SUPPLEMENT SPHERE OF INFLUENCE AMENDMENT

INTRODUCTION: The questions on this form are designed to obtain data about the specific sphere of influence amendment application to allow the Commission, staff and others to adequately assess the application. You may also include any additional information that you believe is pertinent. Use additional sheets where necessary, and/or include any relevant documents.

1. Please provide an identification of the agencies involved in the proposed sphere of influence change(s):

SPHERE EXPANSION
West Valley Mosquito and
Vector Control District

SPHERE REDUCTION

2. Provide a narrative description of the following factors of consideration as outlined in Government Code Section 56425. (If additional room for response is necessary, please attach additional sheets to this form.)

The present and planned land uses in the area, including agricultural and open-space lands.

There will be no changes to planned land uses in the area, including agricultural and open-space lands.

The present and probable need for public facilities and services in the area.

Currently, in the proposed sphere expansion area, services are provided by County Vector Control. With the rapid urbanization and continuous increase in human population, and the threat of existing and new vector-borne diseases and of nuisance vectors, an enhanced mosquito and vector control program is needed to protect the health and safety of the residents in this area. Because this area is contiguous to the existing area of West Valley Mosquito and Vector Control District, the residents would receive the enhanced level of service the District will provide.

The present capacity of public facilities and adequacy of public services that the agency to be expanded provides or is authorized to provide.

The District provides high levels of mosquito and vector control services to the public within the existing District boundaries. Following sphere expansion and annexation, additional staff will be recruited and equipment acquired to provide similar enhanced mosquito and vector control services to the area.

The existence of any social or economic communities of interest in the area.

The sphere expansion area includes the City of Upland and its sphere of influence to the north, and the unincorporated area north of Rancho Cucamonga bordering on the National Forest, all of which are known social and economic communities of interest.

The present and probable need for public facilities or services related to sewers, municipal and industrial water, or structural fire protection for any disadvantaged unincorporated community, as defined by Govt. Code Section 56033.5, within the existing sphere of influence.

Not applicable.

3. If the sphere of influence amendment includes a city sphere of influence change, provide a written statement of whether or not agreement on the sphere change between the city and county was achieved as required by Government Code Section 56425. In addition, provide a written statement of the elements of agreement (such as, development standards, boundaries, zoning agreements, etc.) (See Government Code Section 56425)

There will be no city sphere of influence change associated with the sphere expansion.

4. If the sphere of influence amendment includes a special district sphere of influence change, provide a written statement: (a) specifying the function or classes of service provided by the district(s) and (b) specifying the nature, location and extent of the functions or classes of service provided by the district(s). (See Government Code Section 56425(i))

a) *Vector extermination*

b) *Conduct surveillance and other appropriate studies of vectors and vector-borne diseases; prevention of the occurrence of vectors and vector-borne diseases; abate or control vector and vector-borne diseases.*

5. For any sphere of influence amendment either initiated by an agency or individual, or updated as mandated by Government Code Section 56425, the following service review information is required to be addressed in a narrative discussion, and attached to this supplemental form (See Government Code Section 56430):

- a. Growth and population projections for the affected area.

Growth and population projections are not relevant to the sphere or sphere expansion process.

The services provided by the District will benefit the existing population and any future population in the affected area.

- b. Location and characteristics of disadvantaged unincorporated communities within or contiguous to the sphere of influence.

The City of Montclair sphere of influence has the only disadvantaged unincorporated communities in the District.

- c. Present and planned capacity of public facilities and adequacy of public services, including infrastructure needs or deficiencies, including those associated with a disadvantaged unincorporated community.

Current facilities are capable of serving all communities within the District at the same level of services.

- d. Financial ability of agencies to provide services.

Services are provided through the collection of assessments, which are adequate to fund the District's services.

- e. Status of, and opportunities for, shared facilities.
None.

- f. Accountability for community service needs, including governmental structure and operational efficiencies.

Currently, the District is staffed by four administrative personnel (including the District Manager/Entomologist, a part-time Finance Director, the District Clerk, and an Administrative Assistant), surveillance/laboratory personnel (a Scientific Director, an Assistant Vector Ecologist, a Vector Biologist, a Laboratory Associate), a Community Outreach Coordinator, an Operations Director and a Field Supervisor, and eight full time and part time Vector Control Technicians. The emphasis of the District is to respond to service requests from the public in a timely manner, carry out routine inspection and elimination or treatment of vector breeding sources, conduct vector population and vector-borne disease surveillance activities, and educate the public about vectors and their medical importance and prevention. The function of the office staff, including the District Manager, is report to the Board of Trustees, to handle the District's administrative and financial duties, conduct on-going training on vectors, vector-borne diseases and the latest technology relevant to vector biology and control, and vector-borne disease detection and prevention, provide supportive function for the field staff, provide specimen identification service to the public and strengthen inter-governmental relations.

Governing power of the District is vested in a six-member Board of Trustees. One member each is appointed by the City Councils of Chino, Chino Hills, Ontario, Montclair, and Rancho Cucamonga with the remaining board member being appointed by the San Bernardino County Board of Supervisors. The budget, benefit assessment rates, level of service and long term plan of the District are reviewed and approved by the Board before execution. The budget and proposed services will also be reviewed with the public at an annual public meeting. As a result, there will be several layers of accountability and oversight to ensure that services are provided to the City in the most cost effective and responsive manner.

If additional sheet are submitted or a separate document provided to fulfill Item #5, the narrative description shall be signed and certified by an official of the agency(s) involved with the sphere of influence review as to the accuracy of the information provided. If necessary, attach copies of documents supporting statements.

CERTIFICATION

As a part of this application, the City/Town of _____, or the West Valley Mosquito and Vector Control District District/Agency, Min-Lee Cheng (the applicant) and/or the _____ (real party in interest - landowner and/or registered voter of the application subject property) agree to defend, indemnify, hold harmless, promptly reimburse San Bernardino LAFCO for all reasonable expenses and attorney fees, and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs, imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above present the data and information required to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE February 3, 2016


SIGNATURE

Min-Lee Cheng, Ph.D.
Printed Name of Applicant or Real Property in Interest
(Landowner/Registered Voter of the Application Subject Property)

District Manager
Title and Affiliation (if applicable)