

Letter Dated April 20, 2016 from City of San Bernardino Related to Updated to Plan for Service and Updated Exhibit A to Plan for Service Signed May 4, 2016

Attachment 2



OFFICE OF THE CITY ATTORNEY
CITY OF SAN BERNARDINO

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LAFCO
San Bernardino County

GARY D. SAENZ
CITY ATTORNEY

VIA U.S. MAIL AND EMAIL

April 20, 2016

Ms. Kathleen Rollings-McDonald, Executive Officer
San Bernardino LAFCO
215 North "D" Street, Suite 204
San Bernardino, CA 92415

Re: Annexation of the City of San Bernardino into the County of San Bernardino Fire District

Dear Mrs. Rollings-McDonald:

With regard to the City of San Bernardino's application with LAFCO, we wish to make some minor changes to the application approved by the Commission and are hereby submitting these for the Commission's consideration. These issues have been discussed with the County Fire Protection District and the District and the City are in concurrence on the requested condition amendments.

Revisions to the Plan for Service:

1. Five Community Emergency Response Team (CERT) trailers listed on Exhibit A were purchased with Federal funds and the Police Department is currently managing the City's CERT program. The City plans to retain these trailers and to continue managing the program; these trailers should not have been included in the vehicles intended for transfer. **We are requesting that these five trailers be eliminated from the list of vehicles being transferred to the County Fire District.**

2. One of the City's vehicles (ID G-3) has been taken out of service since approval of the application. **We are requesting that this vehicle be removed from the list of vehicles being transferred to the County Fire District.**
3. Since approval of the application, one of the City's vehicles (ID SQ-2) was damaged in an accident and is a total loss. **We are requesting that this vehicle be removed from the list of vehicles being transferred to the County Fire District.**
4. There are some minor equipment and supplies that the City is planning to transfer to the CONFIRE JPA from the City's existing dispatch center. These were not originally listed in the Plan for Service. **We are requesting that the following listing of equipment/supplies be added to the equipment being transferred to CONFIRE:**
 1. 3 Complete Emergency Medical Dispatch (EMD) Protocol card sets in English
 2. 1 EMD Protocol card set in Spanish
 3. 1 Set of Version 13 update cards
 4. Variable amount of ink cartridges for printer
 5. Miscellaneous office supplies ie: pens, staples, post its, scissors, staplers, hole punch, etc.
 6. Please note Ink and office supply amounts will vary.
 7. 3 Laminated Thomas Brothers map books (39th edition)
 8. CD burner
 9. Various city maps including an overview map of fire first in districts, fire demand zones, and council ward map.
 10. Aqua dongle (required to run AQUA program for EMD)
 11. 3 Blue chairs (dispatch chairs)
 12. Headsets for dispatchers (various styles)
 13. Each dispatcher from city fire will bring their current headset as well. The number of working headsets varies.
 14. 2 dry erase boards
 15. 4 power strips
5. The Fleet Facility, located at 120 S. "D" Street is currently leased by the City. The final payment on the lease is due in 2020 and it is the City's intention to continue paying the lease and to sublease the Facility to County Fire for \$1.00 per year, until it is completely paid off. The reason for this is to maintain consistency with the City's bankruptcy plan as the owner is a creditor in the case. At the time the lease is paid

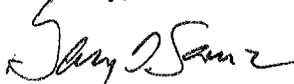
off, the property will be transferred by quit claim deed to the County. Originally the Plan of Service budget noted this action as a footnote. The Plan of Service itself (Section 6A) identifies that all listed buildings and property of the City Fire Department will become property of County Fire upon annexation. **We are requesting a change in the Plan for Service that identifies the Fleet Facility as an exception to that requirement and acknowledges a sublease between the City and the County for this facility until the lease is paid, at which time the property will be transferred to the County.**

6. Condition 7 of the original conditions of approval related to the acquisition of tailing insurance so active workers compensation claims and costs associated with employees transitioning to County Fire would continue to be paid by the City for injuries incurred while working for the City. An alternative arrangement has been worked out with County Fire, County Risk management and the City. The City Attorney's office is documenting this arrangement and will be providing coverage assurance to the County as contemplated by this condition. A copy of our recent letter on this topic is attached. The intent of the LAFCO condition will be fully complied with.
7. A letter acknowledging that the City is and will remain responsible for all accrued but unfunded pension liability will be provided by the City Attorney's office.

The City will also address other issues outstanding prior to the certificate of completion. These include pay-off of the California Infrastructure Bank loan, transfer of special revenues or receivables held on behalf of the fire department and records in existence related to CFD 1033.

Should you have any questions, please contact me at (909) 384-5355. Thank you for your assistance with this project.

Sincerely,



Gary D. Saenz
City Attorney

Attachments as noted (2)

Exhibit A – UPDATED – MAY 4, 2016

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LAFCO
San Bernardino County

Transferred Facilities and Vehicles

Facilities

- Station 221 - 200 E. 3rd Street (APN 0135-181-63-0000)
- Station 222 - 1201 W. 9th Street (APN 0139-241-07-0000)
- Station 224 - 2641 N. E Street (APN 0149-161-17-0000)
- Station 225 - 1640 W. Kendall Drive (APN 0266-601-03-0000)
- Station 226 - 1920 N. Del Rosa Avenue (APN 0273-011-22-0000)
- Station 227 - 282 W 40th Street (APN 0154-211-17-0000)
- Station 228 - 3398 E. Highland Avenue (APN 0285-191-05-0000)
- Station 229 - 202 N. Meridian Avenue APN 0142-051-13-0000)
- Station 231 - 450 E. Vanderbilt Drive (APN 0281-341-09-0000)
- Station 232 - 6065 Palm Avenue (APN 0261-191-06-0000)
- Fleet Facility – 120 S. D Street (APN 0136-122-89-0000 & 0136-122-90-0000)

Station 223 (2121 Medical Center Drive) and station 230 (502 S. Arrowhead) will not be transferred to County Fire.

VEHICLES

ID	YR	MAKE/MODEL	LICENSE	TITLE/CALL SIGN
AL-1	2002	PIERCE/SABER	1113897	AIR/LIGHT 221
BC-5	2002	CHEVY TAHOE	1113872	EMS Coord
BC-6	2002	CHEVY TAHOE	1136817	Res
BC-7	2007	CHEVY TAHOE	1245232	C-600
BC-8	2007	CHEVY TAHOE	1256945	DC-601
BC-9	2007	CHEVY TAHOE	1270315	BC-605
BC-10	2007	CHEVY TAHOE	1272826	BC-603
BC-11	2007	CHEVY TAHOE	1272827	BC-604
BC-12	2007	CHEVY TAHOE	1272828	BC-602
BE-1	2000	INTERNATIONAL	1041396	BE-225
BE-2	2000	INTERNATIONAL	1041397	BE-228
BE-3	2000	INTERNATIONAL	1041398	BE-232

City of San Bernardino Annexation into the San Bernardino County Fire Protection District - Plan of Service

BE-4	2002	INTERNATIONAL	1113898	BE-226
BE-5	2002	INTERNATIONAL	1113896	BE-227
FL-2	1999	CAT	1351160	FORKLIFT
G-1	2009	WHITEMAN	1413441	SBIA
G-2	2012	WHITEMAN	948867	SHOP
G-3		DAYTON	N/A	Removed from service-salvaged
HM-2	2000	PIERCE/SABER	1041399	HM-231
HM-3	2004	SPORT TRAILER	1176878	HM-231 TRAILER
HR-1	2002	PIERCE/SABER	1113899	HR-221
HR-2	2005	WELLS TRAILER	1202588	HR-221 TRAILER
MC-1	2011	MOTOR HOME	1353921	DISASTER PREP
ME-9	1999	PIERCE/DASH	1012639	RESERVE
ME-10	1999	PIERCE/DASH	1031234	RESERVE
ME-11	1999	PIERCE/DASH	1012638	RESERVE
ME-12	1999	PIERCE/DASH	1012637	RESERVE
ME-13	1999	PIERCE/DASH	1012641	RESERVE
ME-14	1999	PIERCE/DASH	1012642	RESERVE
ME-15	1999	PIERCE/DASH	1012643	RESERVE
ME-16	2000	PIERCE/DASH	1057355	ME-225
ME-17	2000	PIERCE/DASH	1057356	ME-227
ME-18	2000	PIERCE/DASH	1057357	ME-229
ME-19	2000	PIERCE/DASH	1057358	RESERVE
ME-20	2004	PIERCE/DASH	1149085	ME-232
ME-21	2008	PEIRCE/ARROW	1202931	ME-221
ME-22	2008	PEIRCE/ARROW	1202887	ME-222
ME-23	2008	PEIRCE/ARROW	1202889	RESERVE
ME-24	2008	PEIRCE/ARROW	1202888	ME-224
ME-25	2008	PEIRCE/ARROW	1202938	ME-231
ME-26	2008	PEIRCE/ARROW	1202940	ME-226
ME-27	2008	PEIRCE/ARROW	1202939	ME-228
RS-3	2003	CHEVY/PU	1169593	REPAIR
SQ-1	2008	FORD/F-450	1302512	MS
SQ-2	2011	FORD/F-450	1358360	MS-Totaled in Accident *
SS-18	2000	FORD/RANGER	1063863	PARTS
SS-20	2001	FORD/CROWN VIC	1288188	EQUIP. SUPER
SS-22	2001	FORD/F-250	1081865	DELEVERY
SS-23	2001	FORD/CROWN VIC	1119818	POOL
SS-24	2001	FORD/CROWN VIC	1119819	POOL
SS-25	2001	FORD/CROWN VIC	1119820	POOL

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SS-26	2001	FORD/CROWN VIC	1119821	ADMIN
SS-27	2001	FORD/TAURUS	116308	POOL
SS-28	2002	CHEVY/S-10	1120978	PREVENTION
SS-29	2002	CHEVY/S-10	120977	PREVENTION
SS-30	2002	FORD/TAURUS	1132592	PREVENTION
SS-32	2002	FORD/TAURUS	1147946	PREVENTION
SS-34	2005	CHEVY/EQUINOX	1209227	PREVENTION
SS-35	2005	CHEVY/EQUINOX	1209223	PREVENTION
SS-36	2005	CHEVY/EQUINOX	1209228	PREVENTION
SS-37	2005	CHEVY/EQUINOX	1209229	PREVENTION
SS-38	2005	CHEVY/EQUINOX	1209224	PREVENTION
SS-41	2002	CHEVY/TAHOE	5XSM564	INVESTIGATIONS
SS-42	2005	FORD/F-150	8M17730	INVESTIGATIONS
SS-43	2006	FORD/CROWN VIC	1225383	SWAT - MEDICS
SS-44	2001	DODGE/RAM 2500	1202944	ARSON
SS-46	2006	TOTOTA/4 RUNNER	6WGR290	INVESTIGATIONS
SS-47	1988	FORD/PU	J4409	ATF (LOAN)
T-2	1993	SEAGRAVE	374833	RESERVE
T-3	1999	PIERCE/DASH	1012640	RESERVE
T-4	2008	PIERCE/ARROW	1202891	T-224
T-5	2008	PIERCE/ARROW	1202892	T-221
UT-1	2007	AZTEX/TRAILER	1202924	TRAILER 225
UT-2	2007	AZTEX/TRAILER	1202925	TRAILER 231
UT-3	2007	SPORT TRAILER	1234354	EXPLORER TRAILER
UT-4	2007	SPORT TRAILER	1234355	HONOR GD TRAILER
UT-5	2007	SCOTTY SAFETY	1234362	PUB ED TRAILER
UT-6	2008	FORD/F-450	1312634	STAKE BED
UT-7	2011	SPORT TRAILER	1361387	CERT TRAILER-CERT
UT-8	2011	SPORT TRAILER	1361388	CERT TRAILER-Program
UT-9	2011	SPORT TRAILER	1361389	CERT TRAILER-will stay with
UT-10	2011	SPORT TRAILER	1361390	CERT TRAILER-City PD
UT-11	2011	SPORT TRAILER	1361391	CERT TRAILER
UV-1	2007	KAWASAKI/MULE	N/A	MULE 231
UV-2	2007	KAWASAKI/MULE	N/A	MULE 225

* City shall pay County Fire the amount of the insurance settlement for SQ-2 that was totaled.

- **P-2 1948 SEAGRAVE 126921 (parade vehicle) to remain as property of CITY.**

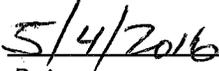
City of San Bernardino Annexation into the San Bernardino County Fire Protection
District - Plan of Service

Additional dispatch equipment has been identified that will transfer to County Fire. This equipment is in addition to the dispatch equipment listed on pages 8 and 9 of the Plan for Service and shown below:

1. 3 Complete Emergency Medical Dispatch (EMD) Protocol card sets in English
2. 1 EMD Protocol card set in Spanish
3. 1 set of Version 13 update cards
4. CD burner
5. Various city maps including an overview map of fire first in districts, fire demand zones, and council ward map
6. Aqua dongle (required to run AQUA program for EMD)
7. 3 Blue chairs (dispatch chairs)
8. Headsets for dispatchers (various styles)



Don Trapp
Assistant Chief
San Bernardino County Fire



Date